



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/28/1998

NET Job Number: 98.04991  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: **TWICE WEEKLY WASTEWATER**

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 213333           | OUTFALL 001        | 07/20/1998    | 07/21/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative

# NET BOOK

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AUG 3 1998



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/28/1998

Job No.: 98.04991  
Page 2 of 3

Date Received: 07/21/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |           | Reporting |
|-----------------------------|-------------|------|--------------|------------------|-----------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method    | Limit     |
| 213333                      | OUTFALL 001 |      | 07/20/1998   |                  |           |           |
| Iron, ICP                   | 1.6         |      | mg/L         | psc / 07/27/1998 | EPA 200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | psc / 07/27/1998 | EPA 200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | psc / 07/27/1998 | EPA 200.7 | <0.020    |
| Zinc, ICP                   | 0.11        |      | mg/L         | psc / 07/27/1998 | EPA 200.7 | <0.020    |



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# FIELD REPORT

JOB #: 98.04991  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 7/20/98  
SAMPLER(S): MTM/MEM

An ISCO model 3710 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 8 hours.

Monitoring start 7:00 on 7/20/98  
Monitoring end 15:30 on 7/20/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.





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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/23/1998

NET Job Number: 98.04934  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 213167           | OUTFALL 001        | 07/17/1998    | 07/17/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/23/1998

Job No.: 98.04934  
Page 2 of 3

Date Received: 07/17/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method    | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|-----------|--------------------|
| Parameters                  | Result      | Flag |                       |                            |           |                    |
| 213167                      | OUTFALL 001 |      | 07/17/1998            |                            |           |                    |
| Iron, ICP                   | 1.6         |      | mg/L                  | psc / 07/23/1998           | EPA 200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | psc / 07/23/1998           | EPA 200.7 | <0.080             |
| Silver, ICP                 | <0.020      |      | mg/L                  | psc / 07/23/1998           | EPA 200.7 | <0.020             |
| Zinc, ICP                   | 0.11        |      | mg/L                  | psc / 07/23/1998           | EPA 200.7 | <0.020             |



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### FIELD REPORT

JOB #: 98.04934  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 7/17/98  
SAMPLER(S): MEM

An ISCO model 3710 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 07:00 on 7/17/98  
Monitoring end 15:30 on 7/17/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbank Manufacturing Inc  
ADDRESS 1400 East Havens St. Kokomo, IN  
PHONE 765 452 5694 FAX \_\_\_\_\_  
PROJECT NAME/LOCATION \_\_\_\_\_  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

JUL 6 - 1998

REPORT TO: Mr. R. and Tyler

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY  
ME Millikan  
(PRINT NAME)

(PRINT NAME)

ME Miller  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

8-hr composite

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~ / NO  
FIELD FILTERED? YES / NO

~~GOC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: \_\_\_\_\_  
Bottles supplied by NET? ~~YES~~ NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
 I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

RELINQUISHED BY:

DATE 11/11/2011

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR ~~NET~~ BY:

**METHOD OF SHIPMENT**

REMARKS:



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/20/1998

NET Job Number: 98.04754  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 212571           | OUTFALL 001        | 07/10/1998    | 07/10/1998       |

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Project Representative



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/20/1998

Job No.: 98.04754

Page 2 of 3

Date Received: 07/10/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |           | Reporting |
|-----------------------------|-------------|------|--------------|------------------|-----------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method    | Limit     |
| 212571                      | OUTFALL 001 |      | 07/10/1998   |                  |           |           |
| Iron, ICP                   | 0.11        |      | mg/L         | psc / 07/16/1998 | EPA 200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | psc / 07/16/1998 | EPA 200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | psc / 07/16/1998 | EPA 200.7 | <0.020    |
| Zinc, ICP                   | 1.4         |      | mg/L         | psc / 07/16/1998 | EPA 200.7 | <0.020    |



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### **FIELD REPORT**

**JOB #:** 98.04754  
**CLIENT:** MILBANK MFG.  
**PROJECT:** TWICE WEEKLY WASTEWATER  
**DATE:** 2/24/98  
**SAMPLER(S):** MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a glass composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 7/09/98  
Monitoring end 08:00 on 7/10/98

The composite sample was clear with a few particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST. KOKOMO, IN

PHONE (765) 452-5694 FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD YLTER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 6.3 °C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR NETE

**METHOD OF SHIPMENT**

REMARKS:





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July 20, 1998

Mr. Richard Tyler  
MILBANK MANUFACTURING CO.  
1400 E. Haven Street  
Kokomo, IN 46901-3188

Mr. Tyler:

Due to an auto-sampler failure, only one wastewater sample could be collected for the week of June 1. An attempt was made to collect a composite sample on June 1-2, but the malfunction of the auto-sampler occurred before the end of the cycle.

A composite sample was successfully collected on June 4-5.

If you have any questions or comments, please feel free to reach me at 317-842-4261.

Sincerely,

Ron Barnett  
Project Representative

JUL 21 1998



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

NET Job Number: 98.04503  
Page 1 of 9

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: SEMI-ANNUAL WASTEWATER ANALYSIS

| Sample Number | Sample Description        | Date Taken | Date Received |
|---------------|---------------------------|------------|---------------|
| 211930        | WASTEWATER SAMPLES - GRAB | 07/02/1998 | 07/02/1998    |
| 211931        | WASTEWATER - COMPOSITE    | 07/02/1998 | 07/02/1998    |

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## ANALYTICAL REPORT

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KOKOMO, IN 56901-3188

07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
P.O. NO.:

Page 2 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>     | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|----------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Chromium, Hexavalent | <0.01         |             | mg/L         | tmq / 07/02/1998                     | SM3500                   | <0.01                      |
| Cyanide - Prep       | Complete      |             |              | tls / 07/10/1998                     |                          | Complete                   |
| Cyanide, Total       | <0.005        |             | mg/L         | ddm / 07/13/1998                     | EPA 335.3                | <0.005                     |

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07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
P.O. NO.:

Page 3 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>            | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|-----------------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| VOLATILE- E-624 (AQ)        |               |             |              |                                      |                          |                            |
| Benzene                     | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Bromodichloromethane        | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Bromoform                   | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Bromomethane                | <10           |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <10                        |
| Carbon tetrachloride        | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Chlorobenzene               | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Chloroethane                | <10.          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <10.                       |
| 2-Chloroethyl vinyl ether   | <50.          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <50.                       |
| Chloroform                  | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Chloromethane               | <10.          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <10.                       |
| Dibromochloromethane        | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,2-Dichlorobenzene         | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,3-Dichlorobenzene         | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,4-Dichlorobenzene         | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,1-Dichloroethane          | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,2-Dichloroethane          | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,1-Dichloroethene          | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| trans-1,2-Dichloroethene    | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| cis-1,2-Dichloroethene      | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,2-Dichloropropane         | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| cis-1,3-Dichloropropene     | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| trans-1,3-Dichloropropene   | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Ethylbenzene                | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Methylene chloride          | <10.          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <10.                       |
| 1,1,2,2-Tetrachloroethane   | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Tetrachloroethene           | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Toluene                     | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,1,1-Trichloroethane       | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| 1,1,2-Trichloroethane       | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Trichloroethene             | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Trichlorofluoromethane      | <5.0          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <5.0                       |
| Vinyl chloride              | <10.          |             | ug/L         | xia / 07/03/1998                     | EPA 624                  | <10.                       |
| SURR: 1,2-Dichloroethane-d4 | 114           |             | 76-114%      | xia / 07/03/1998                     | EPA 624                  |                            |
| SURR: Toluene-d8            | 80            | text        | 88-110%      | xia / 07/03/1998                     | EPA 624                  |                            |

JUL 21 1998



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
P.O. NO.:

Page 4 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>           | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|----------------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| VOLATILE- E-624 (AQ)       |               |             |              |                                      |                          |                            |
| SURR: 4-Bromofluorobenzene | 132           | text        | 86-115%      | xia / 07/03/1998                     | EPA 624                  |                            |



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07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
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Page 5 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>           | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|----------------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| BNB - 625 (AQ)             |               |             |              |                                      |                          |                            |
| Acenaphthene               | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Acenaphthylene             | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Anthracene                 | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzidine                  | <500.         |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <500.                      |
| Benzo(a)anthracene         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzo(b)fluoranthene       | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzo(k)fluoranthene       | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzo(a)pyrene             | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzo(ghi)perylene         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Benzyl butyl phthalate     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Bis(2-chloroethyl)ether    | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Bis(2-chloroethoxy)methane | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Bis(2-ethylhexyl)phthalate | <20.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <20.                       |
| Bis(2chloroisopropyl)ether | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 4-Bromophenyl phenyl ether | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2-Chloronaphthalene        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 4-Chlorophenylphenyl ether | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Chrysene                   | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Dibenzo(a,h)anthracene     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Di-n-butylphthalate        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 1,3-Dichlorobenzene        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 1,2-Dichlorobenzene        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 1,4-Dichlorobenzene        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 3,3-Dichlorobenzidine      | <50.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50.                       |
| Diethyl phthalate          | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 1,2-Diphenylhydrazine      | <20.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <20.                       |
| Dimethyl phthalate         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,4-Dinitrotoluene         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,6-Dinitrotoluene         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Di-n-octylphthalate        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Fluoranthene               | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Fluorene                   | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Hexachlorobenzene          | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Hexachlorobutadiene        | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |

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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
P.O. NO.:

Page 6 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>           | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|----------------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| BNA - 625 (AQ)             |               |             |              |                                      |                          |                            |
| Hexachlorocyclopentadiene  | <100.         |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <100.                      |
| Hexachloroethane           | <20.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <20.                       |
| Indeno(1,2,3-cd)pyrene     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Isophorone                 | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Naphthalene                | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Nitrobenzene               | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| N-Nitrosodimethylamine     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| N-Nitrosodiphenylamine     | <50           |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50                        |
| N-Nitrosodi-n-propylamine  | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Phenanthrene               | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| Pyrene                     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 1,2,4-Trichlorobenzene     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| SURR: Nitrobenzene-d5      | 86            |             | 35-114%      | aka / 07/10/1998                     | EPA 625                  |                            |
| SURR: 2-Fluorobiphenyl     | 79            |             | 43-116%      | aka / 07/10/1998                     | EPA 625                  |                            |
| SURR: Terphenyl-d14        | 67            |             | 33-141%      | aka / 07/10/1998                     | EPA 625                  |                            |
| 4-Chloro-3-methylphenol    | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2-Chlorophenol             | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,4-Dichlorophenol         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,4-Dimethylphenol         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,4-Dinitrophenol          | <50.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50.                       |
| 2-Methyl-4,6-dinitrophenol | <50.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50.                       |
| 2-Methylphenol             | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 3 & 4-Methylphenol         | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2-Nitrophenol              | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 4-Nitrophenol              | <50.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50.                       |
| Pentachlorophenol          | <50.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <50.                       |
| Phenol                     | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| 2,4,6-Trichlorophenol      | <10.          |             | ug/L         | aka / 07/10/1998                     | EPA 625                  | <10.                       |
| SURR: Phenol-d5            | 84            |             | 10-94%       | aka / 07/10/1998                     | EPA 625                  |                            |
| SURR: 2-Fluorophenol       | 74            |             | 21-100%      | aka / 07/10/1998                     | EPA 625                  |                            |
| SURR: 2,4,6-Tribromophenol | 91            |             | 10-123%      | aka / 07/10/1998                     | EPA 625                  |                            |

JUL 21 1998



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

Sample No.: 211930  
Job No.: 98.04503  
P.O. NO.:

Page 7 of 9

Sample Description: WASTEWATER SAMPLES - GRAB  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u>         | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|--------------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| BNA extraction, 625 (aq) | Complete      |             |              | jcb / 07/07/1998                     | SW 3520                  | Complete                   |



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

Sample No.: 211931  
Job No.: 98.04503  
P.O. NO.:

Page 8 of 9

Sample Description: WASTEWATER - COMPOSITE  
Job Description: SEMI-ANNUAL WASTEWATER ANALYSIS

Date Taken: 07/02/1998

Date Received: 07/02/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Cadmium, ICP     | <0.005        |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.005                     |
| Chromium, ICP    | <0.010        |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.010                     |
| Copper, ICP      | 0.061         |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.010                     |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.080                     |
| Nickel, ICP      | <0.020        |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.020                     |
| Silver, ICP      | <0.020        |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.020                     |
| Zinc, ICP        | 1.8           |             | mg/L         | tjg / 07/07/1998                     | EPA 200.7                | <0.020                     |

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## PROJECT NARRATIVE

JOB NUMBER: 98.04503

SAMPLE: 211930

ANALYSIS: E 624

The internal standard and retention time recoveries, and surrogate recoveries exceeded the recommended limits due to matrix interferences. Dilution analysis confirms the result. No target compound was found.

xia



COMPANY Milbank  
ADDRESS 1400 E. Havens St. Kokomo, IN 46901-3188  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION Semi-Annual wastewater (TTO)  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: MR. R. and Tyler  
INVOICE TO: \_\_\_\_\_  
P.O. NO. \_\_\_\_\_  
NET QUOTE NO. 97.0205

SAMPLED BY  
Michael E. Millikan  
(PRINT NAME)

ME Millikan  
SIGNATURE

(PRINT NAME)

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

metals (Cd, Cr, Cu, Pb, Ni,  
As, Zn)

\* pH NOT REQUIRED PER  
PERMIT.  
RB 7-8-98

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

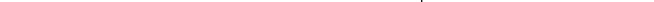
~~COC SEALS PRESENT AND INTACT? YES / NO~~  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 2.6°C  
Bottles supplied by NET: YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

|                                      |                       |                     |
|--------------------------------------|-----------------------|---------------------|
| RELINQUISHED BY:<br><i>MS Miller</i> | DATE<br><i>7/2/88</i> | TIME<br><i>1450</i> |
| METHOD OF SHIPMENT                   |                       |                     |

|  |                 |
|--|-----------------|
| RECEIVED BY.   | RELINQUISHED BY |
|  |                 |

|                 |
|-----------------|
| RELINQUISHED BY |
|                 |

|      |        |      |      |
|------|--------|------|------|
| DATE | 7/2/98 | TIME | 1450 |
|------|--------|------|------|

RECEIVED FOR NET BY: 

REMARKS:

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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

NET Job Number: 98.04576  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 212091           | OUTFALL 001        | 07/07/1998    | 07/07/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative

JUL 21 1998



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/15/1998

Job No.: 98.04576

Page 2 of 3

Date Received: 07/07/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method    | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|-----------|--------------------|
| Parameters                  | Result      | Flag |                       |                            |           |                    |
| 212091                      | OUTFALL 001 |      | 07/07/1998            |                            |           |                    |
| Iron, ICP                   | 0.15        |      | mg/L                  | psc / 07/13/1998           | EPA 200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | psc / 07/13/1998           | EPA 200.7 | <0.080             |
| Silver, ICP                 | <0.020      |      | mg/L                  | psc / 07/13/1998           | EPA 200.7 | <0.020             |
| Zinc, ICP                   | 1.1         |      | mg/L                  | psc / 07/13/1998           | EPA 200.7 | <0.020             |

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## FIELD REPORT

JOB #: 98.04576  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 7/07/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 7/06/98  
Monitoring end 8:00 on 7/07/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbank  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION \_\_\_\_\_  
PROJECT NUMBER 2X's Weekly  
PROJECT MANAGER \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

(PRINT NAME) \_\_\_\_\_

**SIGNATURE**

To assist us in selecting the proper method

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

Slightly milky

[illegible]

TEMPERATURE UPON RECEIPT: 30C  
Bottles supplied by NET? YES / NO

DATE \_\_\_\_\_

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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/09/1998

NET Job Number: 98.04395  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 211602           | OUTFALL 001        | 06/30/1998    | 06/30/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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Indianapolis Division  
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Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/09/1998

Job No.: 98.04395

Page 2 of 3

Date Received: 06/30/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst & |            | Reporting        |           |        |
|-----------------------------|--------------|-----------|------------|------------------|-----------|--------|
| Parameters                  | Result       | Flag      | Units      | Date Analyzed    | Method    | Limit  |
| 211602                      | OUTFALL 001  |           | 06/30/1998 |                  |           |        |
| Iron, ICP                   | 0.23         |           | mg/L       | tjg / 07/06/1998 | EPA 200.7 | <0.10  |
| Lead, ICP                   | <0.080       |           | mg/L       | tjg / 07/06/1998 | EPA 200.7 | <0.080 |
| Silver, ICP                 | <0.020       |           | mg/L       | tjg / 07/08/1998 | EPA 200.7 | <0.020 |
| Zinc, ICP                   | 2.0          |           | mg/L       | tjg / 07/06/1998 | EPA 200.7 | <0.020 |

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## FIELD REPORT

JOB #: 98.04395  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/30/98  
SAMPLER(S): NTH

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/29/98  
Monitoring end 8:00 on 6/30/98

The composite sample was slightly cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbank  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION Twice Weekly  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

SAMPLED BY M. Todd Hinkle  
(PRINT NAME)  
  
(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

# and Type of Containers

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~ / NO  
FIELD FILTERED? YES / NO

~~COC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: 7.4°C  
Bottles supplied by NET? (YES) NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_ DATE \_\_\_\_\_

|   |                        |                     |                                    |                  |                        |                     |  |
|---|------------------------|---------------------|------------------------------------|------------------|------------------------|---------------------|--|
| RELINQUISHED BY:<br><i>M. Todd Hinkle</i> | DATE<br><i>6/30/98</i> | TIME<br><i>2:25</i> | RECEIVED BY:<br><i>[Signature]</i> | RELINQUISHED BY: | DATE<br><i>6/30/98</i> | TIME<br><i>2:25</i> | RECEIVED FOR NET BY:<br><i>[Signature]</i> |
| METHOD OF SHIPMENT                        |                        |                     | REMARKS:                           |                  |                        |                     |  |



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6964 Hillsdale Ct.  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/02/1998

NET Job Number: 98.04205  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 210906           | OUTFALL 001        | 06/23/1998    | 06/23/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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ENVIRONMENTAL JUL 13 1998  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/02/1998

Job No.: 98.04205  
Page 2 of 3

Date Received: 06/23/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst & |            | Reporting        |           |        |
|-----------------------------|--------------|-----------|------------|------------------|-----------|--------|
| Parameters                  | Result       | Flag      | Units      | Date Analyzed    | Method    | Limit  |
| 210906                      | OUTFALL 001  |           | 06/23/1998 |                  |           |        |
| Iron, ICP                   | 0.86         |           | mg/L       | tjg / 07/01/1998 | EPA 200.7 | <0.10  |
| Lead, ICP                   | <0.080       |           | mg/L       | tjg / 07/01/1998 | EPA 200.7 | <0.080 |
| Silver, ICP                 | <0.020       |           | mg/L       | tjg / 07/01/1998 | EPA 200.7 | <0.020 |
| Zinc, ICP                   | 2.3          |           | mg/L       | tjg / 07/01/1998 | EPA 200.7 | <0.020 |



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JUL 13 1998

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Fax: (317) 842-4286

### FIELD REPORT

JOB #: 98.04205  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/23/98  
SAMPLER(S): NTH

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/22/98  
Monitoring end 8:00 on 6/23/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbank Manufacturing  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2 time weekly  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

JUL 13 1998

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98,0060

SAMPLED BY N. Todd Hinkle  
(PRINT NAME)  
  
(PRINT NAME)

Mr. Todd Hinkle  
SIGNATURE

SIGNATURE

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 38°C  
Bottles supplied by NET? (YES) / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 2/23/98 | 2:50 |

RECEIVED BY:

RELINQUISHED BY:

|          |      |
|----------|------|
| DATE     | TIME |
| 12/23/98 | 1450 |

RECEIVED FOR NET BY:

RECEIVED FOR NET BY: Chase

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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JUL 6 1998

Indianapolis Division  
6964 Hillsdale Ct.  
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Tel: (317) 842-4261  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/01/1998

NET Job Number: 98.04322  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 211278           | OUTFALL 001        | 06/26/1998    | 06/26/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative





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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

07/01/1998

Job No.: 98.04322  
Page 2 of 3

Date Received: 06/26/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |
|-----------------------------|--------------|---------------|------------------|
| Parameters                  | Units        | Date Analyzed | Limit            |
| 211278                      | OUTFALL 001  | 06/26/1998    |                  |
| Iron, ICP                   | 0.15         | mg/L          | tjg / 06/30/1998 |
| Lead, ICP                   | <0.080       | mg/L          | EPA 200.7        |
| Silver, ICP                 | <0.020       | mg/L          | <0.10            |
| Zinc, ICP                   | 1.5          | mg/L          | tjg / 06/30/1998 |
|                             |              |               | EPA 200.7        |
|                             |              |               | <0.080           |
|                             |              |               | EPA 200.7        |
|                             |              |               | <0.020           |
|                             |              |               | EPA 200.7        |
|                             |              |               | <0.020           |



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### FIELD REPORT

JOB #: 98.04322  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/26/98  
SAMPLER(S): NTH

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/25/98  
Monitoring end 8:00 on 6/26/98

The composite sample was cloudy, milky-white color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbank  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION \_\_\_\_\_  
PROJECT NUMBER Twice weekly  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY Todd Hinkley  
(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

~~COC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: 5.4°C  
Bottles supplied by NET? (YES) NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 6/26/98 | 1:00 |

RECEIVED BY:

RECEIVED BY: N. Todd Hinkle  
REMARKS:

RELINQUISHED BY:

RELINQUISHED BY: M. Todd Hinkle

DATE 6/26/98

|      |      |
|------|------|
| TIME | 3:15 |
|------|------|

RECEIVED FOR NEWBY

RECEIVED FOR NET BY: Chase

### METHOD OF SHIPMENT

REMARKS:

PT 1 - ORIGINAL - WHITE    PT 2 - NET PROJECT MANAGER - YELLOW    PT 3 - CUSTOMER COPY - PINK



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JUL 6 1998

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6964 Hillsdale Ct.  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/26/1998

NET Job Number: 98.04121  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 210648           | OUTFALL 001        | 06/19/1998    | 06/19/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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JUL 6 1998

Indianapolis Division  
6964 Hillsdale Ct.  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/26/1998

Job No.: 98.04121

Page 2 of 3

Date Received: 06/19/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |        | Sample Date/ |  | Analyst &        |           | Reporting |
|-----------------------------|-------------|--------|--------------|--|------------------|-----------|-----------|
| Parameters                  | Result      | Flag   | Units        |  | Date Analyzed    | Method    | Limit     |
| 210648                      | OUTFALL 001 |        | 06/19/1998   |  |                  |           |           |
| Iron, ICP                   | 46          | d2x5   | mg/L         |  | tjg / 06/22/1998 | EPA 200.7 | <0.10     |
| Lead, ICP                   | <0.35       | d2x5,j | mg/L         |  | tjg / 06/22/1998 | EPA 200.7 | <0.080    |
| Silver, ICP                 | <0.10       | d2x5   | mg/L         |  | tjg / 06/22/1998 | EPA 200.7 | <0.020    |
| Zinc, ICP                   | 89          | d2x5   | mg/L         |  | tjg / 06/22/1998 | EPA 200.7 | <0.020    |



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## FIELD REPORT

JOB #: 98.04121  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/19/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/18/98  
Monitoring end 8:00 on 6/19/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



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## KEY TO ABBREVIATIONS

|            |   |
|------------|---|
| <          | Less than; when appearing in the results column indicates the analyte was not detected at or above the reported value.  |
| mg/L       | Concentration in units of milligrams of analyte per Liter of sample. Measurement used for aqueous samples. Can also be expressed as parts per million (ppm).                            |
| ug/L       | Concentration in units of micrograms of analyte per Liter of sample. Measurement used for aqueous samples. Can also be expressed as parts per billion (ppb).                            |
| mg/kg      | Concentration in units of milligrams of analyte per kilogram of sample. Measurement used for non-aqueous samples. Can also be expressed as parts per million (ppm).                     |
| ug/kg      | Concentration in units of micrograms of analyte per kilogram of sample. Measurement used for non-aqueous samples. Can also be expressed as parts per billion (ppb).                     |
| a          | Indicates the sample concentration was quantitated using a diesel fuel standard.  |
| b          | Indicates the analyte of interest was also found in the method blank.   |
| c          | Samples resembles unknown Hydrocarbon.  |
| d1         | Indicates the analyte has elevated reporting limit due to high concentration.   |
| d2         | Indicates the analyte has elevated reporting limit due to matrix.   |
| e          | Indicates the reported concentration is estimated.  |
| f          | Indicates the sample concentration was quantitated using a fuel oil standard.   |
| g          | Indicates the sample concentration was quantitated using a gasoline standard.   |
| h          | Indicates the sample was analyzed past holding time.  |
| i          | Indicates the sample spike concentration was insufficient, due to high analyte concentration in the sample.   |
| j          | Indicates the reported concentration is below the Reporting Limit.  |
| k          | Indicates the sample concentration was quantitated using a kerosene standard.   |
| l          | Indicates an MS/MSD was not analyzed due to insufficient sample. An LCS duplicate has been provided.  |
| m          | Indicates the sample concentration was quantitated using a mineral spirits standard.  |
| o          | Indicates the sample concentration was quantitated using a motor oil standard.  |
| p          | Indicates the sample was post spiked due to sample matrix.  |
| q          | Indicates MS/MSD exceeded control limits. All other QCIs were in control.   |
| r          | Indicates the sample was received past holding time.  |
| s          | Indicates the sample concentration was quantitated using a stoddard solvent standard.   |
| u          | Indicates the sample was received improperly preserved and/or contained.  |
| uj         | Indicates the result is under the reporting limit and considered an estimated concentration.  |
| TCLP       | Indicates the Toxicity Characteristic Leaching Procedure was performed for this analysis.   |
| ICP        | Indicates the analysis was performed using Inductively Coupled Plasma Spectroscopy.   |
| GFAA       | Indicates the analysis was performed using Graphite Furnace Atomic Absorption Spectroscopy.   |
| %          | Percent;<br>To convert ppm to %, divide the result by 10,000.<br>To convert % to ppm, multiply the result by 10,000.  |
| *          | Reporting limits are elevated due to insufficient sample submitted by client.   |
| Dry Weight | When indicated, the results are reported on a dry weight basis. The contribution of the moisture content in the sample is subtracted when calculating the concentration of the analyte. |



COMPANY MILBANK MF6.

ADDRESS 1400 E. HAVENS ST. KOKOMO, IN

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD TYLER

INVOICE TO:                     J/L                    

P.O. NO. 62

NET QUOTE NO. \_\_\_\_\_

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

**SIGNATURE**

# and Type of Containers

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_

UST \_\_\_\_\_ Drinking Water \_\_\_\_\_

Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~ / NO  
FIELD FILTERED? ~~YES~~ / NO

COC SEALS PRESENT AND INTACT? ~~YES / NO~~  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 2.6°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR ~~NET~~ BY:

**METHOD OF SHIPMENT**

REMARKS:





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JUL 1 1998

Indianapolis Division  
6964 Hillside Ct.  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/26/1998

NET Job Number: 98.04003

Page 1 of 3

P.O. 208205

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 210323           | OUTFALL 001        | 06/16/1998    | 06/16/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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JUL 1 1998

Indianapolis Division  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/26/1998

Job No.: 98.04003

Page 2 of 3

Date Received: 06/16/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |           | Reporting |
|-----------------------------|-------------|------|--------------|------------------|-----------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method    | Limit     |
| 210323                      | OUTFALL 001 |      | 06/16/1998   |                  |           |           |
| Iron, ICP                   | 0.18        |      | mg/L         | tjg / 06/19/1998 | EPA 200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 06/19/1998 | EPA 200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | tjg / 06/19/1998 | EPA 200.7 | <0.020    |
| Zinc, ICP                   | 0.92        |      | mg/L         | tjg / 06/19/1998 | EPA 200.7 | <0.020    |



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JUL 1 1998

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## FIELD REPORT

JOB #: 98.04003  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/16/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/15/98  
Monitoring end 8:00 on 6/16/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST.

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD TYLER

INVOICE TO:

P.O. NO.

NET QUOTE NO.

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

Michael Mayer  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater

UST \_\_\_\_\_ Drinking Water \_\_\_\_\_

Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? ~~YES~~ / NO  
VOLATILES FREE OF HEADSPACE? YES / ~~NO~~

TEMPERATURE UPON RECEIPT: 5.5 °C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED BY

RELINQUISHED BY:

DATE

TIME

RECEIVED FOR NET BY

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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JUN 22 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/17/1998

NET Job Number: 98.03928

Page 1 of 3

P.O. # 208205

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 210136           | OUTFALL 001        | 06/12/1998    | 06/12/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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TESTING, INC.

JUN 23 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/17/1998

Job No.: 98.03928

Page 2 of 3

Date Received: 06/12/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |           | Reporting |
|-----------------------------|-------------|------|--------------|------------------|-----------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method    | Limit     |
| 210136                      | OUTFALL 001 |      | 06/12/1998   |                  |           |           |
| Iron, ICP                   | <0.10       |      | mg/L         | tjg / 06/16/1998 | EPA 200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 06/16/1998 | EPA 200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | tjg / 06/16/1998 | EPA 200.7 | <0.020    |
| Zinc, ICP                   | 1.0         |      | mg/L         | tjg / 06/17/1998 | EPA 200.7 | <0.020    |



NATIONAL  
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TESTING, INC.

JUN 22 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03928  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/12/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 6/11/98  
Monitoring end 08:00 on 6/12/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST. KOKOMO, IN

PHONE (765) 452-5694 FAX

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

**SAMPLED BY**

Michael Mayer  
(PRINT NAME)

(PRINT NAME)

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~/NO  
FIELD FILTERED? ~~YES~~/NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 1.3°C  
Bottles supplied by NET? (YES) / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE

TIME

RECEIVED FOR NET BY

**METHOD OF SHIPMENT**

REMARKS:



JUN 20 1998



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/16/1998

NET Job Number: 98.03818  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 209790           | 2X WEEKLY          | 06/09/1998    | 06/09/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative

JUN 20 1998



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/16/1998

Job No.: 98.03818

Page 2 of 3

Date Received: 06/09/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |
|-----------------------------|--------------|---------------|------------------|
| Parameters                  | Units        | Date Analyzed | Limit            |
| 209790                      | 2X WEEKLY    | 06/09/1998    |                  |
| Iron, ICP                   | 0.16         | mg/L          | tjg / 06/11/1998 |
| Lead, ICP                   | <0.080       | mg/L          | tjg / 06/11/1998 |
| Silver, ICP                 | <0.020       | mg/L          | tjg / 06/11/1998 |
| Zinc, ICP                   | 1.4          | mg/L          | tjg / 06/12/1998 |

EPA 200.7 <0.10  
EPA 200.7 <0.080  
EPA 200.7 <0.020  
EPA 200.7 <0.020

JUN 20 1998



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ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03818  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/09/98  
SAMPLER(S): MEM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated with alconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 6/08/98  
Monitoring end 8:00 on 6/09/98

The composite sample was cloudy, white in color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



JUN 20 1998

COMPANY Milbank ~ 6 1998  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2x weekly  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

(PRINT NAME)

(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes      No

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

metals (Fe, ~~Fe~~ Pb, Ag, Zn)

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

~~COC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: \_\_\_\_\_  
Bottles supplied by NET? YES NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY:           

|        |      |
|--------|------|
| DATE   | TIME |
| 6/9/98 | 1430 |

RECEIVED BY:

RELINQUISHED BY:

DATE  
6-9-98

TIME  
1103

RECEIVED FOR NET BY: *[Signature]*

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

JUN 16 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/11/1998

NET Job Number: 98.03764  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 209535           | OUTFALL 001        | 06/05/1998    | 06/05/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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JUN 16 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/11/1998

Job No.: 98.03764  
Page 2 of 3

Date Received: 06/05/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |
|-----------------------------|--------------|---------------|------------------|
| Parameters                  | Units        | Date Analyzed | Limit            |
| 209535                      | OUTFALL 001  | 06/05/1998    |                  |
| Iron, ICP                   | 0.15         | mg/L          | tjg / 06/09/1998 |
| Lead, ICP                   | <0.080       | mg/L          | tjg / 06/09/1998 |
| Silver, ICP                 | <0.020       | mg/L          | tjg / 06/09/1998 |
| Zinc, ICP                   | 1.4          | mg/L          | tjg / 06/09/1998 |



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TESTING, INC.

JUN 16 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03764  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 6/05/98  
SAMPLER(S): MEM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 6/04/98  
Monitoring end 08:00 on 6/05/98

The composite sample was cloudy with few particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



JUN 16 1998

ADDRESS

PHONE

FAX

PROJECT NAME/LOCATION 2x weekly wastewater

PROJECT NUMBER

## PROJECT MANAGER

REPORT TO: Mr. T and Tyler

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY Michael E. Milliken  
(PRINT NAME)

(PRINT NAME)

Michael E. Miller  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

~~COC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: \_\_\_\_\_  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:





NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

JUN 12 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

P.O. 208205

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/05/1998

NET Job Number: 98.03593  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 208906        | OUTFALL 001        | 05/29/1998 | 05/29/1998    |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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JUN 12 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/05/1998

Job No.: 98.03593

Page 2 of 3

Date Received: 05/29/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |
|-----------------------------|--------------|---------------|------------------|
| Parameters                  | Units        | Date Analyzed | Limit            |
| 208906                      | OUTFALL 001  | 05/29/1998    |                  |
| Iron, ICP                   | <0.10        | mg/L          | tjg / 06/02/1998 |
| Lead, ICP                   | <0.080       | mg/L          | tjg / 06/02/1998 |
| Silver, ICP                 | <0.020       | mg/L          | tjg / 06/02/1998 |
| Zinc, ICP                   | 0.83         | mg/L          | tjg / 06/02/1998 |



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JUN 12 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03593  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/29/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/28/98  
Monitoring end 08:00 on 5/29/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST. Kokomo, IN

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION Twice WEEKLY WASTEWATER

PROJECT NUMBER

**PROJECT MANAGER**

REPORT TO: RICHARD TYLER

**INVOICE TO:**

P.O. NO.

NET QUOTE NO.

JUN 12 1998

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater

LIST Drinking Water

Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~ / NO  
FIELD FILTERED? ~~YES~~ / NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 2.4°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY:

|         |       |
|---------|-------|
| DATE    | TIME  |
| 5/29/98 | 14:00 |

RECEIVED BY:

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 5/29/98 | 1400 |

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/02/1998

NET Job Number: 98.03532  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 208672           | OUTFALL 001        | 05/27/1998    | 05/27/1998       |

JUN - 5 1998

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative

NET  
(ASTBURY)



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

06/02/1998

Job No.: 98.03532  
Page 2 of 3

Date Received: 05/27/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method    | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|-----------|--------------------|
| Parameters                  | Result      | Flag |                       |                            |           |                    |
| 208672                      | OUTFALL 001 |      | 05/27/1998            |                            |           |                    |
| Iron, ICP                   | 0.89        |      | mg/L                  | tjg / 05/29/1998           | EPA 200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | tjg / 05/29/1998           | EPA 200.7 | <0.080             |
| Silver, ICP                 | <0.020      |      | mg/L                  | tjg / 05/29/1998           | EPA 200.7 | <0.020             |
| Zinc, ICP                   | 2.2         |      | mg/L                  | tjg / 05/29/1998           | EPA 200.7 | <0.020             |

JUN - 5 1998



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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

# FIELD REPORT

JOB #: 98.03532  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/27/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/26/98  
Monitoring end 08:00 on 5/27/98

The composite sample was clear.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.

JUN - 5 1998





COMPANY M. bank

**ADDRESS**

**PHONE****FAX**

PROJECT NAME/LOCATION 2x weekly

PROJECT NUMBER

## PROJECT MANAGER

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY  
Michael Millikan  
(PRINT NAME)

(PRINT NAME)

Michael Millikan  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? ~~YES~~ / NO  
FIELD FILTERED? YES / NO

~~COO SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: 1  
Bottles supplied by NET? ~~YES~~ / NO Room

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY: ME Mulholland

METHOD OF SHIPMENT

|         |      |
|---------|------|
| DATE    | TIME |
| 5/27/98 | 1515 |

RECEIVED BY:

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 5/27/98 | 1515 |

RECEIVED FOR NET BY: Walt

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

JUN - 4 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/28/1998

NET Job Number: 98.03467  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 208333           | OUTFALL 001        | 05/22/1998    | 05/22/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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JUN - 4 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/28/1998

Sample No.: 208333  
Job No.: 98.03467  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 05/22/1998

Date Received: 05/22/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.48          |             | mg/L         | tjg / 05/27/1998                     | EPA 200.7                | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 05/27/1998                     | EPA 200.7                | <0.080                     |
| Silver, ICP      | <0.020        |             | mg/L         | tjg / 05/27/1998                     | EPA 200.7                | <0.020                     |
| Zinc, ICP        | 1.6           |             | mg/L         | tjg / 05/27/1998                     | EPA 200.7                | <0.020                     |



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

JUN - 4 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03467  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/22/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/21/98  
Monitoring end 08:00 on 5/22/98

The composite sample was clear, few particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



JUN - 4 1998

COMPANY MILBANK MFG. 1598  
ADDRESS 1400 E. HAVENS ST. Kokomo, IN  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

**SAMPLED BY**

Michael Meyen  
(PRINT NAME)

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 0.8°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 5/22/98 | 16:  |

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

| TIME |
|------|
|------|

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

JUN 01 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/27/1998

NET Job Number: 98.03344  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 207925           | OUTFALL 001        | 05/19/1998    | 05/19/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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TESTING, INC.

JUN 01 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/27/1998

Job No.: 98.03344

Page 2 of 3

Date Received: 05/19/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst & | Reporting  |                  |         |        |
|-----------------------------|--------------|-----------|------------|------------------|---------|--------|
| Parameters                  | Result       | Flag      | Units      | Date Analyzed    | Method  | Limit  |
| 207925                      | OUTFALL 001  |           | 05/19/1998 |                  |         |        |
| Iron, ICP                   | <0.10        |           | mg/L       | tjg / 05/20/1998 | E-200.7 | <0.10  |
| Lead, ICP                   | <0.080       |           | mg/L       | tjg / 05/20/1998 | E-200.7 | <0.080 |
| Silver, ICP                 | <0.020       |           | mg/L       | tjg / 05/20/1998 | E-200.7 | <0.020 |
| Zinc, ICP                   | 0.94         |           | mg/L       | tjg / 05/20/1998 | E-200.7 | <0.020 |



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Indianapolis, IN 46250  
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JUN 01 1998

FIELD REPORT

JOB #: 98.03344  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/19/98  
SAMPLER(S): MEM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/18/98  
Monitoring end 08:00 on 5/19/98

The composite sample was cloudy with some floating particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.





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Indianapolis, IN 46250  
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Fax: (317) 842-4286

## KEY TO ABBREVIATIONS

JUN 01 1998

|            |   |
|------------|---|
| <          | Less than; when appearing in the results column indicates the analyte was not detected at or above the reported value.  |
| mg/L       | Concentration in units of milligrams of analyte per Liter of sample. Measurement used for aqueous samples. Can also be expressed as parts per million (ppm).                            |
| ug/L       | Concentration in units of micrograms of analyte per Liter of sample. Measurement used for aqueous samples. Can also be expressed as parts per billion (ppb).                            |
| mg/kg      | Concentration in units of milligrams of analyte per kilogram of sample. Measurement used for non-aqueous samples. Can also be expressed as parts per million (ppm).                     |
| ug/kg      | Concentration in units of micrograms of analyte per kilogram of sample. Measurement used for non-aqueous samples. Can also be expressed as parts per billion (ppb).                     |
| a          | Indicates the sample concentration was quantitated using a diesel fuel standard.  |
| b          | Indicates the analyte of interest was also found in the method blank.   |
| c          | Samples resembles unknown Hydrocarbon.  |
| d1         | Indicates the analyte has elevated reporting limit due to high concentration.   |
| d2         | Indicates the analyte has elevated reporting limit due to matrix interference.  |
| e          | Indicates the reported concentration is estimated.  |
| f          | Indicates the sample concentration was quantitated using a fuel oil standard.   |
| g          | Indicates the sample concentration was quantitated using a gasoline standard.   |
| h          | Indicates the sample was analyzed past holding time.  |
| i          | Indicates the sample spike concentration was insufficient, due to high analyte concentration in the sample.   |
| j          | Indicates the reported concentration is below the Reporting Limit.  |
| k          | Indicates the sample concentration was quantitated using a kerosene standard.   |
| l          | Indicates an MS/MSD was not analyzed due to insufficient sample. An LCS duplicate has been provided.  |
| m          | Indicates the sample concentration was quantitated using a mineral spirits standard.  |
| o          | Indicates the sample concentration was quantitated using a motor oil standard.  |
| p          | Indicates the sample was post spiked due to sample matrix.  |
| q          | Indicates MS/MSD exceeded control limits. All other QCIs were in control.   |
| r          | Indicates the sample was received past holding time.  |
| s          | Indicates the sample concentration was quantitated using a stoddard solvent standard.   |
| u          | Indicates the sample was received improperly preserved and/or contained.  |
| uj         | Indicates the result is under the reporting limit and considered an estimated concentration.  |
| TCLP       | Indicates the Toxicity Characteristic Leaching Procedure was performed for this analysis.   |
| ICP        | Indicates the analysis was performed using Inductively Coupled Plasma Spectroscopy.   |
| GFAA       | Indicates the analysis was performed using Graphite Furnace Atomic Absorption Spectroscopy.   |
| %          | Percent; To convert ppm to %, divide the result by 10,000.<br>To convert % to ppm, multiply the result by 10,000.   |
| <          | Reporting limits are elevated due to insufficient sample submitted by client.   |
| Dry Weight | When indicated, the results are reported on a dry weight basis. The contribution of the moisture content in the sample is subtracted when calculating the concentration of the analyte. |



COMPANY Milbank

ADDRESS

PHONE

\_FAX

PROJECT NAME/LOCATION 2x weekly wastewater sampling

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98,0060

**SAMPLED BY,**

Michael E. Millikan  
(PRINT NAME)

(PRINT NAME)

(PRINT NAME)

Michael E. Miller

**SIGNATURE**

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes      No

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

JUN 1 1938

CONDITION OF SAMPLE: BOTTLES INTACT YES / NO  
~~FIELD FILTERED? YES / NO~~

~~GQC SEALS PRESENT AND INTACT? YES / NO~~  
~~VOLATILES FREE OF HEADSPACE? YES / NO~~

TEMPERATURE UPON RECEIPT: 2.4°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY  
*ME Melika*  
METHOD OF SHIPMENT

|         |      |
|---------|------|
| DATE    | TIME |
| 5/19/98 | 1525 |

RECEIVED BY:

RELINQUISHED BY:

|         |      |
|---------|------|
| DATE    | TIME |
| 5/19/88 | 1525 |

RECEIVED FOR NET R

REMARKS:



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TESTING, INC.

MAY 26 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/21/1998

NET Job Number: 98.03294  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 207666           | OUTFALL 001        | 05/15/1998    | 05/15/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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MAY 26 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/21/1998

Job No.: 98.03294  
Page 2 of 3

Date Received: 05/15/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Result      | Flag | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method  | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|---------|--------------------|
| 207666                      | OUTFALL 001 |      | 05/15/1998            |                            |         |                    |
| Iron, ICP                   | <0.10       |      | mg/L                  | tjg / 05/19/1998           | E-200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | tjg / 05/19/1998           | E-200.7 | <0.080             |
| Silver, ICP                 | <0.020      |      | mg/L                  | tjg / 05/19/1998           | E-200.7 | <0.020             |
| Zinc, ICP                   | 0.74        |      | mg/L                  | tjg / 05/19/1998           | E-200.7 | <0.020             |



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MAY 26 1998

Indianapolis Division  
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Indianapolis, IN 46250  
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# FIELD REPORT

JOB #: 98.03294  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/15/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/14/98  
Monitoring end 08:00 on 5/15/98

The composite sample was clear, few particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MF6.

ADDRESS 1400 E HAVENS ST. KOKOMO, IN

PHONE (765) 552-5694 FAX

PROJECT NAME/LOCATION Twice weekly WASTEWATER

PROJECT NUMBER

## PROJECT MANAGER

MAY 26 1998

REPORT TO: RICHARD YUER

**INVOICE TO:**

P.O. NO.

NET QUOTE NO.

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

# and Type of Containers

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_

UST \_\_\_\_\_ Drinking Water \_\_\_\_\_

Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 1.8 °C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

MAY 22 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/19/1998

NET Job Number: 98.03218  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 207404           | OUTFALL 001        | 05/12/1998    | 05/12/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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MAY 22 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/19/1998

Job No.: 98.03218  
Page 2 of 3

Date Received: 05/12/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 207404                      | OUTFALL 001 |      | 05/12/1998   |                  |         |           |
| Iron, ICP                   | <0.10       |      | mg/L         | tjg / 05/15/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 05/15/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | tjg / 05/15/1998 | E-200.7 | <0.020    |
| Zinc, ICP                   | 0.92        |      | mg/L         | tjg / 05/15/1998 | E-200.7 | <0.020    |





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MAY 22 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

### FIELD REPORT

JOB #: 98.03218  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/12/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/11/98  
Monitoring end 08:00 on 5/12/98

The composite sample was slightly cloudy, few suspended particles.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



MAY 20 1998

PROJECT MANAGER

REPORT TO. RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

(PRINT NAME)

Michael Meyer  
SIGNATURE

**SIGNATURE**

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes No

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 1.3°c.  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED BY.

RELINQUISHED BY

DATE \_\_\_\_\_

| TIME |
|------|
|------|

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



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MAY 20 1998

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6964 Hillsdale Ct.  
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Tel: (317) 842-4261  
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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/15/1998

NET Job Number: 98.03135  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 207039           | OUTFALL 001        | 05/08/1998    | 05/08/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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MAY 20 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/15/1998

Job No.: 98.03135

Page 2 of 3

Date Received: 05/08/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 207039                      | OUTFALL 001 |      | 05/08/1998   |                  |         |           |
| Iron, ICP                   | 0.24        |      | mg/L         | tjg / 05/12/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 05/12/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | <0.020      |      | mg/L         | tjg / 05/12/1998 | E-200.7 | <0.020    |
| Zinc, ICP                   | 1.6         |      | mg/L         | tjg / 05/12/1998 | E-200.7 | <0.020    |



NATIONAL  
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MAY 20 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.03135  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/08/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/07/98  
Monitoring end 08:00 on 5/08/98

The composite sample was slightly cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.  
ADDRESS 1400 E. HAVENS ST. 46901  
PHONE (765) 452-5694 FAX \_\_\_\_\_  
PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

NET QUOTE NO. 98.0060

SIGNATURE

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

MAY 20 1998

DATE \_\_\_\_\_

RECEIVED FOR NET BY:

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

MAY 14 1998

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/11/1998

NET Job Number: 98.03027  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 206663        | OUTFALL 001        | 05/05/1998 | 05/05/1998    |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

MAY 14 1998

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/11/1998

Job No.: 98.03027

Page 2 of 3

Date Received: 05/05/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Result      | Flag | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method  | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|---------|--------------------|
| 206663                      | OUTFALL 001 |      | 05/05/1998            |                            |         |                    |
| Iron, ICP                   | 0.36        |      | mg/L                  | tjg / 05/06/1998           | E-200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | tjg / 05/06/1998           | E-200.7 | <0.080             |
| Silver, ICP                 | <0.010      |      | mg/L                  | tjg / 05/06/1998           | E-200.7 | <0.010             |
| Zinc, ICP                   | 2.0         |      | mg/L                  | tjg / 05/06/1998           | E-200.7 | <0.020             |





NATIONAL  
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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

MAY 14 1998

FIELD REPORT

JOB #: 98.03027  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 5/05/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 5/04/98  
Monitoring end 08:00 on 5/05/98

The composite sample was slightly cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.  
ADDRESS 1400 E. HAVENS ST.  
PHONE (765) 452-5694 FAX \_\_\_\_\_  
PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

SIGNATURE Michael Meyer

To assist us in selecting the proper method

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

[illegible]

MAY 14 1968

TEMPERATURE UPON RECEIPT: 4.8°C  
Bottles supplied by NET? (YES) / NO

DATE \_\_\_\_\_

RECEIVED FOR NET BY  
Walsh

REMARKS:



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MAY - 6 1998

Indianapolis Division  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/01/1998

NET Job Number: 98.02889  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 206066           | OUTFALL 001        | 04/28/1998    | 04/28/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

05/01/1998

Job No.: 98.02889  
Page 2 of 3

Date Received: 04/28/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |         |        |
|-----------------------------|--------------|---------------|------------------|---------|--------|
| Parameters                  | Units        | Date Analyzed | Limit            |         |        |
| 206066                      | OUTFALL 001  | 04/28/1998    |                  |         |        |
| Iron, ICP                   | 0.51         | mg/L          | tjg / 04/30/1998 | E-200.7 | <0.10  |
| Lead, ICP                   | <0.080       | mg/L          | tjg / 04/30/1998 | E-200.7 | <0.080 |
| Silver, ICP                 | <0.010       | mg/L          | tjg / 04/30/1998 | E-200.7 | <0.010 |
| Zinc, ICP                   | 4.2          | mg/L          | tjg / 04/30/1998 | E-200.7 | <0.020 |



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MAY - 6 1998

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Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02889  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/28/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 4/27/98  
Monitoring end 08:00 on 4/28/98

The composite sample was slightly cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MF6.

ADDRESS 1400 E. HAVENS ST. Kokomo, IN 46901

PHONE (765) 452-5694 FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD, ILER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

SIGNATURE

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

**MAY - 6 1998**

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT. 2.3°C  
Bottles supplied by NET? (YES) NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED BY

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET R

**METHOD OF SHIPMENT**

REMARKS:



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MAY - 4 1998

Indianapolis Division  
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Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/30/1998

NET Job Number: 98.02828  
Page 1 of 3

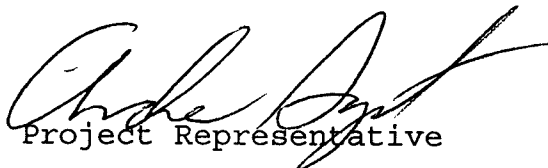
Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 205799        | OUTFALL 001        | 04/24/1998 | 04/24/1998    |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

  
Project Representative



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MAY 4 1998

Indianapolis Division  
6964 Hillsdale Ct.  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/30/1998

Job No.: 98.02828  
Page 2 of 3

Date Received: 04/24/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &     | Reporting        |
|-----------------------------|--------------|---------------|------------------|
| Parameters                  | Units        | Date Analyzed | Limit            |
| 205799                      | OUTFALL 001  | 04/24/1998    |                  |
| Iron, ICP                   | 0.42         | mg/L          | tjg / 04/29/1998 |
| Lead, ICP                   | <0.080       | mg/L          | tjg / 04/29/1998 |
| Silver, ICP                 | 0.017        | mg/L          | tjg / 04/29/1998 |
| Zinc, ICP                   | 3.8          | mg/L          | tjg / 04/29/1998 |





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### FIELD REPORT

JOB #: 98.02828  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/24/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 4/23/98  
Monitoring end 08:00 on 4/24/98

The composite sample was slightly cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MF  
ADDRESS 1400 E. HAVENS ST.  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD YLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY  
Michael Meyer  
(PRINT NAME)

*Michael Meyer*  
SIGNATURE

SIGNATURE

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE      BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 2.5 °C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_ DATE \_\_\_\_\_

|  |                        |                      |                                   |                                       |                        |                     |   |
|--|------------------------|----------------------|-----------------------------------|---------------------------------------|------------------------|---------------------|---|
| RELINQUISHED BY<br><i>Michael P. [Signature]</i> | DATE<br><i>4/24/98</i> | TIME<br><i>15:15</i> | RECEIVED BY<br><i>[Signature]</i> | RELINQUISHED BY<br><i>[Signature]</i> | DATE<br><i>4-24-98</i> | TIME<br><i>1515</i> | RECEIVED FOR NET BY<br><i>[Signature]</i> |
| METHOD OF SHIPMENT                               |                        |                      | REMARKS:                          |                                       |                        |                     |   |

**METHOD OF SHIPMENT**

REMARKS:



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MAY - 4 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/28/1998

NET Job Number: 98.02709  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 205330           | OUTFALL 001        | 04/21/1998    | 04/21/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/28/1998

Job No.: 98.02709

Page 2 of 3

Date Received: 04/21/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 205330                      | OUTFALL 001 |      | 04/21/1998   |                  |         |           |
| Iron, ICP                   | 0.34        |      | mg/L         | tjg / 04/27/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 04/27/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | <0.010      |      | mg/L         | tjg / 04/27/1998 | E-200.7 | <0.010    |
| Zinc, ICP                   | 3.5         |      | mg/L         | tjg / 04/27/1998 | E-200.7 | <0.020    |



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Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02709  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/21/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 4/20/98  
Monitoring end 08:00 on 4/21/98

The composite sample was slightly cloudy, pale yellow color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK

ADDRESS 1400 E. HAVENS ST. KOKOMO IN

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY PARAMETERS

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD LYER

INVOICE TO:

P.O. NO.

NET QUOTE NO. 98.0060

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

*Michael Meyer*  
SIGNATURE

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

MAY - 4 1998

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 1.3°C  
Bottles supplied by NET? (YES) NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY  
*Michael May*  
METHOD OF SHIPMENT

|         |       |
|---------|-------|
| DATE    | TIME  |
| 4/21/98 | 15:15 |

RECEIVED BY

REMARKS:

RELINQUISHED BY

|         |      |
|---------|------|
| DATE    | TIME |
| 4-25-98 | 1515 |

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## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/24/1998

NET Job Number: 98.02654  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 205122           | OUTFALL 001        | 04/17/1998    | 04/17/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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Project Representative



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Indianapolis, IN 46250  
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Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/24/1998

Job No.: 98.02654  
Page 2 of 3

Date Received: 04/17/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method  | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|---------|--------------------|
| Parameters                  | Result      | Flag |                       |                            |         |                    |
| 205122                      | OUTFALL 001 |      | 04/17/1998            |                            |         |                    |
| Iron, ICP                   | 0.39        |      | mg/L                  | tjg / 04/23/1998           | E-200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | tjg / 04/23/1998           | E-200.7 | <0.080             |
| Silver, ICP                 | <0.010      |      | mg/L                  | tjg / 04/23/1998           | E-200.7 | <0.010             |
| Zinc, ICP                   | 4.6         |      | mg/L                  | tjg / 04/23/1998           | E-200.7 | <0.020             |





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Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02654  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/17/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 4/16/98  
Monitoring end 08:00 on 4/17/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK  
ADDRESS 1400 E. HAVENS ST. KOKOMO, IN  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO 98.0060

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

*Michael Mayo*  
SIGNATURE

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 2.8°C  
Bottles supplied by NET? ~~YES~~ NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

|   |                 |               |                                   |                                       |                 |              |   |
|---|-----------------|---------------|-----------------------------------|---------------------------------------|-----------------|--------------|---|
| RELINQUISHED BY<br><i>Michael Meyer</i> | DATE<br>4/17/98 | TIME<br>15:40 | RECEIVED BY<br><i>[Signature]</i> | RELINQUISHED BY<br><i>[Signature]</i> | DATE<br>4-17-98 | TIME<br>1540 | RECEIVED FOR NET BY<br><i>[Signature]</i> |
| METHOD OF SHIPMENT                      |                 |               | REMARKS:                          |                                       |                 |              |   |

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/27/1998

NET Job Number: 98.02534  
Page 1 of 3

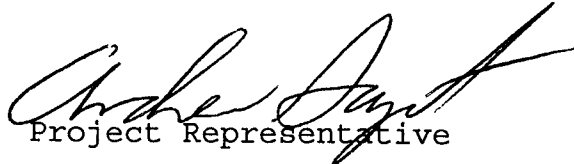
Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 204704           | OUTFALL 001        | 04/14/1998    | 04/14/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

  
Project Representative



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Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/27/1998

Sample No.: 204704  
Job No.: 98.02534  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 04/14/1998

Date Received: 04/14/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.49          |             | mg/L         | tjg / 04/15/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 04/15/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 04/24/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 3.4           |             | mg/L         | tjg / 04/15/1998                     | E-200.7                  | <0.020                     |



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02534  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/14/98  
SAMPLER(S): MTM

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 4/13/98  
Monitoring end 8:00 on 4/14/98

The composite sample was cloudy, pale yellow in color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST.

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION Twice Weekly Wastewater

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD TYLER

INVOICE TO:

P.O. NO.

NET QUOTE NO. 98.0060

**SAMPLED BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

*Michael Mayer*  
SIGNATURE

SIGNATURE

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE. BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? ~~YES / NO~~  
VOLATILES FREE OF HEADSPACE? ~~YES / NO~~

TEMPERATURE UPON RECEIPT: 1.2°C  
Bottles supplied by NET? (2) YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
 REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED BY

RELINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET BY

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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TESTING, INC.

APR 20 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/14/1998

NET Job Number: 98.02383  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 204138           | OUTFALL 001        | 04/07/1998    | 04/07/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

  
Project Representative



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TESTING, INC.

APR 20 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/14/1998

Job No.: 98.02383  
Page 2 of 3

Date Received: 04/07/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 204138                      | OUTFALL 001 |      | 04/07/1998   |                  |         |           |
| Iron, ICP                   | 0.38        |      | mg/L         | tjg / 04/09/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | ddm / 04/09/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | 0.029       |      | mg/L         | ddm / 04/09/1998 | E-200.7 | <0.010    |
| Zinc, ICP                   | 3.0         |      | mg/L         | ddm / 04/09/1998 | E-200.7 | <0.020    |





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TESTING, INC.

APR 20 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

# FIELD REPORT

JOB #: 98.02383  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/07/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 4/06/98  
Monitoring end 8:00 on 4/07/98

The composite sample was slightly cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK

ADDRESS 1400 E. HAVENS ST. SE

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: RICHARD TYLER

INVOICE TO:

P.O. NO.

NET QUOTE NO. 98.0060

Michael Meyer  
(PRINT NAME)

SIGNATURE Michael Meyer

### # and Type of Containers

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_

UST \_\_\_\_\_ Drinking Water \_\_\_\_\_

Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 1.6°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

|                  |        |       |
|------------------|--------|-------|
| RELINQUISHED BY: | DATE   | TIME  |
| Michael Mase     | 4/7/98 | 14:15 |

|              |                 |
|--------------|-----------------|
| RECEIVED BY: | RELINQUISHED BY |
|--------------|-----------------|

|                |              |                                |
|----------------|--------------|--------------------------------|
| DATE<br>4/7/98 | TIME<br>1415 | RECEIVED FOR NET BY:<br>CWA/sh |
|----------------|--------------|--------------------------------|

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MFG.  
(CASH)  
1400 E. Havens St.  
Kokomo, IN 56901

03/09/1998

NET Job Number: 98.01457  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: 2X WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 200439           | OUTFALL 001        | 03/03/1998    | 03/03/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

# ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MFG.  
(CASH)  
1400 E. Havens St.  
Kokomo, IN 56901

03/09/1998

Job No.: 98.01457  
Page 2 of 3

Date Received: 03/03/1998  
Job Description: 2X WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 200439                      | OUTFALL 001 |      | 03/03/1998   |                  |         |           |
| Iron, ICP                   | 0.14        |      | mg/L         | tjg / 03/06/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 03/06/1998 | E-200.7 | <0.080    |
| Silver - NL (ICP)           | <0.010      |      | mg/L         | tjg / 03/06/1998 | S-6010  | <0.010    |
| Zinc, ICP                   | 1.9         |      | mg/L         | tjg / 03/06/1998 | E-200.7 | <0.020    |



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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.01457  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/03/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 14:30 on 3/02/98  
Monitoring end 14:30 on 3/03/98

The composite sample was cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST. COLEMAN, IN 56901  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2<sup>nd</sup> WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

SAMPLED BY  
Michael Meyer  
(PRINT NAME)

Michael Meyer  
SIGNATURE

(PRINT NAME)

**SIGNATURE**

[illegible]

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? ~~YES~~/NO  
VOLATILES FREE OF HEADSPACE? ~~YES~~/NO

TEMPERATURE UPON RECEIPT: 4.0°C  
Bottles supplied by NET? YES NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY  
*Michael Meyer*  
METHOD OF SHIPMENT

|        |       |
|--------|-------|
| DATE   | TIME  |
| 3/3/57 | 16:00 |

RECEIVED BY: \_\_\_\_\_

REMARKS: \_\_\_\_\_

|                 |  |
|-----------------|--|
| RELINQUISHED BY |  |
|                 |  |

|        |      |
|--------|------|
| DATE   | TIME |
| 3/3/98 | 1100 |

RECEIVED FOR NET BY: *WALK*



NATIONAL  
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APR 15 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/10/1998

NET Job Number: 98.02308  
Page 1 of 3

P.O. 208205

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 203740           | OUTFALL 001        | 04/03/1998    | 04/03/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

  
Project Representative



NATIONAL  
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APR 15 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/10/1998

Sample No.: 203740  
Job No.: 98.02308  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 04/03/1998

Date Received: 04/03/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.30          |             | mg/L         | tjg / 04/07/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 04/07/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 04/07/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 0.91          |             | mg/L         | tjg / 04/07/1998                     | E-200.7                  | <0.020                     |





NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

APR 15 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

# FIELD REPORT

JOB #: 98.02308  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 4/03/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 4/02/98  
Monitoring end 8:00 on 4/03/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



APR 1 1998

ADDRESS

PHONE

FAX

PROJECT NAME/LOCATION 2x weekly sampling

PROJECT NUMBER

PROJECT MANAGER

REPORT TO: \_\_\_\_\_

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

**SAMPLED BY**

Michael  
(PRINT NAME)

(PRINT NAME)

SIGNATURE

**SIGNATURE**

# and Type of Containers

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? ~~YES~~ / NO  
VOLATILES FREE OF HEADSPACE? YES / ~~NO~~

TEMPERATURE UPON RECEIPT: 4.0°C  
Bottles supplied by NET? YES/ NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY:  
Michael E. Millick

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

|  |      |
|--|------|
|  | 7500 |
|--|------|

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
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APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/06/1998

NET Job Number: 98.02152  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 203080           | OUTFALL 001        | 03/27/1998    | 03/27/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

*Theresa L. Sheingold*  
Project Representative



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APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/06/1998

Job No.: 98.02152  
Page 2 of 3

Date Received: 03/27/1998

Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/<br>Units | Analyst &<br>Date Analyzed | Method  | Reporting<br>Limit |
|-----------------------------|-------------|------|-----------------------|----------------------------|---------|--------------------|
| Parameters                  | Result      | Flag |                       |                            |         |                    |
| 203080                      | OUTFALL 001 |      | 03/27/1998            |                            |         |                    |
| Iron, ICP                   | 0.26        |      | mg/L                  | tjg / 04/01/1998           | E-200.7 | <0.10              |
| Lead, ICP                   | <0.080      |      | mg/L                  | tjg / 04/01/1998           | E-200.7 | <0.080             |
| Silver, ICP                 | <0.010      |      | mg/L                  | tjg / 04/01/1998           | E-200.7 | <0.010             |
| Zinc, ICP                   | 1.0         |      | mg/L                  | tjg / 04/01/1998           | E-200.7 | <0.020             |



NATIONAL  
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APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02152  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/27/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 13:15 on 3/26/98  
Monitoring end 13:15 on 3/27/98

The composite sample was slightly cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST.

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PROJECT NAME/LOCATION Twice WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

APR 13 1998

REPORT TO: RICHARD WER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. 98.0060

**SAMPLED BY**

Michael Mayer  
(PRINT NAME)

(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? ~~YES~~ / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: Ambient  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

|   |                        |                      |                                    |  |                        |                     |  |
|---|------------------------|----------------------|------------------------------------|--|------------------------|---------------------|--|
| RELINQUISHED BY:<br><i>Michael Mayo</i> | DATE<br><i>3/27/98</i> | TIME<br><i>16:30</i> | RECEIVED BY:<br><i>[Signature]</i> | RELINQUISHED BY:<br><i>[Signature]</i> | DATE<br><i>3/27/98</i> | TIME<br><i>1630</i> | RECEIVED FOR NET BY:<br><i>[Signature]</i> |
| METHOD OF SHIPMENT                      |                        |                      | REMARKS:                           |  |                        |                     |  |



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/06/1998

NET Job Number: 98.02178  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 203186           | OUTFALL 001        | 03/31/1998    | 03/31/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

*Theresa L. Shengold*  
Project Representative



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/06/1998

Sample No.: 203186  
Job No.: 98.02178  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 03/31/1998

Date Received: 03/31/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.30          |             | mg/L         | tjg / 04/03/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 04/03/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 04/03/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 1.3           |             | mg/L         | tjg / 04/03/1998                     | E-200.7                  | <0.020                     |





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APR 13 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02178  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/31/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 9:00 on 3/30/98  
Monitoring end 9:00 on 3/31/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY MILBANK MFG.

ADDRESS 1400 E. HAVENS ST.

PHONE (765) 452-5694

FAX

PROJECT NAME/LOCATION TWICE WEEKLY WASTEWATER

PROJECT NUMBER

PROJECT MANAGER

APR 13 1998

REPORT TO: RICHARD J. YLERT

**INVOICE TO:**

P.O. NO.

NET QUOTE NO.

**SAMPLED, BY**

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

(PRINT NAME)

**SIGNATURE**

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_

UST \_\_\_\_\_ Drinking Water \_\_\_\_\_

|       |      |
|-------|------|
| Other | None |
|-------|------|

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 2.0°C  
Bottles supplied by NET? YES ☒ NO ☐

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED BY:

RELINQUISHED BY:

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET BY:

2/21/98

**METHOD OF SHIPMENT**

REMARKS:



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APR - 7 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/01/1998

NET Job Number: 98.02011  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 202602           | OUTFALL 001        | 03/24/1998    | 03/24/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

  
Project Representative



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TESTING, INC.

APR -7 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

04/01/1998

Job No.: 98.02011  
Page 2 of 3

Date Received: 03/24/1998  
Job Description: TWICE WEEKLY WASTEWATER

| Sample Number / Sample I.D. |             |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|-------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result      | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 202602                      | OUTFALL 001 |      | 03/24/1998   |                  |         |           |
| Iron, ICP                   | 0.41        |      | mg/L         | tjg / 03/30/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080      |      | mg/L         | tjg / 03/30/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | <0.010      |      | mg/L         | tjg / 03/30/1998 | E-200.7 | <0.010    |
| Zinc, ICP                   | 1.7         |      | mg/L         | tjg / 03/30/1998 | E-200.7 | <0.020    |



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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.02011  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/24/98  
SAMPLER(S): aws

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 8:00 on 3/23/98  
Monitoring end 8:00 on 3/24/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



APR - 7 1998

COMPANY M.I. Bank  
ADDRESS 1400 E Havens St. Kokomo IN 46901  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2x weekly Wastewater  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

98  
REPORT TO: Rick L Tyler  
INVOICE TO: \_\_\_\_\_  
P.O. NO. \_\_\_\_\_  
NET QUOTE NO. \_\_\_\_\_

SAMPLED BY Andrew Sargent  
(PRINT NAME)  
(PRINT NAME)

SIGNATURE

SIGNATURE

|   |                |
|---|----------------|
| X | Field Report   |
| X | Fe, Pb, Ag, Zn |

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES / NO YES  
VOLATILES FREE OF HEADSPACE? YES / NO YES

TEMPERATURE UPON RECEIPT: 2.5°C  
Bottles supplied by NET? YES NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

|                                     |               |            |                    |                        |               |            |                                |
|-------------------------------------|---------------|------------|--------------------|------------------------|---------------|------------|--------------------------------|
| RELINQUISHED BY: <i>[Signature]</i> | DATE: 3/24/98 | TIME: 1708 | RECEIVED BY: _____ | RELINQUISHED BY: _____ | DATE: 3/24/98 | TIME: 1708 | RECEIVED FOR NET BY: <i>RB</i> |
|-------------------------------------|---------------|------------|--------------------|------------------------|---------------|------------|--------------------------------|

**METHOD OF SHIPMENT**

REMARKS:



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APR - 2 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/26/1998

NET Job Number: 98.01841  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICW WEEKLY WASTEWATER

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 202028        | OUTFALL 001 - COMP | 03/17/1998 | 03/17/1998    |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

*Theresa L Sheingold*  
Project Representative



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APR - 2 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/26/1998

Job No.: 98.01841  
Page 2 of 3

Date Received: 03/17/1998

Job Description: TWICW WEEKLY WASTEWATER

| Sample Number / Sample I.D. |                    |      | Sample Date/ | Analyst &        |         | Reporting |
|-----------------------------|--------------------|------|--------------|------------------|---------|-----------|
| Parameters                  | Result             | Flag | Units        | Date Analyzed    | Method  | Limit     |
| 202028                      | OUTFALL 001 - COMP |      | 03/17/1998   |                  |         |           |
| Iron, ICP                   | <0.10              |      | mg/L         | tjg / 03/23/1998 | E-200.7 | <0.10     |
| Lead, ICP                   | <0.080             |      | mg/L         | tjg / 03/23/1998 | E-200.7 | <0.080    |
| Silver, ICP                 | <0.010             |      | mg/L         | tjg / 03/23/1998 | E-200.7 | <0.010    |
| Zinc, ICP                   | 1.8                |      | mg/L         | tjg / 03/23/1998 | E-200.7 | <0.020    |





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APR - 2 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.01841  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/17/98  
SAMPLER(S): AWS

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 09:00 on 3/16/98  
Monitoring end 09:00 on 3/17/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



APR 2 1998

COMPANY MILBANK MFG.  
ADDRESS 1400 E. HAVENS ST.  
PHONE (765) 452-5698 FAX \_\_\_\_\_  
PROJECT NAME/LOCATION Twelve WEEKLY WASTEWATER  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

Michael Meyer  
(PRINT NAME)

(PRINT NAME)

SIGNATURE Michael Meyer

**SIGNATURE**

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? ~~YES~~ / NO  
VOLATILES FREE OF HEADSPACE? ~~YES~~ / NO

TEMPERATURE UPON RECEIPT: 4.5°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

RELINQUISHED BY.

DATE \_\_\_\_\_

TIME

RECEIVED BY:

REINQUISHED BY

DATE \_\_\_\_\_

TIME

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

APR - 2 1998

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/30/1998

NET Job Number: 98.01974  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 202479           | OUTFALL 001        | 03/19/1998    | 03/20/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

*Theresa L. Sheingold*  
Project Representative



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TESTING, INC.

APR - 2 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/30/1998

Sample No.: 202479  
Job No.: 98.01974  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 03/19/1998

Date Received: 03/20/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.47          |             | mg/L         | tjg / 03/24/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 03/24/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 03/24/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 2.2           |             | mg/L         | tjg / 03/24/1998                     | E-200.7                  | <0.020                     |



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Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## FIELD REPORT

JOB #: 98.01974  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/19/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

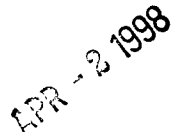
All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 9:00 on 3/19/98  
Monitoring end 9:00 on 3/20/98

The composite sample was cloudy, light brown color.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



**NATIONAL  
ENVIRONMENTAL  
TESTING, INC.**

COMPANY MILBANK MFG.  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION Twice Weekly Wastewater  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: RICHARD TYLER

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

SAMPLED BY  
Michael Meyer  
(PRINT NAME)

SIGNATURE Michael Meyer

## ANALYSES

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES / NO  
VOLATILES FREE OF HEADSPACE? YES / NO

TEMPERATURE UPON RECEIPT: 3.2°  
Bottles supplied by NET? YES/ NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_ DATE \_\_\_\_\_

|   |                        |                      |                                    |  |                        |                      |  |
|---|------------------------|----------------------|------------------------------------|--|------------------------|----------------------|--|
| RELINQUISHED BY:<br><i>Michael Page</i> | DATE<br><i>3/20/98</i> | TIME<br><i>17:15</i> | RECEIVED BY:<br><i>[Signature]</i> | RELINQUISHED BY:<br><i>[Signature]</i> | DATE<br><i>3/20/98</i> | TIME<br><i>17:15</i> | RECEIVED FOR NET BY:<br><i>Theresa L. Shengold</i> |
| METHOD OF SHIPMENT                      |                        |                      | REMARKS:                           |  |                        |                      |  |

APR - 1 1998

03/30/98 15:58:26

INVOICE # 972925

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/25/98 CLIENT MILBANK MFGREPORTED 03/27/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00TOTAL INVOICE AMOUNT \$147.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

APR - 1 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-891  
Date: 03/27/98 08:25  
Work ID: Effluent Water Composite  
Date Received: 03/25/98  
Date Completed: 03/26/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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This report contains a total number of pages: **02**

  
\_\_\_\_\_  
Certified By

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670





APR - 1 1998  
Page 2

Order # 98-03-891  
03/27/98 08:25

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/24/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.430         | 0.010        | mg/L         | 03/26/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/26/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/26/98        | JAR       |
| Zinc, ICAPES            | 2.280         | 0.010        | mg/L         | 03/26/98        | JAR       |

---

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



## CHAIN OF CUSTODY RECORD

APR - 1 1998

[illegible]

03/25/98 11:02:19

INVOICE # 972737

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754  
Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754  
Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/17/98 CLIENT MILBANK MFGREPORTED 03/23/98 PROJECT \_\_\_\_\_

| ID    | CODE  | DESCRIPTION  | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|-------|--------------|--------|-------|-----|----------|--------|
| TESTS | ZN_IC | Zinc, ICAPES |        |       | 1   |          |        |

QUOTED PRICE \$108.00  
TOTAL INVOICE AMOUNT \$108.00

|                                |            |
|--------------------------------|------------|
| EXT                            | MDSE REC'D |
| CHECKED                        |            |
| COST POSTED &<br>PRICE CHECKED |            |
| APPROVAL                       | ACCTG      |
| FREIGHT CHARGES                |            |
| COLL ( ) ALL'D ( )             |            |
| PAYMENT TERMS & DUE DATE       |            |
| G/L ACCT(S), PROJ #, & ASSET # |            |

MAR 30 1998

*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

03/25/98 11:02:25

INVOICE # 972738

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/18/98 CLIENT MILBANK MFGREPORTED 03/20/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

|                                       |            |
|---------------------------------------|------------|
| EXT<br>CHECKED                        | MDSE REC'D |
| COST POSTED &<br>PRICE CHECKED        |            |
| APPROVAL                              | ACCTG      |
| FREIGHT CHARGES<br>COLL ( ) ALL'D ( ) |            |
| PAYMENT TERMS & DUE DATE              |            |
| G/L ACCT(S), PROJ #, & ASSET #        |            |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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FAX (317) 290-1670

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03/25/98 14:38:58

INVOICE # 972760

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/20/98 CLIENT MILBANK MFGREPORTED 03/25/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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FAX (317) 290-1670

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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-733  
Date: 03/25/98 07:47  
Work ID: Effluent Water Composite  
Date Received: 03/20/98  
Date Completed: 03/24/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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Order # 98-03-733  
03/25/98 07:47

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/19/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.432         | 0.010        | mg/L         | 03/24/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/24/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/24/98        | JAR       |
| Zinc, ICAPES            | 2.720         | 0.010        | mg/L         | 03/24/98        | JAR       |

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03/25/98 14:38:51

INVOICE # 972759

MAR 27 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/19/98 CLIENT MILBANK MFGREPORTED 03/24/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-684  
Date: 03/24/98 16:04  
Work ID: Effluent Water Composite  
Date Received: 03/19/98  
Date Completed: 03/23/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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Order # 98-03-684  
03/24/98 16:04

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/18/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 8.990         | 0.010        | mg/L         | 03/23/98        | JAR       |

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MAR 25 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-606  
Date: 03/20/98 09:22  
Work ID: Effluent Water Composite  
Date Received: 03/18/98  
Date Completed: 03/19/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

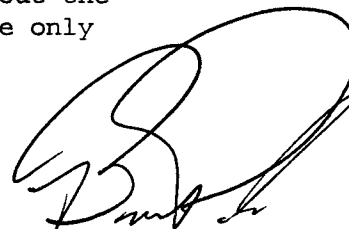
SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent, Water Composite     |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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MAR 25 1998

Order # 98-03-606

Page 2

03/20/98 09:22

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/17/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 1.550         | 0.010        | mg/L         | 03/19/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/19/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/19/98        | JAR       |
| Zinc, ICAPES            | 3.470         | 0.010        | mg/L         | 03/19/98        | JAR       |

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Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-552  
Date: 03/23/98 07:48  
Work ID: Effluent Water Composite  
Date Received: 03/17/98  
Date Completed: 03/20/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

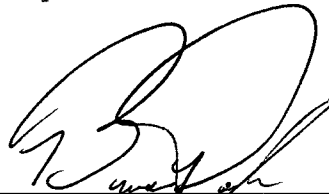
SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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Order # 98-03-552  
03/23/98 07:48

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/16/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 2.990         | 0.010        | mg/L         | 03/20/98        | KAK       |

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## CHAIN OF CUSTODY RECORD

[illegible]

MAR 24 1998

03/20/98 11:03:31

INVOICE # 972707

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/13/98 CLIENT MILBANK MFGREPORTED 03/18/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00TOTAL INVOICE AMOUNT \$147.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-465  
Date: 03/18/98 07:26  
Work ID: Effluent Water Composite  
Date Received: 03/13/98  
Date Completed: 03/17/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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Order # 98-03-465  
03/18/98 07:26

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/12/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.451         | 0.010        | mg/L         | 03/17/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/17/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/17/98        | JAR       |
| Zinc, ICAPES            | 2.520         | 0.010        | mg/L         | 03/17/98        | JAR       |

MAR 24 1998

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MAR 24 1998

03/20/98 11:03:19

INVOICE # 972705

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/13/98 CLIENT MILBANK MFGREPORTED 03/18/98 PROJECT

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00  
TOTAL INVOICE AMOUNT \$108.00

|                                       |            |
|---------------------------------------|------------|
| EXT<br>CHECKED                        | MDSE REC'D |
| COST POSTED &<br>PRICE CHECKED        |            |
| APPROVAL                              | ACCTG      |
| FREIGHT CHARGES<br>COLL ( ) ALL'D ( ) |            |
| PAYMENT TERMS & DUE DATE              |            |
| G/L ACCT(S), PROJ #, & ASSET #        |            |

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FAX (317) 290-1670

March 24 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-464  
Date: 03/18/98 07:26  
Work ID: Effluent Water Composite  
Date Received: 03/13/98  
Date Completed: 03/17/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 24 1998

Order # 98-03-464  
03/18/98 07:26

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/11/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 3.000         | 0.010        | mg/L         | 03/17/98        | JAR       |

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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INVOICE

ORD # 98-03-509

MAR 24 1998

03/20/98 11:03:25

INVOICE # 972706

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/16/98 CLIENT MILBANK MFGREPORTED 03/18/98 PROJECT \_\_\_\_\_

| ID    | CODE  | DESCRIPTION  | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|-------|--------------|--------|-------|-----|----------|--------|
| TESTS | ZN_IC | Zinc, ICAPES |        |       | 1   |          |        |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00

|                                       |            |
|---------------------------------------|------------|
| EXT<br>CHECKED                        | MDSE REC'D |
| COST POSTED &<br>PRICE CHECKED        |            |
| APPROVAL                              | ACCTG      |
| FREIGHT CHARGES<br>COLL ( ) ALL'D ( ) |            |
| PAYMENT TERMS & DUE DATE              |            |
| G/L ACCT(S), PROJ #, & ASSET #        |            |

*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

Order # 98-03-509  
03/18/98 07:26

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/13/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 2.170         | 0.010        | mg/L         | 03/17/98        | JAR       |

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A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



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NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

MAR 24 1998

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/19/1998

NET Job Number: 98.01768  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICW WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 201729           | OUTFALL 001        | 03/13/1998    | 03/13/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

MAR 24 1998

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/19/1998

Job No.: 98.01768

Page 2 of 3

Date Received: 03/13/1998

Job Description: TWICW WEEKLY WASTEWATER

| Sample Number / Sample I.D. | Sample Date/ | Analyst &  | Reporting |                  |         |        |
|-----------------------------|--------------|------------|-----------|------------------|---------|--------|
| Parameters                  | Result       | Flag       | Units     | Date Analyzed    | Method  | Limit  |
| 201729                      | OUTFALL 001  | 03/13/1998 |           |                  |         |        |
| Iron, ICP                   | 0.36         |            | mg/L      | tjg / 03/18/1998 | E-200.7 | <0.10  |
| Lead, ICP                   | <0.080       |            | mg/L      | tjg / 03/18/1998 | E-200.7 | <0.080 |
| Silver, ICP                 | <0.010       |            | mg/L      | tjg / 03/18/1998 | E-200.7 | <0.010 |
| Zinc, ICP                   | 1.5          |            | mg/L      | tjg / 03/18/1998 | E-200.7 | <0.020 |



NATIONAL  
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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

FIELD REPORT

MAR 24 1998

JOB #: 98.01768  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/12/98  
SAMPLER(S): AWS

An ISCO model 6700 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 3/12/98  
Monitoring end 08:00 on 3/13/98

The composite sample was cloudy gray.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.





COMPANY Milbank  
ADDRESS Kokomo  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2x weekly wastewater  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: Rich L. Tyler

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

SAMPLED BY Andrew Sargent  
(PRINT NAME)

SIGNATURE

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

MAR 24 1998


CONDITION OF SAMPLE: BOTTLES INTACT? YES/NO  
FIELD FILTERED? YES/NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 5.1°C  
Bottles supplied by NET? YES / NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

DATE \_\_\_\_\_

|   |               |            |
|---|---------------|------------|
| RELINQUISHED BY:  | DATE: 3/13/98 | TIME: 1615 |
|---|---------------|------------|

RECEIVED BY: \_\_\_\_\_

|                  |         |      |
|------------------|---------|------|
| RELINQUISHED BY. | DATE    | TIME |
|                  | 3/13/58 | 16/5 |

RECEIVED FOR NET BY: Don B. Mark

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillside Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/17/1998

MAR 23 1998

NET Job Number: 98.01637  
Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample<br>Number | Sample Description | Date<br>Taken | Date<br>Received |
|------------------|--------------------|---------------|------------------|
| 201130           | OUTFALL 001        | 03/06/1998    | 03/06/1998       |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

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*Theresa L Sheingold*  
Project Representative



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

## ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/17/1998

Sample No.: 201130  
Job No.: 98.01637  
P.O. NO.:

**MAR 23 1998**

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 03/06/1998

Date Received: 03/06/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.21          |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 1.6           |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.020                     |



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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

FIELD REPORT

MAR 23 1998

JOB #: 98.01637  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/05/98  
SAMPLER(S): MTM

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 15:00 on 3/05/98  
Monitoring end 15:00 on 3/06/98

The composite sample was cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.



COMPANY Milbarn  
ADDRESS Kokono  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2x weekly wastewater  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: Richard Tyler

INVOICE TO: \_\_\_\_\_

P.O. NO. \_\_\_\_\_

NET QUOTE NO. \_\_\_\_\_

SAMPLED BY Andrew Sargent  
(PRINT NAME)  
(PRINT NAME)

SIGNATURE

SIGNATURE

To assist us in selecting the proper method

Is this work being conducted for regulatory compliance monitoring? Yes \_\_\_\_\_ No \_\_\_\_\_

Is this work being conducted for regulatory enforcement action? Yes \_\_\_\_\_ No \_\_\_\_\_

Which regulations apply RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

## COMMENTS

[illegible]

CONDITION OF SAMPLE. BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? ~~YES~~ / NO  
VOLATILES FREE OF HEADSPACE? ~~YES~~ / NO

TEMPERATURE UPON RECEIPT: Ambial  
Bottles supplied by NET YES NO Not

SAMPLE REMAINDER DISPOSAL      RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS \_\_\_\_\_

|                    |         |      |
|--------------------|---------|------|
| RELINQUISHED BY:   | DATE    | TIME |
| <i>[Signature]</i> | 3/10/98 | 1041 |

RECEIVED BY

RELINQUISHED BY

|         |      |
|---------|------|
| DATE    | TIME |
| 3/10/99 | 1041 |

RECEIVED FOR NET BY.  
C. Wall

**METHOD OF SHIPMENT**

REMARKS:



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/17/1998

NET Job Number: 98.01649  
Page 1 of 3

MAR 23 1998

Enclosed are the Analytical Results for the following samples submitted to NET, Inc. Indianapolis Division for analysis:

Project Description: TWICE WEEKLY WASTEWATER

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 201171        | OUTFALL 001        | 03/10/1998 | 03/10/1998    |

National Environmental Testing, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

*Theresa L. Sheingold*  
Project Representative



NATIONAL  
ENVIRONMENTAL  
TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

ANALYTICAL REPORT

Mr. Richard Tyler  
MILBANK MANUFACTURING INC  
1400 E. HAVENS ST.  
KOKOMO, IN 56901-3188

03/17/1998

MAR 23 1998

Sample No.: 201171  
Job No.: 98.01649  
P.O. NO.:

Page 2 of 3

Sample Description: OUTFALL 001  
Job Description: TWICE WEEKLY WASTEWATER

Date Taken: 03/10/1998

Date Received: 03/10/1998

| <u>Parameter</u> | <u>Result</u> | <u>Flag</u> | <u>Units</u> | <u>Analyst/<br/>Date of Analysis</u> | <u>Method<br/>Number</u> | <u>Reporting<br/>Limit</u> |
|------------------|---------------|-------------|--------------|--------------------------------------|--------------------------|----------------------------|
| Iron, ICP        | 0.24          |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.10                      |
| Lead, ICP        | <0.080        |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.080                     |
| Silver, ICP      | <0.010        |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.010                     |
| Zinc, ICP        | 1.5           |             | mg/L         | tjg / 03/16/1998                     | E-200.7                  | <0.020                     |



NATIONAL  
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TESTING, INC.

Indianapolis Division  
6964 Hillsdale Ct.  
Indianapolis, IN 46250  
Tel: (317) 842-4261  
Fax: (317) 842-4286

FIELD REPORT

MAR 23 1998

JOB #: 98.01649  
CLIENT: MILBANK MFG.  
PROJECT: TWICE WEEKLY WASTEWATER  
DATE: 3/09/98  
SAMPLER(S): AWS

An ISCO model 2910 auto sampler was used in the composite mode of operation. The sampler was equipped with a plastic composite jug, tygon suction line, battery, ice, and strainer.

All reusable equipment is decontaminated withalconox, tap water, 5% nitric acid, and deionized water. New tygon suction tubing was used for the sampler. A stainless steel strainer was also used for the sampling event.

The sampler was set to take a sample every 30 minutes for 24 hours.

Monitoring start 08:00 on 3/09/98  
Monitoring end 08:00 on 3/10/98

The composite sample was cloudy.

Notes: Samples were preserved, in the field, in the appropriate containers with any required preservative.





COMPANY Milba.  
ADDRESS Kokomo  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
PROJECT NAME/LOCATION 2x weekly wastewater  
PROJECT NUMBER \_\_\_\_\_  
PROJECT MANAGER \_\_\_\_\_

REPORT TO: Rich. L. Tyler  
INVOICE TO: \_\_\_\_\_  
P.O. NO. \_\_\_\_\_  
NET QUOTE NO. 98,0060

(PRINT NAME)

(PRINT NAME)

**SIGNATURE**

To assist us in selecting the proper method

Is this work being conducted for regulatory enforcement action? Yes      No

Which regulations apply: RCRA \_\_\_\_\_ NPDES Wastewater \_\_\_\_\_  
UST \_\_\_\_\_ Drinking Water \_\_\_\_\_  
Other \_\_\_\_\_ None \_\_\_\_\_

[illegible]

MAR 23 1938

CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO  
FIELD FILTERED? YES / NO

COC SEALS PRESENT AND INTACT? YES/NO  
VOLATILES FREE OF HEADSPACE? YES/NO

TEMPERATURE UPON RECEIPT: 40°C  
Bottles supplied by NET? YES/ NO

SAMPLE REMAINDER DISPOSAL: RETURN SAMPLE REMAINDER TO CLIENT VIA \_\_\_\_\_  
I REQUEST NET TO DISPOSE OF ALL SAMPLE REMAINDERS

DATE \_\_\_\_\_

RELINQUISHED BY:

|        |      |
|--------|------|
| DATE   | TIME |
| 3/6/98 | 1645 |

RECEIVED BY:

RELINQUISHED BY:

DATE  
3/6/98

|      |      |
|------|------|
| TIME | 1645 |
|------|------|

RECEIVED FOR NET BY:

**METHOD OF SHIPMENT**

REMARKS:



MAR 18 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-324  
Date: 03/13/98 09:16  
Work ID: Effluent Water Composite  
Date Received: 03/11/98  
Date Completed: 03/12/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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This report contains a total number of pages: **02**

  
\_\_\_\_\_  
Certified By

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



MAR 18 1998

Order # 98-03-324  
03/13/98 09:16

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 03/10/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.392         | 0.010        | mg/L         | 03/12/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/12/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/12/98        | JAR       |
| Zinc, ICAPES            | 2.460         | 0.010        | mg/L         | 03/12/98        | JAR       |

*Astbury Water Technology, Inc.*

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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PHONE (317) 290-1471  
FAX (317) 290-1670



MAR 18 1998

kmg\newcoc\xls

MAR 18 1998

03/16/98 09:47:35

INVOICE # 972556

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/10/98 CLIENT MILBANK MFGREPORTED 03/12/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

MAR 18 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-282  
Date: 03/12/98 07:18  
Work ID: Effluent Water Composite  
Date Received: 03/10/98  
Date Completed: 03/11/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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This report contains a total number of pages: 02

  
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ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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PHONE (317) 290-1471  
FAX (317) 290-1670



MAR 18 1998

Order # 98-03-282  
03/12/98 07:18

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/09/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 1.770         | 0.010        | mg/L         | 03/11/98        | JAR       |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

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FAX (317) 290-1670





MAR 18 1998

kmg\newcoc\xls

MAR 18 1998

PAGE 1

ESG

INVOICE

ORD # 98-03-251

03/16/98 09:47:30

INVOICE # 972555

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Water Composite SampleP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/09/98 CLIENT MILBANK MFGREPORTED 03/12/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

MAR 18 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-251  
Date: 03/12/98 07:18  
Work ID: Water Composite Sample  
Date Received: 03/09/98  
Date Completed: 03/11/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

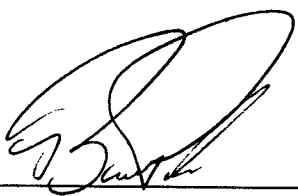
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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This report contains a total number of pages: **02**

  
\_\_\_\_\_  
Certified By

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



MAR 18 1998

Order # 98-03-251

Page 2

03/12/98 07:18

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 03/06/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 2.370         | 0.010        | mg/L         | 03/11/98        | JAR       |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



## CHAIN OF CUSTODY RECORD

MAR 18 1953

[illegible]

MAR 18 1998

03/16/98 09:47:22

INVOICE # 972554

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley  
RECEIVED 03/06/98 CLIENT MILBANK MFG  
REPORTED 03/12/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u>                               |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |   |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |   |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |   |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |   |
|       |           |             |                    |               |              |            |                 | <u>QUOTED PRICE</u> <u>\$147.00</u>         |
|       |           |             |                    |               |              |            |                 | <u>TOTAL INVOICE AMOUNT</u> <u>\$147.00</u> |

---

*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

MAR 18 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-192  
Date: 03/12/98 07:17  
Work ID: Effluent Water Composite  
Date Received: 03/06/98  
Date Completed: 03/11/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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MAR 18 1998

Order # 98-03-192  
03/12/98 07:17

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 03/05/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.369         | 0.010        | mg/L         | 03/11/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/11/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/11/98        | JAR       |
| Zinc, ICAPES            | 2.530         | 0.010        | mg/L         | 03/11/98        | JAR       |

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MAR 18 1998

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MAR 9 1998

03/06/98 14:24:18

INVOICE # 972364

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Effluent Water Composite  
P.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 03/02/98 CLIENT MILBANK MFG  
REPORTED 03/06/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u>  | <u>DESCRIPTION</u>  | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|--------------|---------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | <u>ZN_IC</u> | <u>Zinc, ICAPES</u> |               |              | <u>1</u>   |                 |               |

QUOTED PRICE \$108.00  
TOTAL INVOICE AMOUNT \$108.00

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MAR 9 1998

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Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-023  
Date: 03/06/98 07:23  
Work ID: Effluent Water Composite  
Date Received: 03/02/98  
Date Completed: 03/05/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 9 1998

Order # 98-03-023  
03/06/98 07:23

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 02/27/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 3.940         | 0.010        | mg/L         | 03/05/98        | KAK       |

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MAR 9 1998

03/06/98 14:24:11

INVOICE # 972363

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 03/04/98 CLIENT MILBANK MFGREPORTED 03/06/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00TOTAL INVOICE AMOUNT \$147.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-03-078  
Date: 03/06/98 07:23  
Work ID: Effluent Water Composite  
Date Received: 03/04/98  
Date Completed: 03/05/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 9 1998

Order # 98-03-078

03/06/98 07:23

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 03/03/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.287         | 0.010        | mg/L         | 03/05/98        | KAK       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/05/98        | KAK       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/05/98        | KAK       |
| Zinc, ICAPES            | 3.150         | 0.010        | mg/L         | 03/05/98        | KAK       |

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MAR 9 1998

kmg\newcoc\xls

MAR 9 1998

03/04/98 15:30:11

INVOICE # 972308

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/27/98 CLIENT MILBANK MFGREPORTED 03/03/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-907  
Date: 03/03/98 16:23  
Work ID: Effluent Water Composite  
Date Received: 02/27/98  
Date Completed: 03/03/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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MAR 9 1998

Order # 98-02-907

Page 2

03/03/98 16:23

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/26/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.546         | 0.010        | mg/L         | 03/03/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 03/03/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 03/03/98        | JAR       |
| Zinc, ICAPES            | 4.370         | 0.010        | mg/L         | 03/03/98        | JAR       |

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MAR 9 1998

kmg\newcoc\xls

MAR 6 1998

03/03/98 13:25:58

INVOICE # 972280

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Effluent Water Composite  
P.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 02/26/98 CLIENT MILBANK MFG  
REPORTED 03/02/98 PROJECT \_\_\_\_\_

| ID    | CODE  | DESCRIPTION  | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|-------|--------------|--------|-------|-----|----------|--------|
| TESTS | ZN_IC | Zinc, ICAPES |        |       | 1   |          |        |

QUOTED PRICE \$108.00  
TOTAL INVOICE AMOUNT \$108.00

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FAX (317) 290-1670



MAR 6 1998

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Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-822  
Date: 03/02/98 16:04  
Work ID: Effluent Water Composite  
Date Received: 02/26/98  
Date Completed: 03/02/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

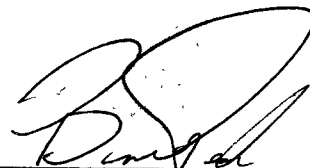
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 6 1998

Order # 98-02-822  
03/02/98 16:04

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/25/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 3.820         | 0.010        | mg/L         | 03/02/98        | JAR       |

AMN

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**Phone (317) 290-1471 \* Fax (317) 290-1670**

## CHAIN OF CUSTODY RECORD

6 1968  
MAR

[illegible]

02/27/98 13:58:49

INVOICE # 972189

MAR 4 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Water Composite SampleP.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/25/98 CLIENT MILBANK MFGREPORTED 02/26/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
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MAR 4 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-780  
Date: 02/26/98 16:42  
Work ID: Water Composite Sample  
Date Received: 02/25/98  
Date Completed: 02/26/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 4 1998

Order # 98-02-780  
02/26/98 16:42

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 02/23/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 5.810         | 0.010        | mg/L         | 02/26/98        | JAR       |

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kmg\newcoc\xls

02/27/98 13:58:44

INVOICE # 972188

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Water Composite Sample  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 02/25/98 CLIENT MILBANK MFG  
REPORTED 02/26/98 PROJECT \_\_\_\_\_

|       | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT                               |
|-------|----|-------|----------------|--------|-------|-----|----------|--------------------------------------|
| TESTS |    | AG_IC | Silver, ICAPES |        |       | 1   |          |                                      |
|       |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |                                      |
|       |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |                                      |
|       |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |                                      |
|       |    |       |                |        |       |     |          |                                      |
|       |    |       |                |        |       |     |          | QUOTED PRICE <u>\$147.00</u>         |
|       |    |       |                |        |       |     |          | TOTAL INVOICE AMOUNT <u>\$147.00</u> |

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FAX (317) 290-1670



MAR 4 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-778  
Date: 02/26/98 16:53  
Work ID: Water Composite Sample  
Date Received: 02/25/98  
Date Completed: 02/26/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

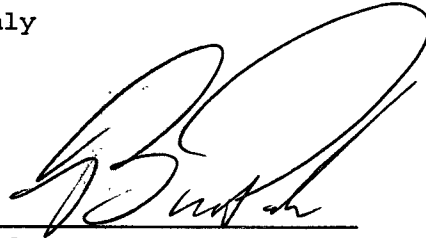
SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Composite            |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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MAR 4 1998

Order # 98-02-778  
02/26/98 16:53

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 02/24/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.280         | 0.010        | mg/L         | 02/26/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/26/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/26/98        | JAR       |
| Zinc, ICAPES            | 4.110         | 0.010        | mg/L         | 02/26/98        | JAR       |



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MAR 14 1998

kmg\newcoc\xls

02/27/98 13:58:37

INVOICE # 972187

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Water Composite Sample  
P.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley  
RECEIVED 02/23/98 CLIENT MILBANK MFG  
REPORTED 02/26/98 PROJECT \_\_\_\_\_

| ID    | CODE  | DESCRIPTION  | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|-------|--------------|--------|-------|-----|----------|--------|
| TESTS | ZN_IC | Zinc, ICAPES |        |       | 1   |          |        |

QUOTED PRICE \$108.00  
TOTAL INVOICE AMOUNT \$108.00

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MAR 4 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-689  
Date: 02/26/98 16:42  
Work ID: Water Composite Sample  
Date Received: 02/23/98  
Date Completed: 02/26/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

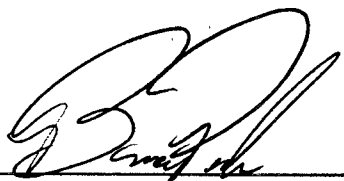
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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\_\_\_\_\_  
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MAR 4 1998

Order # 98-02-689  
02/26/98 16:42

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 02/20/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 6.270         | 0.010        | mg/L         | 02/26/98        | JAR       |

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## CHAIN OF CUSTODY RECORD

MAR 7 1998

[illegible]

02/27/98 17:19:56

INVOICE # 972215

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Special Water Grab Sample  
P.O. # 206941 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens Miscellaneous charge is for sample pick up.  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 02/20/98 CLIENT MILBANK MFG  
REPORTED 02/27/98 PROJECT \_\_\_\_\_

| ID                   | CODE  | DESCRIPTION            | REMARK | PRICE | QTY | DISCOUNT | AMOUNT  |
|----------------------|-------|------------------------|--------|-------|-----|----------|---------|
| TESTS                | TSS   | Total Suspended Solids |        | 13.00 | 1   |          | 13.00   |
|                      | ZN_IC | Zinc, ICAPES           |        | 13.00 | 1   |          | 13.00   |
| SUBTOTAL             |       |                        |        |       |     |          | \$26.00 |
| ADJUSTMENTS          |       | Other charges          |        |       |     |          | 35.00   |
| TOTAL INVOICE AMOUNT |       |                        |        |       |     |          | \$61.00 |

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MAR 4 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-631  
Date: 02/27/98 14:30  
Work ID: Special Water Grab Sample  
Date Received: 02/20/98  
Date Completed: 02/26/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Water Grab Sample                   |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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MAR 4 1998

Order # 98-02-631  
02/27/98 14:30

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Water Grab Sample

Collected:

Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Total Suspended Solids  | 17660.0       | 1.0          | mg/L         | 02/25/98        | BR        |
| Zinc, ICAPES            | 370.000       | 1.00         | mg/L         | 02/20/98        | JAR       |

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MAR 4 1998

[illegible]

02/25/98 09:13:45

INVOICE # 972026

MAR 2 1998  
MAR 2 1998INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/20/98 CLIENT MILBANK MFGREPORTED 02/23/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

**AWT**  
QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00**Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
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MAR 2 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-626  
Date: 02/23/98 16:12  
Work ID: Effluent Water Composite  
Date Received: 02/20/98  
Date Completed: 02/23/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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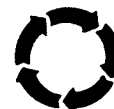
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MAR 2 1998

Order # 98-02-626  
02/23/98 16:12

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 02/19/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.364         | 0.010        | mg/L         | 02/23/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/23/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/23/98        | JAR       |
| Zinc, ICAPES            | 7.300         | 0.010        | mg/L         | 02/23/98        | JAR       |

AST

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FAX (317) 290-1670



**5933 West 71<sup>st</sup> Street \* Indianapolis, IN 46278**  
**Phone (317) 290-1471 \* Fax (317) 290-1670**

## CHAIN OF CUSTODY RECORD

MAR 2 1998

[illegible]

MAR 2 1998

02/25/98 09:13:39

INVOICE # 972025

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water SampleP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/19/98 CLIENT MILBANK MFGREPORTED 02/21/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

|                      |          |
|----------------------|----------|
| QUOTED PRICE         | \$108.00 |
| TOTAL INVOICE AMOUNT | \$108.00 |

# AWT

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MAR 2 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-563  
Date: 02/21/98 12:16  
Work ID: Effluent Water Sample  
Date Received: 02/19/98  
Date Completed: 02/20/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

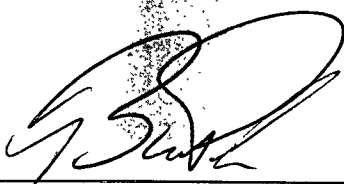
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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Order # 98-02-563  
02/21/98 12:16

MAR 2 1998  
Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/18/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 4.390         | 0.010        | mg/L         | 02/20/98        | JAR       |

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## CHAIN OF CUSTODY RECORD

MAR 2 1998

[illegible]

FEB 26 1998

02/21/98 12:58:25

INVOICE # 972001

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 02/18/98 CLIENT MILBANK MFG  
REPORTED 02/19/98 PROJECT \_\_\_\_\_

|       | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|----|-------|----------------|--------|-------|-----|----------|--------|
| TESTS |    | AG_IC | Silver, ICAPES |        |       | 1   |          |        |
|       |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |        |
|       |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |        |
|       |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |        |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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FEB 26 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-495  
Date: 02/19/98 17:00  
Work ID: Effluent Water Composite  
Date Received: 02/18/98  
Date Completed: 02/19/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 26 1998

Order # 98-02-495  
02/19/98 17:00

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 02/17/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.585         | 0.010        | mg/L         | 02/19/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/19/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/19/98        | JAR       |
| Zinc, ICAPES            | 3.830         | 0.010        | mg/L         | 02/19/98        | JAR       |

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## CHAIN OF CUSTODY RECORD

FEB 26 1998

|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|--|----------------|------------------------------------|----------|-------------------------------------|---|------------------------------------|--|---|--|--|--|--|--|--|--|--|---|--|----------|
| Client Name:<br><i>Milbank</i>               |                | ESG Work Order #<br><i>980-498</i> |          | Total<br>Number<br>of<br>Containers | Filtered (Y or N)<br>Preserv. Code<br><br>Analyses<br><i>As, Pb, Fe, Zn</i> |                                    |  |   |  |  |  |  |  |  |  |  | Preservation<br>Codes:<br>A = Acid<br>B = Base<br>C = Cool 4° |  |          |
| Project No:                                  |                | Project Name:                      |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
| Sampler(s) Signature:<br><i>Kurt E. Rabe</i> |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
| Stat.No                                      | DATE           | TIME                               | COMP     | GRAB                                | STATION LOCATION ID   |                                    |  |   |  |  |  |  |  |  |  |  |   |  | Comments |
|  | <i>2-17-98</i> | <i>7:30</i>                        | <i>X</i> |                                     | <i>EFF. P:7</i>   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
|  |                |                                    |          |                                     |   |                                    |  |   |  |  |  |  |  |  |  |  |   |  |          |
| Relinquished By:<br><i>Kurt E. Rabe</i>      |                | Date / Time<br><i>2-18-98 7:40</i> |          | Received By:<br><i>[Signature]</i>  |   | Date / Time<br><i>2/18/98 7:40</i> |  | Additional Information:<br>Turn Around Time: Normal <input type="checkbox"/> Rush <input type="checkbox"/> Report Due: _____<br><br>Are samples suspected to be: Flammable <input type="checkbox"/> Corrosive <input type="checkbox"/> Toxic <input type="checkbox"/><br><br>Were samples received intact and properly preserved? Yes <input type="checkbox"/> No <input type="checkbox"/><br><br>Temp. Blank _____°C |  |  |  |  |  |  |  |  |   |  |          |
| Relinquished By:                             |                | Date / Time                        |          | Received By:                        |   | Date / Time                        |  |   |  |  |  |  |  |  |  |  |   |  |          |
| Relinquished By:                             |                | Date / Time                        |          | Received By:                        |   | Date / Time                        |  |   |  |  |  |  |  |  |  |  |   |  |          |

02/21/98 12:58:20

INVOICE # 972000

FEB 26 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.C. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/16/98 CLIENT MILBANK MFGREPORTED 02/18/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00**AWT****Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

FEB 26 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-458  
Date: 02/18/98 14:22  
Work ID: Effluent Water Composite  
Date Received: 02/16/98  
Date Completed: 02/18/98

Purchase Order: 206941  
Invoice Number:


Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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to the items tested.  
This report contains a total number of pages: 02

  
\_\_\_\_\_  
Certified By

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ENVIRONMENTAL SERVICES  
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FAX (317) 290-1670



FEB 26 1998

Order # 98-02-458  
02/18/98 14:22

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 02/13/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 9.160         | 0.010        | mg/L         | 02/18/98        | JAR       |

AWT

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ENVIRONMENTAL SERVICES  
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FAX (317) 290-1670





## CHAIN OF CUSTODY RECORD

FEB 26 1998

[illegible]

02/21/98 12:58:11

INVOICE # 971999

FEB 26 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 206941Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/02/98 CLIENT MILBANK MFGREPORTED 02/05/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$108.00TOTAL INVOICE AMOUNT \$108.00**AWT****Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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FEB 26 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-006  
Date: 02/05/98 07:42  
Work ID: Effluent Water Composite  
Date Received: 02/02/98  
Date Completed: 02/04/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 26 1998

Order # 98-02-006  
02/05/98 07:42

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 01/30/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES,           | 1.380         | 0.010        | mg/L         | 02/04/98        | JAR       |

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FAX (317) 290-1670



5933 West 71<sup>st</sup> Street • Indianapolis, IN 46278  
Phone (317) 290-1471 • Fax (317) 290-1670

## CHAIN OF CUSTODY RECORD

FEB 26 1998

[illegible]

02/17/98 09:11:11

INVOICE # 971853

FEB 20 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley  
RECEIVED 02/13/98 CLIENT MILBANK MFG  
REPORTED 02/16/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$1477.00  
TOTAL INVOICE AMOUNT \$1477.00

*Astbury Water Technology, Inc.*

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FEB 20 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-370  
Date: 02/16/98 14:27  
Work ID: Effluent Water Composite  
Date Received: 02/13/98  
Date Completed: 02/16/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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Order # 98-02-370  
02/16/98 14:27

FEB 20 1998  
Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/12/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.504         | 0.010        | mg/L         | 02/16/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/16/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/16/98        | JAR       |
| Zinc, ICAPES            | 9.360         | 0.010        | mg/L         | 02/16/98        | JAR       |



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Phone (317) 290-1471 • Fax (317) 290-1670

FEB 20 1998

## Kingnewcools

FEB 18 1998

02/16/98 10:37:51

INVOICE # 971838

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 02/11/98 CLIENT MILBANK MFG  
REPORTED 02/13/98 PROJECT \_\_\_\_\_

|       | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT                               |
|-------|----|-------|----------------|--------|-------|-----|----------|--------------------------------------|
| TESTS |    | AG_IC | Silver, ICAPES |        |       | 1   |          |                                      |
|       |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |                                      |
|       |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |                                      |
|       |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |                                      |
|       |    |       |                |        |       |     |          |                                      |
|       |    |       |                |        |       |     |          | QUOTED PRICE <u>\$147.00</u>         |
|       |    |       |                |        |       |     |          | TOTAL INVOICE AMOUNT <u>\$147.00</u> |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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PHONE (317) 290-1471  
FAX (317) 290-1670



FEB 18 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-272  
Date: 02/13/98 11:44  
Work ID: Effluent Water Composite  
Date Received: 02/11/98  
Date Completed: 02/12/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

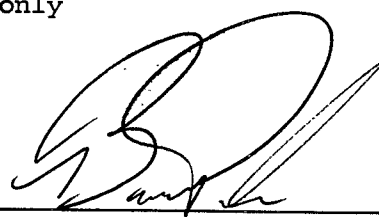
SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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PHONE (317) 290-1471  
FAX (317) 290-1670



FEB 18 1998

Order # 98-02-272  
02/13/98 11:44

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/10/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.551         | 0.010        | mg/L         | 02/12/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/12/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/12/98        | JAR       |
| Zinc, ICAPES            | 8.420         | 0.010        | mg/L         | 02/12/98        | JAR       |

*Astbury Water Technology, Inc.*

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FAX (317) 290-1670



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Phone (317) 290-1471 • Fax (317) 290-1670

FEB 18 1998

## King's new coats

02/12/98 13:12:56

INVOICE # 971788

FEB 13 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Water Composite SampleP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 02/06/98 CLIENT MILBANK MFGREPORTED 02/11/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00TOTAL INVOICE AMOUNT \$147.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

FEB 13 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-189  
Date: 02/11/98 16:22  
Work ID: Water Composite Sample  
Date Received: 02/06/98  
Date Completed: 02/11/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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This report contains a total number of pages: 02

  
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ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



FEB 13 1998

Order # 98-02-189  
02/11/98 16:22

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/05/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.437         | 0.010        | mg/L         | 02/11/98        | JAR       |
| Lead, ICAPES            | 0.052         | 0.040        | mg/L         | 02/11/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/11/98        | JAR       |
| Zinc, ICAPES            | 6.860         | 0.010        | mg/L         | 02/11/98        | JAR       |

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ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670





FEB 13 1998

king\newcocl\ls

Order # 98-02-495  
02/19/98 17:00

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/17/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.585         | 0.010        | mg/L         | 02/19/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/19/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/19/98        | JAR       |
| Zinc, ICAPES            | 3.830         | 0.010        | mg/L         | 02/19/98        | JAR       |

ATTN ROB

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1411  
FAX (317) 290-1670



Astbury Group

PHONE NO. : 317 290 1670

Feb. 14 1998 09:04AM P3

Order # 98-02-272  
02/13/98 11:44

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/10/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.551         | 0.010        | mg/L         | 02/12/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/12/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/12/98        | JAR       |
| Zinc, ICAPES            | 8.420         | 0.010        | mg/L         | 02/12/98        | JAR       |

ATTN  
Rob

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

ROM : Kokomo W.W.T.P.

PHONE NO. : 765 457 9781

Feb. 26 1998 11:33AM P1

## MUNICIPAL SANITATION UTILITY

Mark McIver, Pretreatment Coordinator

February 26, 1998

Richard Tyler, Plant Manager

Milbank Mfg., Inc.

1400 E. Havens

Kokomo, In. 46003-0754



## WASTEWATER TREATMENT PLANT

1501 West Markland Ave.

KOKOMO, IN 46901

(765) 457-5509 • FAX (765) 457-9781

### NOTICE OF SIGNIFICANT NON-COMPLIANCE PUBLICATION FOR 1997

The Industrial Pretreatment Coordinator for the City of Kokomo is required to annually publish a list of significant industrial users which, at any time during the previous calendar year, were in Significant Non-Compliance, per requirements of 40 CFR Part 403.8 (f)(2)(vii) and the City's NPDES Permit #0032875 (Part III). This notice is submitted to meet the requirements for identifying Significant Non-Compliance for calendar year 1997.

Significant Non-Compliance was determined at the following:

Milbank Mfg., Inc.

1400 E. Havens

Kokomo, In. 46003-0754

#### Violations Were:

Missing Quarterly and Semi-Annual Reports

Chronic Discharge Violations

Exceeded Technical Review Criteria

Compliance Order

Failure to Accurately Report

#### Actions Taken:

November 24, 1997, Notice of Violation

December 2, 1997, Administrative Order

December 2, 1997, Enforcement Compliance Schedule

Federal regulations and the terms of the City's NPDES Permit #0032875 (Part III), require the identification of the industrial concerns listed above. Inclusion in this list should not be construed as being indicative of failure, or unwillingness, on the part of the concerns listed to remediate or correct the deficiencies which led to their classification as being in Significant Non-Compliance for the year 1997 under applicable Federal and State regulations.

Compiled for Public Notice February 23, 1998 by the Kokomo Wastewater Treatment Plant, Pretreatment Team, City of Kokomo.

This notice is scheduled to appear in the Kokomo Tribune on Friday, February 27, 1998. If you have any concerns or comments, please call me (765) 457-5509.

Sincerely,

Mark R. McIver, Pretreatment Coordinator

ATTN

D. Skinner

FEB 9 1998

02/06/98 09:22:21

INVOICE # 971677

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN [REDACTED]  
RECEIVED 02/04/98 CLIENT MILBANK MFG  
REPORTED 02/06/98 PROJECT \_\_\_\_\_

|          | ID    | CODE   | DESCRIPTION              | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|----------|-------|--------|--------------------------|--------|-------|-----|----------|--------|
| SPECIALS | 01A   | FI_DIG | FAA/ICP Metals Digestion |        |       | 1   |          |        |
| TESTS    | AG_IC |        | Silver, ICAPES           |        |       | 1   |          |        |
|          | FE_IC |        | Iron, ICAPES             |        |       | 1   |          |        |
|          | PB_IC |        | Lead, ICAPES             |        |       | 1   |          |        |
|          | ZN_IC |        | Zinc, ICAPES             |        |       | 1   |          |        |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



FEB 9 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-02-059  
Date: 02/06/98 07:44  
Work ID: Effluent Water Composite  
Date Received: 02/04/98  
Date Completed: 02/05/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

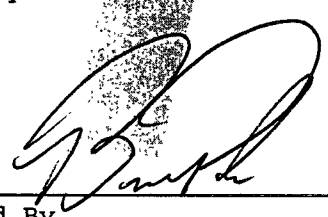
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 9 1998

Order # 98-02-059

Page 2

02/06/98 07:44

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 02/03/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.344         | 0.010        | mg/L         | 02/05/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/05/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/05/98        | JAR       |
| Zinc, ICAPES            | 4.220         | 0.010        | mg/L         | 02/05/98        | JAR       |

AWT

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FAX (317) 290-1670



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Phone (317) 290-1471 • Fax (317) 290-1670

FEB 9 1998

kingnewcocks



FEB 6 1998

02/04/98 13:23:28

INVOICE # 971639

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley  
RECEIVED 01/30/98 CLIENT MILBANK MFG  
REPORTED 02/04/98 PROJECT \_\_\_\_\_

|                      | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT   |
|----------------------|----|-------|----------------|--------|-------|-----|----------|----------|
| TESTS                |    | AG_IC | Silver, ICAPES |        |       | 1   |          |          |
|                      |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |          |
|                      |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |          |
|                      |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |          |
|                      |    |       |                |        |       |     |          |          |
| QUOTED PRICE         |    |       |                |        |       |     |          | \$147.00 |
| TOTAL INVOICE AMOUNT |    |       |                |        |       |     |          | \$147.00 |

Astbury Water Technology, Inc.

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FEB 6 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-735  
Date: 02/04/98 09:11  
Work ID: Effluent Water Composite  
Date Received: 01/30/98  
Date Completed: 02/03/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 6 1998

Order # 98-01-735  
02/04/98 09:11

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 01/29/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.163         | 0.010        | mg/L         | 02/03/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 02/03/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 02/03/98        | JAR       |
| Zinc, ICAPES            | 1.460         | 0.010        | mg/L         | 02/03/98        | JAR       |

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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Phone (317) 290-1471 ♦ Fax (317) 290-1670

## CHAIN OF CUSTODY RECORD

FEB 6 1998

[illegible]

02/02/98 16:29:50

INVOICE # 971568

FEB 5 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754  
Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754  
Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 01/28/98 CLIENT MILBANK MFGREPORTED 02/02/98 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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FEB 5 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-659  
Date: 02/02/98 10:18  
Work ID: Effluent Water Composite  
Date Received: 01/28/98  
Date Completed: 01/30/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

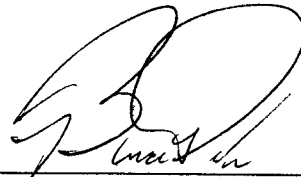
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 5 1998

Order # 98-01-659  
02/02/98 10:18

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 01/27/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.293         | 0.010        | mg/L         | 01/30/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/30/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/30/98        | JAR       |
| Zinc, ICAPES            | 1.710         | 0.010        | mg/L         | 01/30/98        | JAR       |

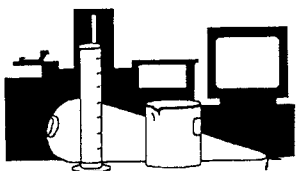
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FEB 5 1998

98016 59

[illegible]



FEB 2 1998

01/28/98 15:35:42

INVOICE # 971448

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471  
WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley  
RECEIVED 01/23/98 CLIENT MILBANK MFG  
REPORTED 01/28/98 PROJECT \_\_\_\_\_

|       | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|----|-------|----------------|--------|-------|-----|----------|--------|
| TESTS |    | AG_IC | Silver, ICAPES |        |       | 1   |          |        |
|       |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |        |
|       |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |        |
|       |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |        |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

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FEB 2 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-525  
Date: 01/28/98 14:09  
Work ID: Effluent Water Composite  
Date Received: 01/23/98  
Date Completed: 01/28/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

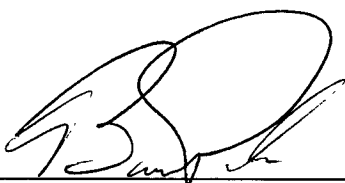
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FEB 2 1998

Order # 98-01-525

Page 2

01/28/98 14:09

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 01/22/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.196         | 0.010        | mg/L         | 01/28/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/28/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/28/98        | JAR       |
| Zinc, ICAPES            | 1.070         | 0.010        | mg/L         | 01/28/98        | JAR       |

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FEB 2 1998

## CHAIN OF CUSTODY RECORD

[illegible]

JAN 28 1998

01/26/98 13:15:23

INVOICE # 971401

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water SamplesP.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 01/21/98 CLIENT MILBANK MFGREPORTED 01/23/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u>                        |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|--------------------------------------|
| TESTS     | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |                                      |
|           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |                                      |
|           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |                                      |
|           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |                                      |
|           |             |                    |               |              |            |                 | QUOTED PRICE <u>\$147.00</u>         |
|           |             |                    |               |              |            |                 | TOTAL INVOICE AMOUNT <u>\$147.00</u> |

|  |                              |
|--|------------------------------|
| EXT<br>CHECKED <i>Cap</i>  | MDSE REC'D<br><i>1/21/98</i> |
| PAID & CHECKED   | ACCTG                        |
| APPROVAL   |                              |
| PAID CHARGES<br>( ) ALL'D ( )                                    |                              |
| PAYMENT TERMS & DUE DATE   |                              |
| ACCT(S), PROJ #, & ASSET #<br><i>2-555-0000</i><br><i>207777</i> |                              |

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FAX (317) 290-1670

JAN 28 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-415  
Date: 01/23/98 14:03  
Work ID: Effluent Water Samples  
Date Received: 01/21/98  
Date Completed: 01/22/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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JAN 28 1998

Order # 98-01-415

Page 2

01/23/98 14:03

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 01/20/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.163         | 0.010        | mg/L         | 01/22/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/22/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/22/98        | JAR       |
| Zinc, ICAPES            | 0.633         | 0.010        | mg/L         | 01/22/98        | JAR       |

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FAX (317) 290-1670



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Phone (317) 290-1471 • Fax (317) 290-1670

JAN 28 1998

kingnewcocks



JAN 26 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
 TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
 ATTN Ronda S. Yeakley ATTN Accounts Receivable  
 PHONE (317) 290-1471  
 WORK ID Effluent Water Composite  
 P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.  
 REPORT Milbank Manufacturing Company  
 TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
 ATTN Ronda S. Yeakley  
 RECEIVED 01/16/98 CLIENT MILBANK MFG  
 REPORTED 01/22/98 PROJECT \_\_\_\_\_

| ID    | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|-------|----------------|--------|-------|-----|----------|--------|
| TESTS | AG_IC | Silver, ICAPES |        |       | 1   |          |        |
|       | FE_IC | Iron, ICAPES   |        |       | 1   |          |        |
|       | PB_IC | Lead, ICAPES   |        |       | 1   |          |        |
|       | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |        |

QUOTED PRICE \$147.00  
 TOTAL INVOICE AMOUNT \$147.00

|  |            |
|--|------------|
| EXT<br>CHECKED                         | MOSE REC'D |
| COST POSTED &<br>REV. CHECKED          | ACCTG      |
| APPROVAL                               |            |
| PRESENT CHARGES<br>COLL. ( ) ALL'D ( ) |            |
| PAYMENT TERMS & DUE DATE               |            |
| BILL ACCT(S), PROJ #, & ASSET #        |            |

# Astbury Water Technology, Inc.

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 5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
 FAX (317) 290-1670



JAN 26 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-316  
Date: 01/22/98 07:33  
Work ID: Effluent Water Composite  
Date Received: 01/16/98  
Date Completed: 01/21/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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A Member of THE ASTBURY GROUP

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FAX (317) 290-1670



JAN 26 1998

Order # 98-01-316  
01/22/98 07:33

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 01/15/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.208         | 0.010        | mg/L         | 01/21/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/21/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/21/98        | JAR       |
| Zinc, ICAPES            | 2.370         | 0.010        | mg/L         | 01/21/98        | JAR       |

AWT

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A Member of THE ASTBURY GROUP

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FAX (317) 290-1670



## CHAIN OF CUSTODY RECORD

JAN 26 1998

[illegible]

JAN 21 1998

01/19/98 17:01:54

INVOICE # 971293

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 01/14/98 CLIENT MILBANK MFGREPORTED 01/19/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00TOTAL INVOICE AMOUNT \$147.00

|                            |            |
|----------------------------|------------|
| EXT<br>CHECKED             | MDSE REC'D |
| NOT ORDERED &<br>CANCELED  |            |
| ACCTG                      |            |
| TERMS & DUE DATE           |            |
| ACCT(S), PROJ #, & ASSET # |            |

**Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

JAN 21 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-243  
Date: 01/19/98 09:02  
Work ID: Effluent Water Composite  
Date Received: 01/14/98  
Date Completed: 01/16/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

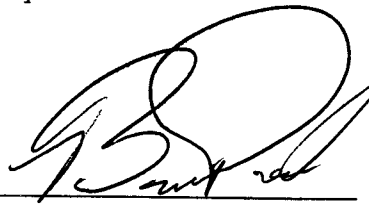
SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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FAX (317) 290-1670



JAN 21 1998

Order # 98-01-243  
01/19/98 09:02

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 01/13/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.189         | 0.010        | mg/L         | 01/16/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/16/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/16/98        | JAR       |
| Zinc, ICAPES            | 1.290         | 0.010        | mg/L         | 01/16/98        | JAR       |

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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## CHAIN OF CUSTODY RECORD

JAN 21 1998

[illegible]



JAN 16 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water SampleP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 01/09/98 CLIENT MILBANK MFGREPORTED 01/14/98 PROJECT \_\_\_\_\_

|       | ID | CODE  | DESCRIPTION    | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|----|-------|----------------|--------|-------|-----|----------|--------|
| TESTS |    | AG_IC | Silver, ICAPES |        |       | 1   |          |        |
|       |    | FE_IC | Iron, ICAPES   |        |       | 1   |          |        |
|       |    | PB_IC | Lead, ICAPES   |        |       | 1   |          |        |
|       |    | ZN_IC | Zinc, ICAPES   |        |       | 1   |          |        |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

GREG

ASTBURY BOOK

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES

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A Member of THE ASTBURY GROUP

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FAX (317) 290-1670

JAN 16 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-175  
Date: 01/14/98 21:19  
Work ID: Effluent Water Sample  
Date Received: 01/09/98  
Date Completed: 01/14/98

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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JAN 16 1998

Order # 98-01-175  
01/14/98 21:19

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Composite

Collected: 01/08/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.096         | 0.010        | mg/L         | 01/14/98        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/14/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/14/98        | JAR       |
| Zinc, ICAPES            | 0.651         | 0.010        | mg/L         | 01/14/98        | JAR       |



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## CHAIN OF CUSTODY RECORD

JAN 16 1998

[illegible]

JAN 16 1998

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754

TO \_\_\_\_\_

ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water CompositeP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 01/07/98 CLIENT MILBANK MFGREPORTED 01/13/98 PROJECT \_\_\_\_\_

| <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS     | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

**QUOTED PRICE** \$147.00  
**TOTAL INVOICE AMOUNT** \$147.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
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JAN 16 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 98-01-101  
Date: 01/13/98 09:03  
Work ID: Effluent Water Composite  
Date Received: 01/07/98  
Date Completed: 01/12/98

Purchase Order: 206941  
Invoice Number:

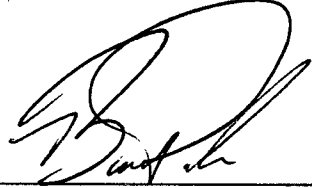
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| Sample<br>Number | Sample<br>Description    |
|------------------|--------------------------|
| 01               | Effluent Water Composite |

| Sample<br>Number | Sample<br>Description |
|------------------|-----------------------|
|------------------|-----------------------|

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JAN 16 1998

Order # 98-01-101  
01/13/98 09:03

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 01/06/98 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.899         | 0.010        | mg/L         | 01/12/98        | JAR       |
| Lead, ICAPES            | 0.096         | 0.040        | mg/L         | 01/12/98        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/12/98        | JAR       |
| Zinc, ICAPES            | 5.860         | 0.010        | mg/L         | 01/12/98        | JAR       |

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FAX (317) 290-1670



## CHAIN OF CUSTODY RECORD

JAN 16 1998

[illegible]



JAN 7 1998

12/26/97 15:11:42

INVOICE # 970877

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens TO \_\_\_\_\_P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. Yeakley ATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Pit Water SampleP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 12/19/97 CLIENT MILBANK MFGREPORTED 12/24/97 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

**Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

JAN 7 1998

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-12-622  
Date: 12/24/97 10:58  
Work ID: Effluent Pit Water Sample  
Date Received: 12/19/97  
Date Completed: 12/23/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Pit Composite              |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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FAX (317) 290-1670



Order # 97-12-622  
12/24/97 10:58

JAN 7 1998  
Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Pit Composite

Collected: 12/18/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.207         | 0.010        | mg/L         | 12/23/97        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 12/23/97        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 12/23/97        | JAR       |
| Zinc, ICAPES            | 1.210         | 0.010        | mg/L         | 12/23/97        | JAR       |

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[illegible]

~~JAN 7 1998~~

12/24/97 10:18:01

INVOICE # 970806

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO \_\_\_\_\_

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water SampleP.O. # 207777Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 12/17/97 CLIENT MILBANK MFGREPORTED 12/22/97 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

|                      |                 |
|----------------------|-----------------|
| QUOTED PRICE         | <u>\$147.00</u> |
| TOTAL INVOICE AMOUNT | <u>\$147.00</u> |

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PHONE (317) 290-1471  
FAX (317) 290-1670

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-12-496  
Date: 12/22/97 08:07  
Work ID: Effluent Water Sample  
Date Received: 12/17/97  
Date Completed: 12/19/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Water Composite      |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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ENVIRONMENTAL SERVICES  
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FAX (317) 290-1670



Order # 97-12-496  
12/22/97 08:07

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Water Composite Collected: 12/16/97 Category: WATER

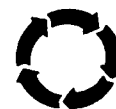
| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.269         | 0.010        | mg/L         | 12/19/97        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 12/19/97        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 12/19/97        | JAR       |
| Zinc, ICAPES            | 1.640         | 0.010        | mg/L         | 12/19/97        | JAR       |

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FAX (317) 290-1670



[illegible]



12/19/97 11:58:23

INVOICE # 970691

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
TO 1400 E. Havens TO \_\_\_\_\_  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley ATTEN Accounts Receivable  
PHONE (317) 290-1471

WORK ID Effluent Water Composite  
P.O. # 207777 Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
ATTEN Ronda S. Yeakley

RECEIVED 12/12/97 CLIENT MILBANK MFG  
REPORTED 12/19/97 PROJECT \_\_\_\_\_

|       | <u>ID</u> | <u>CODE</u> | <u>DESCRIPTION</u> | <u>REMARK</u> | <u>PRICE</u> | <u>QTY</u> | <u>DISCOUNT</u> | <u>AMOUNT</u> |
|-------|-----------|-------------|--------------------|---------------|--------------|------------|-----------------|---------------|
| TESTS |           | AG_IC       | Silver, ICAPES     |               |              | 1          |                 |               |
|       |           | FE_IC       | Iron, ICAPES       |               |              | 1          |                 |               |
|       |           | PB_IC       | Lead, ICAPES       |               |              | 1          |                 |               |
|       |           | ZN_IC       | Zinc, ICAPES       |               |              | 1          |                 |               |

QUOTED PRICE \$147.00  
TOTAL INVOICE AMOUNT \$147.00

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-12-379  
Date: 12/19/97 07:36  
Work ID: Effluent Water Composite  
Date Received: 12/12/97  
Date Completed: 12/18/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Water Composite            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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This report contains a total number of pages: 02



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A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-12-379  
12/19/97 07:36

TEST RESULTS BY SAMPLE

Page 2

Sample: 01AW Effluent Water Composite Collected: 12/11/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 0.358         | 0.010        | mg/L         | 12/18/97        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 12/18/97        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 12/18/97        | JAR       |
| Zinc, ICAPES            | 2.580         | 0.010        | mg/L         | 12/18/97        | JAR       |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



**5933 . 71<sup>st</sup> Street \* Indianapolis, IN 46278**  
**Phone (317) 290-1471 \* Fax (317) 290-1670**

## CHAIN OF CUSTODY RECORD

[illegible]

12/15/97 16:57:58

INVOICE # 970611

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 DaysTO 1400 E. Havens

TO

P.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyATTEN Accounts ReceivablePHONE (317) 290-1471WORK ID Effluent Water SamplesP.O. # ~~200771~~ **207777**Thank you for your business. We look forward to working with  
you again in the future.REPORT Milbank Manufacturing CompanyTO 1400 E. HavensP.O. Box 754Kokomo, IN 46903-0754ATTEN Ronda S. YeakleyRECEIVED 12/04/97 CLIENT MILBANK MFGREPORTED 12/15/97 PROJECT

| ID    | CODE   | DESCRIPTION                 | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|--------|-----------------------------|--------|-------|-----|----------|--------|
| TESTS | AG_IC  | Silver, ICAPES              |        |       | 1   |          |        |
|       | BNA    | Base/Neutral/Acid SVOCs     |        |       | 1   |          |        |
|       | CD_IC  | Cadmium, ICAPES             |        |       | 1   |          |        |
|       | CR_IC  | Chromium, ICAPES            |        |       | 1   |          |        |
|       | CU_IC  | Copper, ICAPES              |        |       | 1   |          |        |
|       | HEX_CR | Cr(VI), Colorimetric        |        |       | 1   |          |        |
|       | NI_IC  | Nickel, ICAPES              |        |       | 1   |          |        |
|       | PB_IC  | Lead, ICAPES                |        |       | 1   |          |        |
|       | PCB    | Polychlorinated Biphenyls   |        |       | 1   |          |        |
|       | PEST   | Organochlorine Pesticides   |        |       | 1   |          |        |
|       | TCN    | Total Cyanide, Colorimetric |        |       | 1   |          |        |
|       | VOC624 | Purgeable Organics, PATGCMS |        |       | 1   |          |        |
|       | ZN_IC  | Zinc, ICAPES                |        |       | 1   |          |        |

QUOTED PRICE \$919.00TOTAL INVOICE AMOUNT \$919.00*Astbury Water Technology, Inc.*ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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FAX (317) 290-1670



DEC 18 1997

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-12-262  
Date: 12/11/97 16:40  
Work ID: Effluent Water Composite  
Date Received: 12/10/97  
Date Completed: 12/11/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

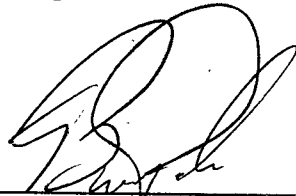
SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Effluent Composite                  |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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This report contains a total number of pages: 02

  
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Order # 97-12-262  
12/11/97 16:40

DEC 18 1997  
Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 12/09/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Iron, ICAPES            | 3.640         | 0.010        | mg/L         | 12/11/97        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 12/11/97        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 12/11/97        | JAR       |
| Zinc, ICAPES            | 14.200        | 0.100        | mg/L         | 12/11/97        | JAR       |

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## CHAIN OF CUSTODY RECORD

DEC 18 1997

[illegible]

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-12-122  
Date: 12/15/97 11:22  
Work ID: Effluent Water Samples  
Date Received: 12/04/97  
Date Completed: 12/15/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Effluent Composite            |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 02                       | Effluent Grab pH=8.0          |

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to the items tested.

This report contains a total number of pages: **10**



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TEST RESULTS BY SAMPLE

Sample: 01AW Effluent Composite

Collected: 12/03/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cadmium, ICAPES         | <0.010        | 0.010        | mg/L         | 12/05/97        | JAR       |
| Chromium, ICAPES        | <0.020        | 0.020        | mg/L         | 12/05/97        | JAR       |
| Copper, ICAPES          | <0.020        | 0.020        | mg/L         | 12/05/97        | JAR       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 12/05/97        | JAR       |
| Nickel, ICAPES          | <0.020        | 0.020        | mg/L         | 12/05/97        | JAR       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 12/05/97        | JAR       |
| Zinc, ICAPES            | 0.422         | 0.010        | mg/L         | 12/05/97        | JAR       |

Sample: 01BW Effluent Composite

Collected: 12/03/97 Category: WATER

| <u>Test Description</u>     | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-----------------------------|---------------|--------------|--------------|-----------------|-----------|
| Total Cyanide, Colorimetric | <0.005        | 0.0050       | mg/L CN      | 12/10/97        | AES       |

Sample: 02AW Effluent Grab pH=8.0

Collected: 12/04/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cr(VI), Colorimetric    | <0.010        | 0.010        | mg/L Cr(VI)  | 12/04/97        | AES       |



Order # 97-12-122  
12/15/97 11:22

Page 3

TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270

Test Code: BNA

Collected: 12/04/97

Category: WATER

| PARAMETER                     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-------------------------------|------------|--------|-------|-------|----------------|
| N-Nitrosodimethylamine        | 62-75-9    | ND     | 10    | ND    | 10             |
| Phenol                        | 108-95-2   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethyl) ether     | 111-44-4   | ND     | 10    | ND    | 10             |
| 2-Chlorophenol                | 95-57-8    | ND     | 10    | ND    | 10             |
| 1,3-Dichlorobenzene           | 541-73-1   | ND     | 10    | ND    | 10             |
| 1,4-Dichlorobenzene           | 106-46-7   | ND     | 10    | ND    | 10             |
| 1,2-Dichlorobenzene           | 95-50-1    | ND     | 10    | ND    | 10             |
| bis-(2-Chloroisopropyl) ether | 108-60-1   | ND     | 10    | ND    | 10             |
| Hexachloroethane              | 67-72-1    | ND     | 10    | ND    | 10             |
| N-Nitroso-di-N-propylamine    | 621-64-7   | ND     | 10    | ND    | 10             |
| Nitrobenzene                  | 98-95-3    | ND     | 10    | ND    | 10             |
| Isophorone                    | 78-59-1    | ND     | 10    | ND    | 10             |
| 2-Nitrophenol                 | 88-75-5    | ND     | 10    | ND    | 10             |
| 2,4-Dimethylphenol            | 105-67-9   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethoxy) methane  | 111-91-1   | ND     | 10    | ND    | 10             |
| 2,4-Dichlorophenol            | 120-83-2   | ND     | 10    | ND    | 10             |
| 1,2,4-Trichlorobenzene        | 120-82-1   | ND     | 10    | ND    | 10             |
| Naphthalene                   | 91-20-3    | ND     | 10    | ND    | 10             |
| Hexachlorobutadiene           | 87-68-3    | ND     | 10    | ND    | 10             |
| 4-Chloro-3-methylphenol       | 59-50-7    | ND     | 10    | ND    | 10             |
| Hexachlorocyclopentadiene     | 77-47-4    | ND     | 20    | ND    | 20             |
| 2,4,6-Trichlorophenol         | 88-06-2    | ND     | 10    | ND    | 10             |

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12/15/97 11:22

## TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270

Test Code: BNA

Collected: 12/04/97

Category: WATER

|                             |           |    |    |    |    |
|-----------------------------|-----------|----|----|----|----|
| 2-Chloronaphthalene         | 91-58-7   | ND | 10 | ND | 10 |
| Dimethyl phthalate          | 131-11-3  | ND | 10 | ND | 10 |
| Acenaphthylene              | 208-96-8  | ND | 10 | ND | 10 |
| 2,6-Dinitrotoluene          | 606-20-2  | ND | 10 | ND | 10 |
| Acenaphthene                | 83-32-9   | ND | 10 | ND | 10 |
| 2,4-Dinitrophenol           | 51-28-5   | ND | 50 | ND | 50 |
| 4-Nitrophenol               | 100-02-7  | ND | 20 | ND | 20 |
| 2,4-Dinitrotoluene          | 121-14-2  | ND | 10 | ND | 10 |
| Diethylphthalate            | 84-66-2   | ND | 10 | ND | 10 |
| Fluorene                    | 86-73-7   | ND | 10 | ND | 10 |
| 4-Chlorophenyl phenyl ether | 7005-72-3 | ND | 10 | ND | 10 |
| 4,6-Dinitro-2-methylphenol  | 534-52-1  | ND | 20 | ND | 20 |
| N-Nitrosodiphenylamine      | 86-30-6   | ND | 10 | ND | 10 |
| 4-Bromophenyl phenyl ether  | 101-55-3  | ND | 10 | ND | 10 |
| Hexachlorobenzene           | 118-74-1  | ND | 10 | ND | 10 |
| Pentachlorophenol           | 87-86-5   | ND | 20 | ND | 20 |
| Phenanthrene                | 85-01-8   | ND | 10 | ND | 10 |
| Anthracene                  | 120-12-7  | ND | 10 | ND | 10 |
| Di-N-butylphthalate         | 84-74-2   | ND | 10 | ND | 10 |
| Fluoranthrene               | 206-44-0  | ND | 10 | ND | 10 |
| Benzidine                   | 92-87-5   | ND | 50 | ND | 50 |
| Pyrene                      | 129-00-0  | ND | 10 | ND | 10 |
| Butylbenzylphthalate        | 85-68-7   | ND | 10 | ND | 10 |
| Benzo[a]anthracene          | 56-55-3   | ND | 10 | ND | 10 |
| 3,3'-Dichlorobenzidine      | 91-94-1   | ND | 10 | ND | 10 |

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TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270

Test Code: BNA

Collected: 12/04/97

Category: WATER

|                             |          |    |    |    |    |
|-----------------------------|----------|----|----|----|----|
| Chrysene                    | 218-01-9 | ND | 10 | ND | 10 |
| bis-(2-Ethylhexyl)phthalate | 117-81-7 | ND | 10 | ND | 10 |
| Di-N-octylphthalate         | 117-84-0 | ND | 10 | ND | 10 |
| Benzo[b]fluoranthene        | 205-99-2 | ND | 10 | ND | 10 |
| Benzo[k]fluoranthene        | 207-08-9 | ND | 10 | ND | 10 |
| Benzo[a]pyrene              | 50-32-8  | ND | 10 | ND | 10 |
| Indeno[1,2,3cd]pyrene       | 193-39-5 | ND | 10 | ND | 10 |
| Dibenzo[a,h]anthracene      | 53-70-3  | ND | 20 | ND | 20 |
| Benzo[g,h,i]perylene        | 191-24-2 | ND | 10 | ND | 10 |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| 2-Fluorophenol       | 66        | 21 - 121 |
| Phenol-d6            | 47        | 10 - 113 |
| Nitrobenzene-d5      | 117       | 23 - 120 |
| 2-Fluorobiphenyl     | 118 Q     | 30 - 116 |
| 2,4,6-Tribromophenol | 141 Q     | 10 - 123 |
| Terphenyl-d14        | 129       | 18 - 141 |

Analytical Run Information:

EXTRACTED 12/10/97  
 DATE RUN 12/12/97  
 ANALYST DAM  
 INSTRUMENT 5971MS  
 FILE ID 1211A10A.D  
 CONC FACTOR 1.0  
 UNITS ug/L

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Order # 97-12-122  
12/15/97 11:22

Page 6

TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Organochlorine Pesticides

Method: SW846 8080

Test Code: PEST

Collected: 12/04/97

Category: WATER

| PARAMETER             | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-----------------------|------------|--------|-------|-------|----------------|
| Aldrin                | 309-00-2   | ND     | 0.10  | ND    | 0.10           |
| alpha-BHC             | 319-84-6   | ND     | 0.10  | ND    | 0.10           |
| beta-BHC              | 319-85-7   | ND     | 0.10  | ND    | 0.10           |
| gamma-BHC (Lindane)   | 58-89-9    | ND     | 0.10  | ND    | 0.10           |
| delta-BHC             | 319-86-8   | ND     | 0.10  | ND    | 0.10           |
| Chlordane (technical) | 57-74-9    | ND     | 1.0   | ND    | 1.0            |
| Dieldrin              | 60-57-1    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDT              | 50-29-3    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDE              | 72-55-9    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDD              | 72-54-8    | ND     | 0.10  | ND    | 0.10           |
| Endosulfan I          | 959-98-8   | ND     | 0.10  | ND    | 0.10           |
| Endosulfan II         | 33212-65-9 | ND     | 0.10  | ND    | 0.10           |
| Endosulfan sulfate    | 1031-07-8  | ND     | 0.10  | ND    | 0.10           |
| Endrin                | 72-20-8    | ND     | 0.10  | ND    | 0.10           |
| Endrin aldehyde       | 7421-93-4  | ND     | 0.10  | ND    | 0.10           |
| Heptachlor            | 76-44-8    | ND     | 0.10  | ND    | 0.10           |
| Heptachlor epoxide    | 1024-57-3  | ND     | 0.10  | ND    | 0.10           |
| Methoxychlor          | 72-43-5    | ND     | 0.10  | ND    | 0.10           |
| Toxaphene             | 8001-35-2  | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 81        | 24 - 150 |
| Tetrachloro-m-xylene | 116       | 24 - 150 |

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12/15/97 11:22

TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Organochlorine Pesticides

Method: SW846 8080

Test Code: PEST

Collected: 12/04/97

Category: WATER

Analytical Run Information:

|             |             |
|-------------|-------------|
| EXTRACTED   | 12/05/97    |
| DATE RUN    | 12/06/97    |
| ANALYST     | PMP         |
| INSTRUMENT  | ECD B       |
| FILE ID     | 1205BX025.D |
| CONC FACTOR | 1.0         |
| UNITS       | ug/L        |

---

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Order # 97-12-122  
12/15/97 11:22

Page 8

TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Polychlorinated Biphenyls

Method: SW846 8080

Test Code: PCB

Collected: 12/04/97

Category: WATER

| PARAMETER     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|---------------|------------|--------|-------|-------|----------------|
| Arochlor-1016 | 12674-11-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1221 | 11104-28-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1232 | 11141-16-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1242 | 53469-21-9 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1248 | 12672-29-6 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1254 | 11097-69-1 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1260 | 11096-82-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1262 | -----      | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1268 | -----      | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 81        | 24 - 150 |
| Tetrachloro-m-xylene | 116       | 24 - 150 |

Analytical Run Information:

EXTRACTED 12/05/97  
DATE RUN 12/06/97  
ANALYST PMP  
INSTRUMENT ECD B  
FILE ID  
CONC FACTOR 31.25  
UNITS ug/L

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12/15/97 11:22

## TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Purgeable Organics, PATGCMS Method: EPA 624

Test Code: VOC624

Collected: 12/04/97

Category: WATER

| PARAMETER                 | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|---------------------------|------------|--------|-------|-------|----------------|
| Chloromethane             | 74-87-3    | ND     | 10    | ND    | 10             |
| Vinyl chloride            | 75-01-4    | ND     | 10    | ND    | 10             |
| Bromomethane              | 74-83-9    | ND     | 10    | ND    | 10             |
| Chloroethane              | 75-00-3    | ND     | 10    | ND    | 10             |
| Trichlorofluoromethane    | 75-69-4    | ND     | 10    | ND    | 10             |
| 1,1-Dichloroethene        | 75-35-4    | ND     | 5.0   | ND    | 5.0            |
| Carbon disulfide          | 75-15-0    | ND     | 5.0   | ND    | 5.0            |
| Methylene chloride        | 75-09-2    | ND     | 10    | ND    | 10             |
| trans-1,2-Dichloroethene  | 156-60-5   | ND     | 5.0   | ND    | 5.0            |
| 1,1-Dichloroethane        | 75-34-3    | ND     | 5.0   | ND    | 5.0            |
| Chloroform                | 67-66-3    | BQL    | 5.0   | ND    | 5.0            |
| 1,1,1-Trichloroethane     | 71-55-6    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloroethane        | 107-06-2   | ND     | 5.0   | ND    | 5.0            |
| Benzene                   | 71-43-2    | ND     | 5.0   | ND    | 5.0            |
| Carbon tetrachloride      | 56-23-5    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloropropane       | 78-87-5    | ND     | 5.0   | ND    | 5.0            |
| Trichloroethene           | 79-01-6    | ND     | 5.0   | ND    | 5.0            |
| Bromodichloromethane      | 75-27-4    | ND     | 5.0   | ND    | 5.0            |
| 2-Chloroethyl vinyl ether | 110-75-8   | ND     | 10    | ND    | 10             |
| trans-1,3-Dichloropropene | 10061-02-6 | ND     | 5.0   | ND    | 5.0            |
| cis-1,3-Dichloropropene   | 10061-01-5 | ND     | 5.0   | ND    | 5.0            |
| Toluene                   | 108-88-3   | ND     | 5.0   | ND    | 5.0            |

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12/15/97 11:22

TEST RESULTS BY SAMPLE

Sample Description: Effluent Grab pH=8.0

Lab No: 02B

Test Description: Purgeable Organics, PATGMS Method: EPA 624

Test Code: VOC624

Collected: 12/04/97

Category: WATER

|                           |          |    |     |    |     |
|---------------------------|----------|----|-----|----|-----|
| 1,1,2-Trichloroethane     | 79-00-5  | ND | 5.0 | ND | 5.0 |
| Dibromochloromethane      | 124-48-1 | ND | 5.0 | ND | 5.0 |
| Tetrachloroethene         | 127-18-4 | ND | 5.0 | ND | 5.0 |
| Chlorobenzene             | 108-90-7 | ND | 5.0 | ND | 5.0 |
| Ethylbenzene              | 100-41-4 | ND | 5.0 | ND | 5.0 |
| Bromoform                 | 75-25-2  | ND | 5.0 | ND | 5.0 |
| 1,1,2,2-Tetrachloroethane | 79-34-5  | ND | 5.0 | ND | 5.0 |
| 1,2-Dichlorobenzene       | 95-50-1  | ND | 5.0 | ND | 5.0 |
| 1,3-Dichlorobenzene       | 541-73-1 | ND | 5.0 | ND | 5.0 |
| 1,4-Dichlorobenzene       | 106-46-7 | ND | 5.0 | ND | 5.0 |

| SURROGATE             | %RECOVERY | LIMITS   |
|-----------------------|-----------|----------|
| 1,2-Dichloroethane-d4 | 100       | 79 - 114 |
| Toluene-d8            | 104       | 75 - 126 |
| p-Bromofluorobenzene  | 100       | 71 - 114 |

Analytical Run Information:

EXTRACTED  
DATE RUN 12/04/97  
ANALYST JM  
INSTRUMENT 5971MS  
FILE ID 1204B.D  
CONC FACTOR 1.0  
UNITS ug/L

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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## CHAIN OF CUSTODY RECORD

[illegible]

## INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28th  
DAY OF THE FOLLOWING  
MONTH TO

PRETREATMENT ADM  
KOKOMO WWTP  
1501 W MARKLAND AVE  
KOKOMO, IN 46901

0 1 9

PERMIT #

0 0 1

OUTFALL #

0 9 9 7

MO YR

| EFFLUENT CHARACTERISTICS | pH     | Zn      |      |  |  |  |
|--------------------------|--------|---------|------|--|--|--|
| SAMPLE TYPE              | Grab   | 24 Hour |      |  |  |  |
| FREQUENCY                | Quart. | Quart.  |      |  |  |  |
| EFFLUENT LIMITATIONS     | 6      | 2.10    |      |  |  |  |
| WEEKLY/MONTHLY           | 10     | 1.19    |      |  |  |  |
| UNITS                    | SU     | mg/l    | mg/l |  |  |  |
| DATE OF SAMPLE           |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
| 9/22/97                  | 8.8    | 0.653   |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
| MONTHLY AVERAGE          |        | 0.653   |      |  |  |  |
| MAXIMUM VALUE            | 8.8    | 0.653   |      |  |  |  |
| MINIMUM VALUE            | 8.8    | 0.653   |      |  |  |  |
| FLOW (GALLONS PER DAY)   | 11,071 |         |      |  |  |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

*Richard Tyler*  
Signature of Authorized Agent

11-18-97  
Date

# **AEE** Astbury Environmental Engineering, Inc.

A MEMBER OF THE ASTBURY GROUP

---

33 WEST 71ST STREET ■ INDIANAPOLIS, INDIANA 46278 ■ 317-290-1471 ■ FAX: 317-290-1670

Friday, November 07, 1997

Richard Tyler  
Milbank Manufacturing Co., Inc.  
1400 East Havens  
P.O. Box 754, 46903  
Kokomo, IN 46901

Dear Richard:

Thanks for taking the time to meet with Doug Zabonick and myself on Monday. I have turned over the information you gave us on zinc and the reports you questioned to the people in Astbury Water Technology.

I will follow up with you in a couple of weeks to see if any progress has been made on the Toxic Organic Management Plan proposal we gave you on October 10. You said the people in the Kansas City plant needed to review it further. Please call if you have any more questions regarding that proposal.

Again, Thank you for your time. If we can be of any further assistance, please do not hesitate to call.

Sincerely,



Michael Reith

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ms. Ronda S. Yeakley  
Invoice Number:

Order #: 94-10-038  
Date: 10/06/94 09:34  
Work ID: Water Composite Sample  
Date Received: 10/04/94  
Date Completed: 10/05/94  
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Water Comp, Grab pH=8.5             |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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Certified By

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471  
FAX (317) 290-1670



Order # 94-10-038  
10/06/94 09:34

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Water Comp, Grab pH=8.5 Collected: 09/28/94 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 6.070         | 0.010        | mg/L         | 10/05/94        | CPV       |

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471  
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Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28<sup>th</sup>  
DAY OF THE FOLLOWING  
MONTH TO

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 9 9 7  
MO YR

PRETREATMENT ADM  
KOKOMO WWTP  
1501 W MARKLAND AVE  
KOKOMO, IN 46901

| EFFLUENT CHARACTERISTICS | pH     | Zn      |      |  |  |  |
|--------------------------|--------|---------|------|--|--|--|
| SAMPLE TYPE              | Grab   | 24 Hour |      |  |  |  |
| FREQUENCY                | Quart. | Quart.  |      |  |  |  |
| EFFLUENT LIMITATIONS     | 6      | 2.10    |      |  |  |  |
| WEEKLY/MONTHLY           | 10     | 1.19    |      |  |  |  |
| UNITS                    | S.U.   | mg/l    | mg/l |  |  |  |
| DATE OF SAMPLE           |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
| 9/22/97                  | 8.8    | 0.653   |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
|                          |        |         |      |  |  |  |
| MONTHLY AVERAGE          |        | 0.653   |      |  |  |  |
| MAXIMUM VALUE            | 8.8    | 0.653   |      |  |  |  |
| MINIMUM VALUE            | 8.8    | 0.653   |      |  |  |  |
| FLOW (GALLONS PER DAY)   | 11,071 |         |      |  |  |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Authorized Agent

Date

10/24/97 13:18 3317 452 8361

Service to: 440-05000147-00 8

MILBANK MFG CO INC

1005 RANK PY

MILBANK MFG

Prior Billing

Payments, Sep 23, 1997 Thank You

Prior Balance Oct 09, 1997

001

786.40

786.40CR

.00

## BILLING PERIOD

Sep 08, 97 TO Oct 07, 97

Date Billed 10-10-97

Service for 29 Days

Next Reading on about Nov

## Current Charges

Water Charge

540.57

Indiana Gross Retail Tax

27.03

AMOUNT DUE

\$567.60

## METER READING INFORMATION

Meter number 03714600

Current Actual 1005.00

Prior 1055.00

Equivalent Usage \$1000

Meter number 03714600

Current Actual 0000.00

Prior 0000.00

Equivalent Usage \$1000

Total Current Usage \$1000

Equivalent Usage 232.500

## MESSAGES TO YOU FROM INDIANA-AMERICAN

For questions about your bill please call 1-800-492-8573  
Office Hours 7:30 a.m. to 6:30 p.m. Monday Through Friday

SAVE A STAMP &amp; CHECK, PAY THRU XPRESSCHECK, FOR DETAILS CALL OFFICE.

THE EXCELLENT WAY YOU HANDLE YOUR ACCOUNT IS APPRECIATED.

NEED TO PAY YOUR BILL IN PERSON? You may pay your bill at any Kokomo Marsh or Krogers Supermarkets and your account will be credited the following business day. A fee will be charged by the payment location.

Please do not write on Bill Stub,  
information will not be processed, call Customer Service.You may assist someone less fortunate through PROJECT WATER HELP  
by adding a donation of exactly \$1.00 to your payment.*Attn Melissa*

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-09-655  
Date: 09/29/97 08:08  
Work ID: Water Composite Sample  
Date Received: 09/23/97  
Date Completed: 09/26/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Water Comp. Grab pH=8.8       |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
|--------------------------|-------------------------------|

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This report contains a total number of pages: 02

**AWT**

  
Certified By

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-09-655  
09/29/97 08:08

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Water Comp. Grab pH=8.8 Collected: 09/22/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 0.653         | 0.010        | mg/L         | 09/26/97        | KAK       |

**AWT**

*Astbury Water Technology, Inc.*  
ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



A Member of THE ASTBURY GROUP

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CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-06-585  
Date: 07/18/97 12:31  
Work ID: Semi-Annual Water Samples  
Date Received: 06/19/97  
Date Completed: 07/17/97

Purchase Order: 206941  
Invoice Number:

Client Code: MILBANK\_MFG


SAMPLE IDENTIFICATION

| Sample<br>Number | Sample<br>Description |
|------------------|-----------------------|
| 01               | Water Composite       |

| Sample<br>Number | Sample<br>Description |
|------------------|-----------------------|
| 02               | Water Grab pH=8.7     |

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to the items tested.

This report contains a total number of pages: 10

  
Certified By



Order # 97-06-585  
07/18/97 12:31

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Water Composite

Collected: 06/18/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cadmium, ICAPES         | <0.010        | 0.010        | mg/L         | 06/20/97        | SEC       |
| Chromium, ICAPES        | 0.025         | 0.020        | mg/L         | 06/20/97        | SEC       |
| Copper, ICAPES          | 0.073         | 0.020        | mg/L         | 06/20/97        | SEC       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 06/20/97        | SEC       |
| Nickel, ICAPES          | <0.020        | 0.020        | mg/L         | 06/20/97        | SEC       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 06/20/97        | SEC       |
| Zinc, ICAPES            | 4.600         | 0.010        | mg/L         | 06/20/97        | SEC       |

Sample: 02AW Water Grab pH=8.7

Collected: 06/19/97 Category: WATER

| <u>Test Description</u>     | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-----------------------------|---------------|--------------|--------------|-----------------|-----------|
| Total Cyanide, Colorimetric | <0.005        | 0.0050       | mg/L CN      | 06/25/97        | TLO       |

Sample: 02BW Water Grab pH=8.7

Collected: 06/19/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cr(VI), Colorimetric    | <0.010        | 0.010        | mg/L Cr(VI)  | 06/19/97        | AES       |

Astbury Water Technology, Inc.

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Order # 97-06-585  
07/18/97 12:31

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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7  
Test Description: Base/Neutral/Acid SVOCs  
Collected: 06/19/97

Lab No: 02C  
Method: SW846 8270 Test Code: BNA  
Category: WATER

| PARAMETER                     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-------------------------------|------------|--------|-------|-------|----------------|
| N-Nitrosodimethylamine        | 62-75-9    | ND     | 10    | ND    | 10             |
| Phenol                        | 108-95-2   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethyl) ether     | 111-44-4   | ND     | 10    | ND    | 10             |
| 2-Chlorophenol                | 95-57-8    | ND     | 10    | ND    | 10             |
| 1,3-Dichlorobenzene           | 541-73-1   | ND     | 10    | ND    | 10             |
| 1,4-Dichlorobenzene           | 106-46-7   | ND     | 10    | ND    | 10             |
| 1,2-Dichlorobenzene           | 95-50-1    | ND     | 10    | ND    | 10             |
| bis-(2-Chloroisopropyl) ether | 108-60-1   | ND     | 10    | ND    | 10             |
| Hexachloroethane              | 67-72-1    | ND     | 10    | ND    | 10             |
| N-Nitroso-di-N-propylamine    | 621-64-7   | ND     | 10    | ND    | 10             |
| Nitrobenzene                  | 98-95-3    | ND     | 10    | ND    | 10             |
| Isophorone                    | 78-59-1    | ND     | 10    | ND    | 10             |
| 2-Nitrophenol                 | 88-75-5    | ND     | 10    | ND    | 10             |
| 2,4-Dimethylphenol            | 105-67-9   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethoxy) methane  | 111-91-1   | ND     | 10    | ND    | 10             |
| 2,4-Dichlorophenol            | 120-83-2   | ND     | 10    | ND    | 10             |
| 1,2,4-Trichlorobenzene        | 120-82-1   | ND     | 10    | ND    | 10             |
| Naphthalene                   | 91-20-3    | ND     | 10    | ND    | 10             |
| Hexachlorobutadiene           | 87-68-3    | ND     | 10    | ND    | 10             |
| 4-Chloro-3-methylphenol       | 59-50-7    | ND     | 10    | ND    | 10             |
| Hexachlorocyclopentadiene     | 77-47-4    | ND     | 20    | ND    | 20             |
| 2,4,6-Trichlorophenol         | 88-06-2    | ND     | 10    | ND    | 10             |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7  
Test Description: Base/Neutral/Acid SVOCs  
Collected: 06/19/97

Lab No: 02C  
Method: SW846 8270 Test Code: BNA  
Category: WATER

|                             |           |     |    |    |    |
|-----------------------------|-----------|-----|----|----|----|
| 2-Chloronaphthalene         | 91-58-7   | ND  | 10 | ND | 10 |
| Dimethyl phthalate          | 131-11-3  | ND  | 10 | ND | 10 |
| Acenaphthylene              | 208-96-8  | ND  | 10 | ND | 10 |
| 2,6-Dinitrotoluene          | 606-20-2  | ND  | 10 | ND | 10 |
| Acenaphthene                | 83-32-9   | ND  | 10 | ND | 10 |
| 2,4-Dinitrophenol           | 51-28-5   | ND  | 50 | ND | 50 |
| 4-Nitrophenol               | 100-02-7  | ND  | 20 | ND | 20 |
| 2,4-Dinitrotoluene          | 121-14-2  | ND  | 10 | ND | 10 |
| Diethylphthalate            | 84-66-2   | BQL | 10 | ND | 10 |
| Fluorene                    | 86-73-7   | ND  | 10 | ND | 10 |
| 4-Chlorophenyl phenyl ether | 7005-72-3 | ND  | 10 | ND | 10 |
| 4,6-Dinitro-2-methylphenol  | 534-52-1  | ND  | 20 | ND | 20 |
| N-Nitrosodiphenylamine      | 86-30-6   | ND  | 10 | ND | 10 |
| 4-Bromophenyl phenyl ether  | 101-55-3  | ND  | 10 | ND | 10 |
| Hexachlorobenzene           | 118-74-1  | ND  | 10 | ND | 10 |
| Pentachlorophenol           | 87-86-5   | ND  | 20 | ND | 20 |
| Phenanthrene                | 85-01-8   | ND  | 10 | ND | 10 |
| Anthracene                  | 120-12-7  | ND  | 10 | ND | 10 |
| Di-N-butylphthalate         | 84-74-2   | ND  | 10 | ND | 10 |
| Fluoranthrene               | 206-44-0  | ND  | 10 | ND | 10 |
| Benzidine                   | 92-87-5   | ND  | 50 | ND | 50 |
| Pyrene                      | 129-00-0  | ND  | 10 | ND | 10 |
| Butylbenzylphthalate        | 85-68-7   | ND  | 10 | ND | 10 |
| Benzo[a]anthracene          | 56-55-3   | ND  | 10 | ND | 10 |
| 3,3'-Dichlorobenzidine      | 91-94-1   | ND  | 10 | ND | 10 |

Astbury Water Technology, Inc.

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5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7  
Test Description: Base/Neutral/Acid SVOCs  
Collected: 06/19/97

Lab No: 02C  
Method: SU846 8270 Test Code: BNA  
Category: WATER

|                             |          |    |    |    |    |
|-----------------------------|----------|----|----|----|----|
| Chrysene                    | 218-01-9 | ND | 10 | ND | 10 |
| bis-(2-Ethylhexyl)phthalate | 117-81-7 | ND | 10 | ND | 10 |
| Di-N-octylphthalate         | 117-84-0 | ND | 10 | ND | 10 |
| Benzo[b]fluoranthene        | 205-99-2 | ND | 10 | ND | 10 |
| Benzo[k]fluoranthene        | 207-08-9 | ND | 10 | ND | 10 |
| Benzo[a]pyrene              | 50-32-8  | ND | 10 | ND | 10 |
| Indeno[1,2,3cd]pyrene       | 193-39-5 | ND | 10 | ND | 10 |
| Dibenzo[a,h]anthracene      | 53-70-3  | ND | 20 | ND | 20 |
| Benzo[g,h,i]perylene        | 191-24-2 | ND | 10 | ND | 10 |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| 2-Fluorophenol       | 59        | 21 - 121 |
| Phenol-d6            | 49        | 10 - 113 |
| Nitrobenzene-d5      | 87        | 23 - 120 |
| 2-Fluorobiphenyl     | 94        | 30 - 116 |
| 2,4,6-Tribromophenol | 118       | 10 - 123 |
| Terphenyl-d14        | 98        | 18 - 141 |

Analytical Run Information:

EXTRACTED 06/19/97  
DATE RUN 06/24/97  
ANALYST DAM  
INSTRUMENT 5970MS  
FILE ID >76087::A1  
CONC FACTOR 1.0  
UNITS ug/L



Order # 97-06-585  
07/18/97 12:31

Page 6

TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7

Lab No: 02C

Test Description: Organochlorine Pesticides

Method: SW846 8080

Test Code: PEST

Collected: 06/19/97

Category: WATER

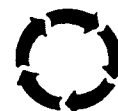
| PARAMETER             | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-----------------------|------------|--------|-------|-------|----------------|
| Aldrin                | 309-00-2   | ND     | 0.10  | ND    | 0.10           |
| alpha-BHC             | 319-84-6   | ND     | 0.10  | ND    | 0.10           |
| beta-BHC              | 319-85-7   | ND     | 0.10  | ND    | 0.10           |
| gamma-BHC (Lindane)   | 58-89-9    | ND     | 0.10  | ND    | 0.10           |
| delta-BHC             | 319-86-8   | ND     | 0.10  | ND    | 0.10           |
| Chlordane (technical) | 57-74-9    | ND     | 1.0   | ND    | 1.0            |
| Dieldrin              | 60-57-1    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDT              | 50-29-3    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDE              | 72-55-9    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDD              | 72-54-8    | ND     | 0.10  | ND    | 0.10           |
| Endosulfan I          | 959-98-8   | ND     | 0.10  | ND    | 0.10           |
| Endosulfan II         | 33212-65-9 | ND     | 0.10  | ND    | 0.10           |
| Endosulfan sulfate    | 1031-07-8  | ND     | 0.10  | ND    | 0.10           |
| Endrin                | 72-20-8    | ND     | 0.10  | ND    | 0.10           |
| Endrin aldehyde       | 7421-93-4  | ND     | 0.10  | ND    | 0.10           |
| Heptachlor            | 76-44-8    | ND     | 0.10  | ND    | 0.10           |
| Heptachlor epoxide    | 1024-57-3  | ND     | 0.10  | ND    | 0.10           |
| Methoxychlor          | 72-43-5    | ND     | 0.10  | ND    | 0.10           |
| Toxaphene             | 8001-35-2  | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 62        | 24 - 150 |
| Tetrachloro-m-xylene | 98        | 24 - 150 |

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-06-585  
07/18/97 12:31

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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7      Lab No: 02C  
Test Description: Organochlorine Pesticides      Method: SW846 8080      Test Code: PEST  
Collected: 06/19/97      Category: WATER

Analytical Run Information:

|             |            |
|-------------|------------|
| EXTRACTED   | 06/23/97   |
| DATE RUN    | 06/25/97   |
| ANALYST     | PHP        |
| INSTRUMENT  | ECD B      |
| FILE ID     | 0625BP08.D |
| CONC FACTOR | 1.0        |
| UNITS       | ug/L       |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-06-585  
07/18/97 12:31

Page 8

TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7

Lab No: 02C

Test Description: Polychlorinated Biphenyls

Method: SW846 8080

Test Code: PCB

Collected: 06/19/97

Category: WATER

| PARAMETER     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|---------------|------------|--------|-------|-------|----------------|
| Arochlor-1016 | 12674-11-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1221 | 11104-28-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1232 | 11141-16-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1242 | 53469-21-9 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1248 | 12672-29-6 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1254 | 11097-69-1 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1260 | 11096-82-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1262 | -----      | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1268 | -----      | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 62        | 24 - 150 |
| Tetrachloro-m-xylene | 98        | 24 - 150 |

Analytical Run Information:

|             |          |
|-------------|----------|
| EXTRACTED   | 06/23/97 |
| DATE RUN    | 06/25/97 |
| ANALYST     | PHM      |
| INSTRUMENT  | ECD B    |
| FILE ID     |          |
| CONC FACTOR | 31.25    |
| UNITS       | ug/L     |

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-06-585  
07/18/97 12:31

# TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7

Lab No: 02C

Test Description: Purgeable Organics, PATGOMS Method: EPA 624

Test Code: VOC624

Collected: 06/19/97

Category: WATER

| PARAMETER                 | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|---------------------------|------------|--------|-------|-------|----------------|
| Chloromethane             | 74-87-3    | ND     | 10    | ND    | 10             |
| Vinyl chloride            | 75-01-4    | ND     | 10    | ND    | 10             |
| Bromomethane              | 74-83-9    | ND     | 10    | ND    | 10             |
| Chloroethane              | 75-00-3    | ND     | 10    | ND    | 10             |
| Trichlorofluoromethane    | 75-69-4    | ND     | 10    | ND    | 10             |
| 1,1-Dichloroethene        | 75-35-4    | ND     | 5.0   | ND    | 5.0            |
| Carbon disulfide          | 75-15-0    | ND     | 5.0   | ND    | 5.0            |
| Methylene chloride        | 75-09-2    | ND     | 10    | ND    | 10             |
| trans-1,2-Dichloroethene  | 156-60-5   | ND     | 5.0   | ND    | 5.0            |
| 1,1-Dichloroethane        | 75-34-3    | ND     | 5.0   | ND    | 5.0            |
| Chloroform                | 67-66-3    | 5.2    | 5.0   | ND    | 5.0            |
| 1,1,1-Trichloroethane     | 71-55-6    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloroethane        | 107-06-2   | ND     | 5.0   | ND    | 5.0            |
| Benzene                   | 71-43-2    | ND     | 5.0   | ND    | 5.0            |
| Carbon tetrachloride      | 56-23-5    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloropropane       | 78-87-5    | ND     | 5.0   | ND    | 5.0            |
| Trichloroethene           | 79-01-6    | ND     | 5.0   | ND    | 5.0            |
| Bromodichloromethane      | 75-27-4    | ND     | 5.0   | ND    | 5.0            |
| 2-Chloroethyl vinyl ether | 110-75-8   | ND     | 10    | ND    | 10             |
| trans-1,3-Dichloropropene | 10061-02-6 | ND     | 5.0   | ND    | 5.0            |
| cis-1,3-Dichloropropene   | 10061-01-5 | ND     | 5.0   | ND    | 5.0            |
| Toluene                   | 108-88-3   | BQL    | 5.0   | ND    | 5.0            |

Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-06-585  
07/18/97 12:31

Page 10

TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=8.7

Lab No: 02C

Test Description: Purgeable Organics, PATGMS Method: EPA 624

Test Code: VOC624

Collected: 06/19/97

Category: WATER

|                           |          |    |     |    |     |
|---------------------------|----------|----|-----|----|-----|
| 1,1,2-Trichloroethane     | 79-00-5  | ND | 5.0 | ND | 5.0 |
| Dibromochloromethane      | 124-48-1 | ND | 5.0 | ND | 5.0 |
| Tetrachloroethene         | 127-18-4 | ND | 5.0 | ND | 5.0 |
| Chlorobenzene             | 108-90-7 | ND | 5.0 | ND | 5.0 |
| Ethylbenzene              | 100-41-4 | ND | 5.0 | ND | 5.0 |
| Bromoform                 | 75-25-2  | ND | 5.0 | ND | 5.0 |
| 1,1,2,2-Tetrachloroethane | 79-34-5  | ND | 5.0 | ND | 5.0 |
| 1,2-Dichlorobenzene       | 95-50-1  | ND | 5.0 | ND | 5.0 |
| 1,3-Dichlorobenzene       | 541-73-1 | ND | 5.0 | ND | 5.0 |
| 1,4-Dichlorobenzene       | 106-46-7 | ND | 5.0 | ND | 5.0 |

| SURROGATE             | %RECOVERY | LIMITS   |
|-----------------------|-----------|----------|
| 1,2-Dichloroethane-d4 | 110       | 79 - 114 |
| Toluene-d8            | 98        | 75 - 126 |
| p-Bromofluorobenzene  | 104       | 71 - 114 |

Analytical Run Information:

EXTRACTED  
DATE RUN 06/19/97  
ANALYST JM  
INSTRUMENT 5970MS  
FILE ID 06198.D  
CONC FACTOR 1.0  
UNITS ug/L





5933 West 71<sup>st</sup> Street • Indianapolis, IN 46278  
Phone (317) 290-1471 • Fax (317) 290-1670

[illegible]

JUL 23 1997

Service to: 340-05000147-00 8  
MILBANK MFG CO INC  
1005 RANK PY

Prior Billing  
Payments, Jun 18, 1997, Thank You  
Prior Balance Jul 10, 1997

918.92  
918.92CR  
.00

**BILLING PERIOD**

Jun 08, 97 TO Jul 08, 97

Date Billed 07-11-97

Service for 32 Days

Next Reading on/about Aug.

**Current Charges**

Water Charge

938.26

Indiana Gross Retail Tax

46.91

AMOUNT DUE

\$985.17

**METER READING INFORMATION**

\* Meter number 03106559

Current Actual 0969700

Prior 0911600

Cubic Feet Usage 58100

\* Meter number 037146496

Current Actual 000000

Prior 000000

Cubic Feet Usage 0

Total cu. ft. Usage 58100

Equivalent Gallons 435,750

**MESSAGES TO YOU FROM INDIANA-AMERICAN**

For questions about your bill please call 1-800-492-8373  
Office Hours 7:30 a.m. to 6:30 p.m. Monday Through Friday

**SAVE A STAMP & CHECK, PAY THRU XPRESSCHECK, FOR DETAILS CALL OFFICE.**

**THE EXCELLENT WAY YOU HANDLE YOUR ACCOUNT IS APPRECIATED.**

**IN-AM HAS NEW SERVICE FOR SPEEDIER PAYMENTS**

You may pay your bill at any Kokomo Marsh or Krogers Supermarkets and your account will be credited the following business day through Firstech a bill-paying service that electronically records your payment and credits your account. A minimal fee will be charged by the payment location.

Please do not write on Bill Stub.  
Information will not be processed, call Customer Service.

You may assist someone less fortunate through PROJECT WATER HELP  
by adding a donation of exactly \$1.00 to your payment.

JUL 23 1997

## INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28<sup>th</sup>  
DAY OF THE FOLLOWING  
MONTH TO:

PRETREATMENT ADM.  
KOKOMO WWTP  
1501 W. MARKLAND AVE  
KOKOMO, IN 46901

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 6 9 7  
MO YR

| EFFLUENT CHARACTERISTICS | pH     | Cr      | Zn      | HexCr  | CN      | TTO    |
|--------------------------|--------|---------|---------|--------|---------|--------|
| SAMPLETYPE               | Grab   | 24 Hour | 24 Hour | Grab   | 24 Hour | Grab   |
| FREQUENCY                | 2xYear | 2xYear  | 2xYear  | 2xYear | 2xYear  | 2xYear |
| EFFLUENT LIMITATIONS:    | 6      | 2.23    | 2.10    | 0.50   | 0.70    | 1.72   |
| WEEKLY/MONTHLY           | 10     | 1.38    | 1.19    | N/A    | 0.52    | N/A    |
| UNITS                    | S. U.  | mg/l    | mg/l    | mg/l   | mg/l    | mg/l   |
| DATE OF SAMPLE           |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
| 06/18/97                 |        | 0.025   | 4.600   |        |         |        |
| 06/19/97                 | 8.7    |         |         | <0.010 | <0.005  | 0.005  |
|                          |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
| MONTHLY AVERAGE          |        | 0.025   | 4.600   | <0.010 | <0.005  | 0.005  |
| MAXIMUM VALUE            | 8.7    | 0.025   | 4.600   | <0.010 | <0.005  | 0.005  |
| MINIMUM VALUE            | 8.7    | 0.025   | 4.600   | <0.010 | <0.005  | 0.005  |
| FLOW (GALLONS PER DAY)   | 20,750 |         |         |        |         |        |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Authorized Agent

Date

JUL 23 1997

## INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28<sup>th</sup>  
DAY OF THE FOLLOWING  
MONTH TO:

PRETREATMENT ADM.  
KOKOMO WWTP  
1501 W. MARKLAND AVE.  
KOKOMO, IN 46901

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 6 9 7  
MO. YR

| EFFLUENT CHARACTERISTICS | Cd      | Cu      | Pb      | Ni      | Ag      |  |
|--------------------------|---------|---------|---------|---------|---------|--|
| SAMPLE TYPE              | 24 Hour | 24 Hour | 24 Hour | 24 Hour | 24 Hour |  |
| FREQUENCY                | 2xYear  | 2xYear  | 2xYear  | 2xYear  | 2xYear  |  |
| EFFLUENT LIMITATIONS:    | 0.56    | 2.72    | 0.56    | 3.21    | 0.35    |  |
| WEEKLY/MONTHLY           | 0.21    | 1.67    | 0.35    | 1.92    | 0.19    |  |
| UNITS                    | mg/l    | mg/l    | mg/l    | mg/l    | mg/l    |  |
| DATE OF SAMPLE           |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
| 06/18/97                 | <0.010  | 0.073   | <0.040  | <0.020  | <0.010  |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
| MONTHLY AVERAGE          | <0.010  | 0.073   | <0.040  | <0.020  | <0.010  |  |
| MAXIMUM VALUE            | <0.010  | 0.073   | <0.040  | <0.020  | <0.010  |  |
| MINIMUM VALUE            | <0.010  | 0.073   | <0.040  | <0.020  | <0.010  |  |
| FLOW (GALLONS PER DAY)   | 20,750  |         |         |         |         |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Authorized Agent

Date

765148

# INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28th  
DAY OF THE FOLLOWING  
MONTH TO

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 3 9 7  
MO YR

PRETREATMENT ADM:  
KOKOMO WWTP  
1501 W. MARKLAND AVE  
KOKOMO IN 46901

| EFFLUENT CHARACTERISTICS |  | pH     | Zn      |      |  |  |  |
|--------------------------|--|--------|---------|------|--|--|--|
| SAMPLE TYPE              |  | Grab   | 24 Hour |      |  |  |  |
| FREQUENCY                |  | Quart. | Quart.  |      |  |  |  |
| EFFLUENT LIMITATIONS     |  | 6      | 2.10    |      |  |  |  |
| WEEKLY/MONTHLY           |  | 10     | 1.19    |      |  |  |  |
| UNITS                    |  | S U    | mg/l    | mg/l |  |  |  |
| DATE OF SAMPLE           |  |        |         |      |  |  |  |
|                          |  |        |         |      |  |  |  |
|                          |  |        |         |      |  |  |  |
| 03/24/97                 |  | 7.68   | 3.810   |      |  |  |  |
|                          |  |        |         |      |  |  |  |
|                          |  |        |         |      |  |  |  |
|                          |  |        |         |      |  |  |  |
| MONTHLY AVERAGE          |  |        | 3.810   |      |  |  |  |
| MAXIMUM VALUE            |  | 7.68   | 3.810   |      |  |  |  |
| MINIMUM VALUE            |  | 7.68   | 3.810   |      |  |  |  |
| FLOW (GALLONS PER DAY)   |  | 15,893 |         |      |  |  |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Authorized Agent

Date

Service to: 740-05000147-00 8  
MILBANK MF INC  
1005 RANK PY

Prior Billing  
Payments, Mar.25,1997,Thank You  
Prior Balance Apr.10,1997

677.00  
677.00CR  
.00

BILLING PERIOD  
Mar.07,97 TO Apr.08,97  
Date Billed 04-11-97  
Service for 32 Days  
Next Reading on/about May

Current Charges  
Water Charge  
Indiana Gross Retail Tax  
AMOUNT DUE

738.68  
36.93  
\$775.61

METER READING INFORMATION

\* - Meter number - 031814559  
Current-Actual 0811300  
Set 0802100  
Out 2958100  
Prior 2922800  
Cubic Feet Usage 44500  
\* - Meter number - 037146496  
Current-Actual 000000  
Prior 000000  
Cubic Feet Usage 0

Total cu.ft. Usage 44500  
Equivalent Gallons 333,750

APR 15 1997

MESSAGES TO YOU FROM INDIANA-AMERICAN

For questions about your bill please call 1-800-492-8373  
Office Hours 7:30 a.m. to 6:30 p.m. Monday Through Friday

SAVE A STAMP & CHECK, PAY THRU XPRESSCHEQUE, FOR DETAILS CALL OFFICE.

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You may pay your bill at any Kokomo Marsh or Krogers Supermarkets and your account will be credited the following business day through Firstech a bill-paying service that electronically records your payment and credits your account. A minimal fee will be charged by the payment location.

Please do not write on Bill Stub,  
information will not be processed, call Customer Service.

You may assist someone less fortunate through PROJECT WATER HELP  
by adding a donation of exactly \$1.00 to your payment.

04/18/97 11:41

0317 452 8361

MILBANK MFC

0001

04/18/97 11:47

TX/RX NO.7549

P.001

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley

Order #: 97-03-734  
Date: 03/26/97 14:57  
Work ID: Water Composite Sample  
Date Received: 03/25/97  
Date Completed: 03/26/97

Purchase Order: 206512  
Invoice Number:

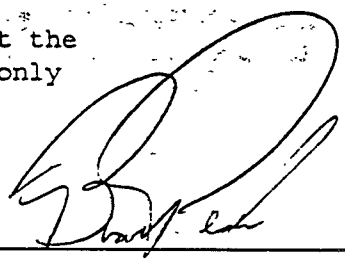
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Water Comp, Grab pH=7.68            |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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\_\_\_\_\_  
Certified By

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

PHONE (317) 290-1471  
FAX (317) 290-1670



Order # 97-03-734  
03/26/97 14:57

Page 2

TEST RESULTS BY SAMPLE

Sample: 01AW Water Comp, Grab pH=7.68 Collected: 03/24/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Zinc, ICAPES            | 3.810         | 0.010        | mg/L         | 03/26/97        | SEC       |

*Astbury Water Technology, Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670





CLIENT:

ESG Work Order #:

ESG Laboratories

5933 West 71" Street  
Indianapolis, IN 46278

Phone (317) 290-1471

**Fax** (317) 290-1670

| PROJECT NO.                 |         | PROJECT NAME |      | No. of Containers |                      | Hwy 2 W                 |   | gndy Pit |  | REMARKS |         |
|-----------------------------|---------|--------------|------|-------------------|----------------------|-------------------------|---|----------|--|---------|---------|
| SAMPLERS:(SIGNATURE)        |         |              |      | Quarterly         |                      |                         |   |          |  |         |         |
| Kurt E. Auler               |         |              |      |                   |                      |                         |   |          |  |         |         |
| STATION NO.                 | DATE    | TIME         | COMP | GRAB              | STATION LOCATION     |                         |   |          |  |         |         |
| 32497                       | 3-25-97 | 7:00         | ✓    |                   | Pit leading to Sewer | 1                       | ✓ |          |  |         | PH 7.68 |
| RELINQUISHED BY:(SIGNATURE) |         |              |      | DATE              | TIME                 | RECEIVED BY:(SIGNATURE) |   | REMARKS: |  |         |         |
| Kurt E. Auler               |         |              |      | 3-25-97           | 9:30 PM              | [Signature]             |   |          |  |         |         |
| RELINQUISHED BY:(SIGNATURE) |         |              |      | DATE              | TIME                 | RECEIVED BY:(SIGNATURE) |   |          |  |         |         |
| RELINQUISHED BY:(SIGNATURE) |         |              |      | DATE              | TIME                 | RECEIVED BY:(SIGNATURE) |   |          |  |         |         |

# Astbury Water Technology, Inc.

ENVIRONMENTAL SERVICES



5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471 FAX (317) 290-1670

February 10, 1997

Mr. Richard Tyler  
Milbank Manufacturing Company  
P.O. Box 754  
1400 East Haven  
Kokomo, IN 47903-0754

Dear Mr. Tyler

Please find the enclosed Industrial Discharge Permit reporting form that we have prepared to reflect our analysis of samples dated January 9th and 10th, 1997. This work was done in accordance with Permit #019 as issued by the City of Kokomo. This testing reflects the semi-annual monitoring requirements.

As reflected on the report, only one parameter appears to be a problem. The zinc concentration in the composite sample was 4.05 mg/L. Your daily maximum concentration is 2.23 mg/L and the monthly average maximum is 1.19 mg/L. Clearly, this sample result reflects a violation of the limit.

I recommend that you review your operations to determine the source of the zinc. It would be advisable after that review to make whatever modifications are necessary to bring the concentration within the permit limits. Once those actions have taken place, then you should submit another sample or series of samples to confirm compliance with the limit.

I also recommend that you make Mr. Tom High, the Wastewater Treatment Plant Superintendent aware of these efforts. You will also need to submit the attached report to the address indicated on the form after placing your signature on the bottom.

We appreciate the opportunity to be of service. Please feel free to contact the writer to further discuss this matter.

Sincerely,

A handwritten signature in cursive script that reads "Daniel T. Astbury".

Daniel T. Astbury  
President

DTA/mkh  
Enclosure

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley  
Invoice Number:


Order #: 95-01-431  
Date: 02/02/95 09:33  
Work ID: Semi-Annual Water Composite  
Date Received: 01/20/95  
Date Completed: 01/27/95  
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Water Composite                     |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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prior approval.

  
\_\_\_\_\_  
Certified By



TEST RESULTS BY SAMPLE

Sample: 01AW Water Composite

Collected: 01/19/95 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cadmium, ICAPES         | <0.010        | 0.010        | mg/L         | 01/23/95        | CPV       |
| Chromium, ICAPES        | <0.020        | 0.020        | mg/L         | 01/23/95        | CPV       |
| Copper, ICAPES          | 0.131         | 0.020        | mg/L         | 01/23/95        | CPV       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/23/95        | CPV       |
| Nickel, ICAPES          | <0.020        | 0.020        | mg/L         | 01/23/95        | CPV       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/23/95        | CPV       |
| Zinc, ICAPES            | 0.620         | 0.010        | mg/L         | 01/23/95        | CPV       |



02/02/95 09:33

## TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No: 01B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846\_8270

Test Code: BNA

Collected: 01/19/95

Category: WATER

| PARAMETER                      | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|--------------------------------|------------|--------|-------|-------|----------------|
| N-Nitrosodimethylamine         | 62-75-9    | ND     | 10    | ND    | 10             |
| Phenol                         | 108-95-2   | ND     | 10    | ND    | 10             |
| bis- (2-Chloroethyl) ether     | 111-44-4   | ND     | 10    | ND    | 10             |
| 2-Chlorophenol                 | 95-57-8    | ND     | 10    | ND    | 10             |
| 1,3-Dichlorobenzene            | 541-73-1   | ND     | 10    | ND    | 10             |
| 1,4-Dichlorobenzene            | 106-46-7   | ND     | 10    | ND    | 10             |
| 1,2-Dichlorobenzene            | 95-50-1    | ND     | 10    | ND    | 10             |
| bis- (2-Chloroisopropyl) ether | 108-60-1   | ND     | 10    | ND    | 10             |
| Hexachloroethane               | 67-72-1    | ND     | 10    | ND    | 10             |
| N-Nitroso-di-N-propylamine     | 621-64-7   | ND     | 10    | ND    | 10             |
| Nitrobenzene                   | 98-95-3    | ND     | 10    | ND    | 10             |
| Isophorone                     | 78-59-1    | ND     | 10    | ND    | 10             |
| 2-Nitrophenol                  | 88-75-5    | ND     | 10    | ND    | 10             |
| 2,4-Dimethylphenol             | 105-67-9   | ND     | 10    | ND    | 10             |
| bis- (2-Chloroethoxy) methane  | 111-91-1   | ND     | 10    | ND    | 10             |
| 2,4-Dichlorophenol             | 120-83-2   | ND     | 10    | ND    | 10             |
| 1,2,4-Trichlorobenzene         | 120-82-1   | ND     | 10    | ND    | 10             |
| Naphthalene                    | 91-20-3    | ND     | 10    | ND    | 10             |
| Hexachlorobutadiene            | 87-68-3    | ND     | 10    | ND    | 10             |
| 4-Chloro-3-methylphenol        | 59-50-7    | ND     | 10    | ND    | 10             |
| Hexachlorocyclopentadiene      | 77-47-4    | ND     | 20    | ND    | 20             |
| 2,4,6-Trichlorophenol          | 88-06-2    | ND     | 10    | ND    | 10             |

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES

5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471  
FAX (317) 290-1670



02/02/95 09:33

## TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No: 01B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846\_8270

Test Code: BNA

Collected: 01/19/95

Category: WATER

|                             |           |    |    |    |    |
|-----------------------------|-----------|----|----|----|----|
| 2-Chloronaphthalene         | 91-58-7   | ND | 10 | ND | 10 |
| Dimethyl phthalate          | 131-11-3  | ND | 10 | ND | 10 |
| Acenaphthylene              | 208-96-8  | ND | 10 | ND | 10 |
| 2,6-Dinitrotoluene          | 606-20-2  | ND | 10 | ND | 10 |
| Acenaphthene                | 83-32-9   | ND | 10 | ND | 10 |
| 2,4-Dinitrophenol           | 51-28-5   | ND | 50 | ND | 50 |
| 4-Nitrophenol               | 100-02-7  | ND | 20 | ND | 20 |
| 2,4-Dinitrotoluene          | 121-14-2  | ND | 10 | ND | 10 |
| Diethylphthalate            | 84-66-2   | ND | 10 | ND | 10 |
| Fluorene                    | 86-73-7   | ND | 10 | ND | 10 |
| 4-Chlorophenyl phenyl ether | 7005-72-3 | ND | 10 | ND | 10 |
| 4,6-Dinitro-2-methylphenol  | 534-52-1  | ND | 20 | ND | 20 |
| N-Nitrosodiphenylamine      | 86-30-6   | ND | 10 | ND | 10 |
| 4-Bromophenyl phenyl ether  | 101-55-3  | ND | 10 | ND | 10 |
| Hexachlorobenzene           | 118-74-1  | ND | 10 | ND | 10 |
| Pentachlorophenol           | 87-76-5   | ND | 20 | ND | 20 |
| Phenanthrene                | 85-01-8   | ND | 10 | ND | 10 |
| Anthracene                  | 120-12-7  | ND | 10 | ND | 10 |
| Di-N-butylphthalate         | 84-74-2   | 10 | 10 | 26 | 10 |
| Fluoranthrene               | 206-44-0  | ND | 10 | ND | 10 |
| Benzidine                   | 92-87-5   | ND | 50 | ND | 50 |
| Pyrene                      | 120-00-0  | ND | 10 | ND | 10 |
| Butylbenzylphthalate        | 85-68-7   | ND | 10 | ND | 10 |
| Benzo[a]anthracene          | 56-55-3   | ND | 10 | ND | 10 |
| 3,3'-Dichlorobenzidine      | 91-94-1   | ND | 10 | ND | 10 |

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ENVIRONMENTAL SERVICES

5933 WEST 71ST STREET INDIANAPOLIS INDIANA 46278

(317) 290-1471

FAX (317) 290-1670



02/02/95 09:33

TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No: 01B

Test Description: Base/Neutral/Acid SVOCs

Method: SW846\_8270

Test Code: BNA

Collected: 01/19/95

Category: WATER

|                             |          |    |    |    |    |
|-----------------------------|----------|----|----|----|----|
| Chrysene                    | 218-01-9 | ND | 10 | ND | 10 |
| bis-(2-Ethylhexyl)phthalate | 117-81-7 | 23 | 10 | 27 | 10 |
| Di-N-octylphthalate         | 117-84-0 | ND | 10 | ND | 10 |
| Benzo[b]fluoranthene        | 205-99-2 | ND | 10 | ND | 10 |
| Benzo[k]fluoranthene        | 207-08-9 | ND | 10 | ND | 10 |
| Benzo[a]pyrene              | 50-32-8  | ND | 10 | ND | 10 |
| Indeno[1,2,3cd]pyrene       | 193-39-5 | ND | 10 | ND | 10 |
| Dibenzo[a,h]anthracene      | 53-70-3  | ND | 20 | ND | 20 |
| Benzo[g,h,i]perylene        | 191-24-2 | ND | 10 | ND | 10 |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| 2-Fluorophenol       | 61        | 21 - 121 |
| Phenol-d6            | 59        | 10 - 113 |
| Nitrobenzene-d5      | 78        | 23 - 120 |
| 2-Fluorobiphenyl     | 64        | 30 - 116 |
| 2,4,6-Tribromophenol | 77        | 10 - 123 |
| Terphenyl-d14        | 48        | 18 - 141 |

Analytical Run Information:

|             |            |
|-------------|------------|
| EXTRACTED   | 01/23/95   |
| DATE RUN    | 01/24/95   |
| ANALYST     | DAM        |
| INSTRUMENT  | 5971MS     |
| FILE ID     | 0124A02A.D |
| CONC FACTOR | 1.00       |
| UNITS       | ug/L       |

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES

5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471  
FAX (317) 290-1670



02/02/95 09:33

TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No. C1B

Test Description: Organochlorine Pesticides Method. SW846\_8080 Test Code: PEST

Collected: 01/19/95

Category: WATER

| PARAMETER             | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-----------------------|------------|--------|-------|-------|----------------|
| Aldrin                | 309-00-2   | ND     | 0.10  | ND    | 0.10           |
| alpha-BHC             | 319-84-6   | ND     | 0.10  | ND    | 0.10           |
| beta-BHC              | 319-85-7   | ND     | 0.10  | ND    | 0.10           |
| gamma-BHC (Lindane)   | 58-89-9    | ND     | 0.10  | ND    | 0.10           |
| delta-BHC             | 319-86-8   | ND     | 0.10  | ND    | 0.10           |
| Chlordane (technical) | 57-74-9    | ND     | 1.0   | ND    | 1.0            |
| Dieldrin              | 60-57-1    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDT              | 50-29-3    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDE              | 72-55-9    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDD              | 72-54-8    | ND     | 0.10  | ND    | 0.10           |
| Endosulfan I          | 959-98-8   | ND     | 0.10  | ND    | 0.10           |
| Endosulfan II         | 33212-65-9 | ND     | 0.10  | ND    | 0.10           |
| Endosulfan sulfate    | 1031-07-8  | ND     | 0.10  | ND    | 0.10           |
| Endrin                | 72-20-8    | ND     | 0.10  | ND    | 0.10           |
| Endrin aldehyde       | 7421-93-4  | ND     | 0.10  | ND    | 0.10           |
| Heptachlor            | 76-44-8    | ND     | 0.10  | ND    | 0.10           |
| Heptachlor epoxide    | 1024-57-3  | ND     | 0.10  | ND    | 0.10           |
| Methoxychlor          | 72-43-5    | ND     | 0.10  | ND    | 0.10           |
| Toxaphene             | 8001-35-2  | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 58        | 24 - 150 |
| Tetrachloro-m-xylene | 84        | 24 - 150 |

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TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No: 01B

Test Description: Organochlorine Pesticides Method: SW846\_8080 Test Code: PEST

Collected: 01/19/95

Category: WATER

Analytical Run Information:

|             |              |
|-------------|--------------|
| EXTRACTED   | 01/23/95     |
| DATE RUN    | 01/26/95     |
| ANALYST     | PMP          |
| INSTRUMENT  | ECD B        |
| FILE ID     | B021FEA6.BNC |
| CONC FACTOR | 1.0          |
| UNITS       | ug/L         |

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(317) 290-1471  
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TEST RESULTS BY SAMPLE

Sample Description: Water Composite

Lab No: 01B

Test Description: Polychlorinated Biphenyls

Method: SW846\_8080

Test Code: PCB

Collected: 01/19/95

Category: WATER

| PARAMETER     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|---------------|------------|--------|-------|-------|----------------|
| Arochlor-1016 | 12674-11-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1221 | 11104-28-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1232 | 11141-16-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1242 | 53469-21-9 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1248 | 12672-29-6 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1254 | 11097-69-1 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1260 | 11096-82-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1262 | -----      | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1268 | -----      | ND     | 2.5   | ND    | 2.5            |

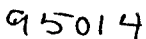
  

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 58        | 24 - 150 |
| Tetrachloro-m-xylene | 84        | 24 - 150 |

Analytical Run Information:

|             |          |
|-------------|----------|
| EXTRACTED   | 01/23/95 |
| DATE RUN    | 01/26/95 |
| ANALYST     | PMP      |
| INSTRUMENT  | ECD B    |
| CONC FACTOR | 31.25    |
| UNITS       | ug/L     |





## CHAIN OF CUSTODY RECORD

**CLIENT:**

MILBANK

[illegible]

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley  
Invoice Number:


Order #: 95-01-400  
Date: 02/02/95 09:32  
Work ID: Semi-Annual Water Sample  
Date Received: 01/19/95  
Date Completed: 01/27/95  
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
| 01                             | Water Grab Sample                   |

| <u>Sample</u><br><u>Number</u> | <u>Sample</u><br><u>Description</u> |
|--------------------------------|-------------------------------------|
|--------------------------------|-------------------------------------|

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\_\_\_\_\_  
Certified By

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS INDIANA 46278

(317) 290-1471  
FAX (317) 290-1670



02/02/95 09:32

TEST RESULTS BY SAMPLE

Sample: 01AW Water Grab Sample

Collected: 01/19/95 Category: WATER

| <u>Test Description</u>     | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-----------------------------|---------------|--------------|--------------|-----------------|-----------|
| Total Cyanide, Colorimetric | <0.005        | 0.0050       | mg/L CN      | 01/27/95        | SS        |

Sample: 01BW Water Grab Sample

Collected: 01/19/95 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cr(VI), Colorimetric    | <0.010        | 0.010        | mg/L Cr(VI)  | 01/19/95        | TLO       |



02/02/95 09:32

TEST RESULTS BY SAMPLE

Sample Description: Water Grab Sample

Lab No: 01C

Test Description: Volatile Organics, PATGCMS Method: SW846\_8260 Test Code: VOC\_44

Collected: 01/19/95

Category: WATER

| PARAMETER                | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|--------------------------|------------|--------|-------|-------|----------------|
| Dichlorodifluoromethane  | 75-71-8    | ND     | 10    | ND    | 10             |
| Chloromethane            | 74-87-3    | ND     | 10    | ND    | 10             |
| Vinyl chloride           | 75-01-4    | ND     | 10    | ND    | 10             |
| Bromomethane             | 74-83-9    | ND     | 10    | ND    | 10             |
| Chloroethane             | 75-00-3    | ND     | 10    | ND    | 10             |
| Trichlorofluoromethane   | 75-69-4    | ND     | 10    | ND    | 10             |
| Acrolein                 | 107-02-8   | ND     | 25    | ND    | 25             |
| Acetone                  | 67-64-1    | BQL    | 25    | ND    | 25             |
| 1,1-Dichloroethene       | 75-35-4    | ND     | 5.0   | ND    | 5.0            |
| Iodomethane              | 74-88-4    | ND     | 5.0   | ND    | 5.0            |
| Acrylonitrile            | 107-13-1   | ND     | 5.0   | ND    | 5.0            |
| Methylene chloride       | 75-09-2    | BQL    | 5.0   | BQL   | 5.0            |
| Carbon disulfide         | 75-15-0    | ND     | 5.0   | ND    | 5.0            |
| trans-1,2-Dichloroethene | 156-60-5   | ND     | 5.0   | ND    | 5.0            |
| 1,1-Dichloroethane       | 75-34-3    | ND     | 5.0   | ND    | 5.0            |
| Vinyl acetate            | 108-05-4   | ND     | 25    | ND    | 25             |
| 2-Butanone (MEK)         | 78-93-3    | BQL    | 10    | BQL   | 10             |
| cis-1,2-Dichloroethene   | 159-59-2   | ND     | 5.0   | ND    | 5.0            |
| Chloroform               | 67-66-3    | BQL    | 5.0   | ND    | 5.0            |
| 1,1,1-Trichloroethane    | 71-55-6    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloroethane       | 107-06-2   | ND     | 5.0   | ND    | 5.0            |
| Benzene                  | 71-43-2    | ND     | 5.0   | ND    | 5.0            |

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ENVIRONMENTAL SERVICES

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02/02/95 09:32

## TEST RESULTS BY SAMPLE

Sample Description: Water Grab Sample

Lab No: 01C

Test Description: Volatile Organics, PATGCMS Method: SW846\_8260

Test Code: VOC\_44

Collected: 01/19/95

Category: WATER

|                             |            |     |     |    |     |
|-----------------------------|------------|-----|-----|----|-----|
| Carbon tetrachloride        | 56-23-5    | ND  | 5.0 | ND | 5.0 |
| 1,2-Dichloropropane         | 78-87-5    | ND  | 5.0 | ND | 5.0 |
| Dibromomethane              | 106-93-4   | ND  | 5.0 | ND | 5.0 |
| Trichloroethene             | 79-01-6    | ND  | 5.0 | ND | 5.0 |
| 2-Chloroethyl vinyl ether   | 110-75-8   | ND  | 10  | ND | 10  |
| Bromodichloromethane        | 75-27-4    | BQL | 5.0 | ND | 5.0 |
| 2-Hexanone                  | 591-78-6   | ND  | 5.0 | ND | 5.0 |
| trans-1,3-Dichloropropene   | 10061-02-6 | ND  | 5.0 | ND | 5.0 |
| cis-1,3-Dichloropropene     | 10061-01-5 | ND  | 5.0 | ND | 5.0 |
| Toluene                     | 108-88-3   | ND  | 5.0 | ND | 5.0 |
| 1,1,2-Trichloroethane       | 79-00-5    | ND  | 5.0 | ND | 5.0 |
| Ethylmethacrylate           | 97-63-2    | ND  | 10  | ND | 10  |
| 4-Methyl-2-pentanone (MIBK) | 108-10-1   | ND  | 5.0 | ND | 5.0 |
| Dibromochloromethane        | 124-48-1   | ND  | 5.0 | ND | 5.0 |
| Tetrachloroethene           | 127-18-4   | ND  | 5.0 | ND | 5.0 |
| Chlorobenzene               | 108-90-7   | ND  | 5.0 | ND | 5.0 |
| Ethylbenzene                | 100-41-4   | ND  | 5.0 | ND | 5.0 |
| Total xylenes               | 1330-20-7  | ND  | 5.0 | ND | 5.0 |
| Bromoform                   | 75-25-2    | ND  | 5.0 | ND | 5.0 |
| Styrene                     | 500-42-5   | ND  | 5.0 | ND | 5.0 |
| 1,1,2,2-Tetrachloroethane   | 79-34-5    | ND  | 5.0 | ND | 5.0 |
| 1,2,3-Trichloropropane      | 96-18-4    | ND  | 5.0 | ND | 5.0 |
| 1,3-Dichlorobenzene         | 541-73-1   | ND  | 5.0 | ND | 5.0 |
| 1,4-Dichlorobenzene         | 106-46-7   | ND  | 5.0 | ND | 5.0 |
| 1,2-Dichlorobenzene         | 95-50-1    | ND  | 5.0 | ND | 5.0 |

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES

5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

(317) 290-1471  
FAX (317) 290-1670



02/02/95 09:32

TEST RESULTS BY SAMPLE

Sample Description: Water Grab Sample

Lab No: 01C

Test Description: Volatile Organics, PATGCMS Method: SW846\_8260 Test Code: VOC\_44

Collected: 01/19/95

Category: WATER

| SURROGATE             | %RECOVERY | LIMITS   |
|-----------------------|-----------|----------|
| 1,2-Dichloroethane-d4 | 101       | 79 - 114 |
| Toluene-d8            | 102       | 75 - 126 |
| p-Bromofluorobenzene  | 112       | 71 - 114 |

Analytical Run Information:

|             |           |
|-------------|-----------|
| EXTRACTED   |           |
| DATE RUN    | 01/20/95  |
| ANALYST     | JM        |
| INSTRUMENT  | 5970MS    |
| FILE ID     | 1301002.D |
| CONC FACTOR | 1.00      |
| UNITS       | ug/L      |

*Louis B. Astbury Co., Inc.*

ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

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FAX (317) 290-1670







Fig 7.1  
Rev: 2. 7/94.kg

**ENVIRONMENTAL SERVICE GROUP  
5933 WEST 71 ST. STREET  
INDIANAPOLIS, IN. 46278**

PHONE # (317) 290-1471

FAX # (317) 290-1670

CLIENT: *MILBANK*

9501400

[illegible]

# INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28<sup>th</sup>  
DAY OF THE FOLLOWING  
MONTH TO:

PRETREATMENT ADM.  
KOKOMO WWTP  
1501 W. MARKLAND AVE.  
KOKOMO, IN 46901

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 1 9 7  
MO. YR

| EFFLUENT CHARACTERISTICS | Cd      | Cu      | Pb      | Ni      | Ag      |  |
|--------------------------|---------|---------|---------|---------|---------|--|
| SAMPLE TYPE              | 24 Hour | 24 Hour | 24 Hour | 24 Hour | 24 Hour |  |
| FREQUENCY                | 2xYear  | 2xYear  | 2xYear  | 2xYear  | 2xYear  |  |
| EFFLUENT LIMITATIONS:    | 0.56    | 2.72    | 0.56    | 3.21    | 0.35    |  |
| WEEKLY/MONTHLY           | 0.21    | 1.67    | 0.35    | 1.92    | 0.19    |  |
| UNITS                    | mg/l    | mg/l    | mg/l    | mg/l    | mg/l    |  |
| DATE OF SAMPLE           |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
| 01/09/97                 | <0.010  | 0.200   | <0.040  | <0.020  | <0.010  |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
|                          |         |         |         |         |         |  |
| MONTHLY AVERAGE          | <0.010  | 0.200   | <0.040  | <0.020  | <0.010  |  |
| MAXIMUM VALUE            | <0.010  | 0.200   | <0.040  | <0.020  | <0.010  |  |
| MINIMUM VALUE            | <0.010  | 0.200   | <0.040  | <0.020  | <0.010  |  |
| FLOW (GALLONS PER DAY)   | 14,182  |         |         |         |         |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Richard Lyle  
Signature of Authorized Agent

2-19-97  
Date

# INDUSTRIAL DISCHARGE PERMIT REPORTING FORM

Milbank Manufacturing Company  
P.O. Box 754  
1400 E. Havens  
Kokomo, IN 46903-0754

PLEASE COMPLETE AND  
SUBMIT THIS FORM BY NO  
LATER THAN THE 28<sup>th</sup>  
DAY OF THE FOLLOWING  
MONTH TO:

PRETREATMENT ADM.  
KOKOMO WWTP  
1501 W. MARKLAND AVE.  
KOKOMO, IN 46901

0 1 9  
PERMIT #

0 0 1  
OUTFALL #

0 1 9 7  
MO YR

| EFFLUENT CHARACTERISTICS | pH     | Cr      | Zn      | HexCr  | CN      | TTO    |
|--------------------------|--------|---------|---------|--------|---------|--------|
| SAMPLE TYPE              | Grab   | 24 Hour | 24 Hour | Grab   | 24 Hour | Grab   |
| FREQUENCY                | 2xYear | 2xYear  | 2xYear  | 2xYear | 2xYear  | 2xYear |
| EFFLUENT LIMITATIONS:    | 6      | 2.23    | 2.10    | 0.50   | 0.70    | 1.72   |
| WEEKLY/MONTHLY           | 10     | 1.38    | 1.19    | N/A    | 0.52    | N/A    |
| UNITS                    | S.U.   | mg/l    | mg/l    | mg/l   | mg/l    | mg/l   |
| DATE OF SAMPLE           |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
| 01/09/97                 |        | <0.020  | 4.050   |        |         |        |
| 01/10/97                 | 6.8    |         |         | <0.010 | <0.005  | <0.05  |
|                          |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
|                          |        |         |         |        |         |        |
| MONTHLY AVERAGE          |        | <0.020  | 4.050   | <0.010 | <0.005  | <0.05  |
| MAXIMUM VALUE            | 6.8    | <0.020  | 4.050   | <0.010 | <0.005  | <0.05  |
| MINIMUM VALUE            | 6.8    | <0.020  | 4.050   | <0.010 | <0.005  | <0.05  |
| FLOW (GALLONS PER DAY)   | 14,182 |         |         |        |         |        |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluate the information submitted. Based upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

*Richard Lyle*  
Signature of Authorized Agent

2-19-97  
Date

JAN 23 1997

01/20/97 17:07:18

INVOICE # 963203

INVOICE Milbank Manufacturing Company REMIT See Below TERMS Net 30 Days  
 TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
 ATTN Ronda S. Yeakley ATTN Accounts Receivable  
 PHONE (317) 290-1471

WORK ID Semi-Annual Water Samples  
 P.O. # 206058

Thank you for your business. We look forward to working with  
you again in the future.

REPORT Milbank Manufacturing Company  
 TO 1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
 ATTN Rhonda S. Yeakley

RECEIVED 01/10/97 CLIENT MILBANK MFG  
 REPORTED 01/17/97 PROJECT \_\_\_\_\_

| ID    | CODE   | DESCRIPTION                 | REMARK | PRICE | QTY | DISCOUNT | AMOUNT |
|-------|--------|-----------------------------|--------|-------|-----|----------|--------|
| TESTS | AG_IC  | Silver, ICAPES              |        |       | 1   |          |        |
|       | BNA    | Base/Neutral/Acid SVOCs     |        |       | 1   |          |        |
|       | CD_IC  | Cadmium, ICAPES             |        |       | 1   |          |        |
|       | CR_IC  | Chromium, ICAPES            |        |       | 1   |          |        |
|       | CU_IC  | Copper, ICAPES              |        |       | 1   |          |        |
|       | HEX_CR | Cr(VI), ICAPES              |        |       | 1   |          |        |
|       | NI_IC  | Nickel, ICAPES              |        |       | 1   |          |        |
|       | PB_IC  | Lead, ICAPES                |        |       | 1   |          |        |
|       | PCB    | Polychlorinated Biphenyls   |        |       | 1   |          |        |
|       | PEST   | Organic Chlorine Pesticides |        |       | 1   |          |        |
|       | TCN    | Total Cyanide, Colorimetric |        |       | 1   |          |        |
|       | VOC_44 | Volatile Organics, PATGMS   |        |       | 1   |          |        |
|       | ZN_IC  | Zinc, ICAPES                |        |       | 1   |          |        |

QUOTED PRICE \$919.00  
 TOTAL INVOICE AMOUNT \$919.00

|                                       |            |
|---------------------------------------|------------|
| EXT. CHECKED                          | MOSE REC'D |
| COST POSTED & PRICE CHECKED           |            |
| APPROVAL                              | ACCTG      |
| FREIGHT CHARGES<br>COLL ( ) ALL'D ( ) |            |
| PAYMENT TERMS & DUE DATE              |            |
| G/L ACCT(S), PROJ #, & ASSET #        |            |

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JAN 23 1997

CERTIFICATE OF ANALYSIS

Milbank Manufacturing Company  
1400 E. Havens  
P.O. Box 754  
Kokomo, IN 46903-0754  
Attn: Ronda S. Yeakley  
Invoice Number:

Order #: 97-01-234  
Date: 01/17/97 12:05  
Work ID: Semi-Annual Water Samples  
Date Received: 01/10/97  
Date Completed: 01/16/97  
Client Code: MILBANK\_MFG

SAMPLE IDENTIFICATION

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 01                       | Water Composite               |

| <u>Sample<br/>Number</u> | <u>Sample<br/>Description</u> |
|--------------------------|-------------------------------|
| 02                       | Water Grab pH=6.8             |

This report may not be reproduced except in full, without the  
written approval of the laboratory. All results relate only  
to the items tested.

**AWT**

\_\_\_\_\_  
Certified By

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Order # 97-01-234  
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TEST RESULTS BY SAMPLE

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Sample: 01AW Water Composite

Collected: 01/09/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cadmium, ICAPES         | <0.010        | 0.010        | mg/L         | 01/13/97        | SEC       |
| Chromium, ICAPES        | <0.020        | 0.020        | mg/L         | 01/13/97        | SEC       |
| Copper, ICAPES          | 0.200         | 0.020        | mg/L         | 01/13/97        | SEC       |
| Lead, ICAPES            | <0.040        | 0.040        | mg/L         | 01/13/97        | SEC       |
| Nickel, ICAPES          | <0.020        | 0.020        | mg/L         | 01/13/97        | SEC       |
| Silver, ICAPES          | <0.010        | 0.010        | mg/L         | 01/13/97        | SEC       |
| Zinc, ICAPES            | 4.050         | 0.010        | mg/L         | 01/13/97        | SEC       |

Sample: 02AW Water Grab pH=6.8

Collected: 01/10/97 Category: WATER

| <u>Test Description</u>     | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-----------------------------|---------------|--------------|--------------|-----------------|-----------|
| Total Cyanide, Colorimetric | <0.005        | 0.0050       | mg/L CN      | 01/15/97        | TLO       |

Sample: 02BW Water Grab pH=6.8

Collected: 01/10/97 Category: WATER

| <u>Test Description</u> | <u>Result</u> | <u>Limit</u> | <u>Units</u> | <u>Analyzed</u> | <u>By</u> |
|-------------------------|---------------|--------------|--------------|-----------------|-----------|
| Cr(VI), Colorimetric    | <0.010        | 0.010        | mg/L Cr(VI)  | 01/10/97        | AES       |

# AWT

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TEST RESULTS BY SAMPLE

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Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270 Test Code: BNA

Collected: 01/10/97

Category: WATER

| PARAMETER                     | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-------------------------------|------------|--------|-------|-------|----------------|
| N-Nitrosodimethylamine        | 62-75-9    | ND     | 10    | ND    | 10             |
| Phenol                        | 108-95-2   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethyl) ether     | 111-44-4   | ND     | 10    | ND    | 10             |
| 2-Chlorophenol                | 95-57-8    | ND     | 10    | ND    | 10             |
| 1,3-Dichlorobenzene           | 541-73-1   | ND     | 10    | ND    | 10             |
| 1,4-Dichlorobenzene           | 106-46-7   | ND     | 10    | ND    | 10             |
| 1,2-Dichlorobenzene           | 95-50-1    | ND     | 10    | ND    | 10             |
| bis-(2-Chloroisopropyl) ether | 108-95-2   | ND     | 10    | ND    | 10             |
| Hexachlorocyclopentadiene     | 208-98-8   | ND     | 10    | ND    | 10             |
| N-Nitrosodimethylamine        | 62-75-9    | ND     | 10    | ND    | 10             |
| Nitrobenzene                  | 98-95-3    | ND     | 10    | ND    | 10             |
| Isophorone                    | 78-59-1    | ND     | 10    | ND    | 10             |
| 2-Nitrophenol                 | 88-75-5    | ND     | 10    | ND    | 10             |
| 2,4-Dimethylphenol            | 105-67-9   | ND     | 10    | ND    | 10             |
| bis-(2-Chloroethoxy) methane  | 111-91-1   | ND     | 10    | ND    | 10             |
| 2,4-Dichlorophenol            | 120-83-2   | ND     | 10    | ND    | 10             |
| 1,2,4-Trichlorobenzene        | 120-82-1   | ND     | 10    | ND    | 10             |
| Naphthalene                   | 91-20-3    | ND     | 10    | ND    | 10             |
| Hexachlorobutadiene           | 87-68-3    | ND     | 10    | ND    | 10             |
| 4-Chloro-3-methylphenol       | 59-50-7    | ND     | 10    | ND    | 10             |
| Hexachlorocyclopentadiene     | 77-47-4    | ND     | 20    | ND    | 20             |
| 2,4,6-Trichlorophenol         | 88-06-2    | ND     | 10    | ND    | 10             |

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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270

Test Code: BNA

Collected: 01/10/97

Category: WATER

|                             |          |     |    |    |    |
|-----------------------------|----------|-----|----|----|----|
| 2-Chloronaphthalene         | 91-58-7  | ND  | 10 | ND | 10 |
| Dimethyl phthalate          | 131-11-3 | ND  | 10 | ND | 10 |
| Acenaphthylene              | 208-96-8 | ND  | 10 | ND | 10 |
| 2,6-Dinitrotoluene          | 606-20-2 | ND  | 10 | ND | 10 |
| Acenaphthene                | 83-32-9  | ND  | 10 | ND | 10 |
| 2,4-Dinitrophenol           | 51-28-5  | ND  | 50 | ND | 50 |
| 4-Nitrophenol               | 100-02-7 | ND  | 20 | ND | 20 |
| 2,4-Dinitrotoluene          | 121-14-2 | ND  | 10 | ND | 10 |
| Diethylphthalate            | 84-66-2  | BQL | 10 | ND | 10 |
| Fluorene                    | 86-83-8  | ND  | 10 | ND | 10 |
| 4-Chlorophenyl phenyl ether | 70-11-8  | ND  | 10 | ND | 10 |
| 4,6-Dinitrophenol           | 51-28-5  | ND  | 10 | ND | 10 |
| N-Nitrophenylamine          | 86-83-8  | ND  | 10 | ND | 10 |
| 4-Bromophenyl phenyl ether  | 101-55-3 | ND  | 10 | ND | 10 |
| Hexachlorobenzene           | 118-74-1 | ND  | 10 | ND | 10 |
| Pentachlorophenol           | 87-86-5  | ND  | 20 | ND | 20 |
| Phenanthrene                | 85-01-8  | ND  | 10 | ND | 10 |
| Anthracene                  | 120-12-7 | ND  | 10 | ND | 10 |
| Di-N-butylphthalate         | 84-74-2  | ND  | 10 | ND | 10 |
| Fluoranthrene               | 206-44-0 | ND  | 10 | ND | 10 |
| Benzidine                   | 92-87-5  | ND  | 50 | ND | 50 |
| Pyrene                      | 129-00-0 | ND  | 10 | ND | 10 |
| Butylbenzylphthalate        | 85-68-7  | ND  | 10 | ND | 10 |
| Benzo[a]anthracene          | 56-55-3  | ND  | 10 | ND | 10 |
| 3,3'-Dichlorobenzidine      | 91-94-1  | ND  | 10 | ND | 10 |

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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Base/Neutral/Acid SVOCs

Method: SW846 8270

Test Code: BNA

Collected: 01/10/97

Category: WATER

|                             |          |    |    |    |    |
|-----------------------------|----------|----|----|----|----|
| Chrysene                    | 218-01-9 | ND | 10 | ND | 10 |
| bis-(2-Ethylhexyl)phthalate | 117-81-7 | ND | 10 | ND | 10 |
| Di-N-octylphthalate         | 117-84-0 | ND | 10 | ND | 10 |
| Benzo[b]fluoranthene        | 205-99-2 | ND | 10 | ND | 10 |
| Benzo[k]fluoranthene        | 207-08-9 | ND | 10 | ND | 10 |
| Benzo[a]pyrene              | 50-32-8  | ND | 10 | ND | 10 |
| Indeno[1,2,3cd]pyrene       | 193-39-5 | ND | 10 | ND | 10 |
| Dibenzo[a,h]anthracene      | 53-70-3  | ND | 20 | ND | 20 |
| Benzo[g,h,i]perylene        | 191-24-2 | ND | 10 | ND | 10 |

| SURVEY                | RECOVERY | LIMIT |
|-----------------------|----------|-------|
| 2-Fluorophenyl        | 94       | 10    |
| 2,4-Dichlorophenyl    | 78       | 10    |
| Nitrophenyl           | 118      | 10    |
| 2-Terphenyl           | 114      | 10    |
| 2,4,6-Trichlorophenol | 109      | 10    |
| Terphenyl-d14         | 97       | 18    |

Analytical Run Information:

|             |            |
|-------------|------------|
| EXTRACTED   | 01/13/97   |
| DATE RUN    | 01/15/97   |
| ANALYST     | DAM        |
| INSTRUMENT  | 5971MS     |
| FILE ID     | 0115A03A.D |
| CONC FACTOR | 1.0        |
| UNITS       | ug/L       |

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Order # 97-01-234  
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TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Organochlorine Pesticides Method: SW846 8080 Test Code: PEST

Collected: 01/10/97

Category: WATER

| PARAMETER             | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|-----------------------|------------|--------|-------|-------|----------------|
| Aldrin                | 309-00-2   | ND     | 0.10  | ND    | 0.10           |
| alpha-BHC             | 319-84-6   | ND     | 0.10  | ND    | 0.10           |
| beta-BHC              | 319-85-7   | ND     | 0.10  | ND    | 0.10           |
| gamma-BHC (Lindane)   | 58-89-9    | ND     | 0.10  | ND    | 0.10           |
| delta-BHC             | 319-86-8   | ND     | 0.10  | ND    | 0.10           |
| Chlordane (technical) | 57-74-9    | ND     | 1.0   | ND    | 1.0            |
| Dieldrin              | 60-57-1    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDT              | 50-29-3    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDE              | 72-54-8    | ND     | 0.10  | ND    | 0.10           |
| 4,4'-DDD              | 72-54-9    | ND     | 0.10  | ND    | 0.10           |
| Endosulfan I          | 959-98-2   | ND     | 0.10  | ND    | 0.10           |
| Endosulfan II         | 33212-65-9 | ND     | 0.10  | ND    | 0.10           |
| Endosulfan sulfate    | 1031-07-8  | ND     | 0.10  | ND    | 0.10           |
| Endrin                | 72-20-8    | ND     | 0.10  | ND    | 0.10           |
| Endrin aldehyde       | 7421-93-4  | ND     | 0.10  | ND    | 0.10           |
| Heptachlor            | 76-44-8    | ND     | 0.10  | ND    | 0.10           |
| Heptachlor epoxide    | 1024-57-3  | ND     | 0.10  | ND    | 0.10           |
| Methoxychlor          | 72-43-5    | ND     | 0.10  | ND    | 0.10           |
| Toxaphene             | 8001-35-2  | ND     | 2.5   | ND    | 2.5            |

| SURROGATE            | %RECOVERY | LIMITS   |
|----------------------|-----------|----------|
| Decachlorobiphenyl   | 55        | 24 - 150 |
| Tetrachloro-m-xylene | 99        | 24 - 150 |

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JAN 23 1997

TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8      Lab No: 02C  
Test Description: Organochlorine Pesticides      Method: SW846 8080      Test Code: PEST  
Collected: 01/10/97      Category: WATER

Analytical Run Information:

|             |            |
|-------------|------------|
| EXTRACTED   | 01/13/97   |
| DATE RUN    | 01/15/97   |
| ANALYST     | PMP        |
| INSTRUMENT  | ECD B      |
| FILE ID     | 0115BP10.D |
| CONC FACTOR | 1.0        |
| UNITS       | ug/L       |

# AWT

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JAN 23 1997

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Order # 97-01-234  
01/17/97 12:05TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Polychlorinated Biphenyls

Method: SW846 8080

Test Code: PCB

Collected: 01/10/97

Category: WATER

| PARAMETER            | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|----------------------|------------|--------|-------|-------|----------------|
| Arochlor-1016        | 12674-11-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1221        | 11104-28-2 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1232        | 11141-16-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1242        | 53469-21-9 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1248        | 12672-29-6 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1254        | 11097-69-1 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1260        | 11096-82-5 | ND     | 2.5   | ND    | 2.5            |
| Arochlor-1262        | -----      |        |       |       |                |
| Arochlor-1268        | -----      |        |       |       | 2.5            |
| <b>AWT</b>           |            |        |       |       |                |
| DECAChlorobiphenyl   | 55         | 24     | -     | 150   |                |
| Tetrachloro-m-xylene | 99         | 24     | -     | 150   |                |

Analytical Run Information:

|             |          |
|-------------|----------|
| EXTRACTED   | 01/13/97 |
| DATE RUN    | 01/15/97 |
| ANALYST     | PMP      |
| INSTRUMENT  | ECD B    |
| FILE ID     |          |
| CONC FACTOR | 31.25    |
| UNITS       | ug/L     |

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# TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Volatile Organics, PATGOMS Method: SW846 8260 Test Code: VOC\_44

Collected: 01/10/97

Category: WATER

| PARAMETER                | CAS NUMBER | RESULT | LIMIT | BLANK | BLANK<br>LIMIT |
|--------------------------|------------|--------|-------|-------|----------------|
| Dichlorodifluoromethane  | 75-71-8    | ND     | 10    | ND    | 10             |
| Chloromethane            | 74-87-3    | ND     | 10    | ND    | 10             |
| Vinyl chloride           | 75-01-4    | ND     | 10    | ND    | 10             |
| Bromomethane             | 74-83-9    | BQL    | 10    | BQL   | 10             |
| Chloroethane             | 75-00-3    | ND     | 10    | ND    | 10             |
| Trichlorofluoromethane   | 75-69-4    | ND     | 10    | ND    | 10             |
| Acrolein                 | 107-02-8   | ND     | 25    | ND    | 25             |
| Acetone                  | 67-64-1    | ND     | 25    | ND    | 25             |
| 1,1-Dichloroethane       | 75-34-3    | ND     | 5.0   | ND    | 5.0            |
| Iodomethane              | 74-88-1    | ND     | 5.0   | ND    | 5.0            |
| Acrylonitrile            | 107-13-1   | ND     | 5.0   | ND    | 5.0            |
| Methylene chloride       | 75-09-2    | ND     | 5.0   | BQL   | 5.0            |
| Carbon disulfide         | 75-15-0    | ND     | 5.0   | ND    | 5.0            |
| trans-1,2-Dichloroethene | 156-60-5   | ND     | 5.0   | ND    | 5.0            |
| 1,1-Dichloroethane       | 75-34-3    | ND     | 5.0   | ND    | 5.0            |
| Vinyl acetate            | 108-05-4   | ND     | 25    | ND    | 25             |
| 2-Butanone (MEK)         | 78-93-3    | ND     | 10    | ND    | 10             |
| cis-1,2-Dichloroethene   | 159-59-2   | ND     | 5.0   | ND    | 5.0            |
| Chloroform               | 67-66-3    | BQL    | 5.0   | ND    | 5.0            |
| 1,1,1-Trichloroethane    | 71-55-6    | ND     | 5.0   | ND    | 5.0            |
| 1,2-Dichloroethane       | 107-06-2   | ND     | 5.0   | ND    | 5.0            |
| Benzene                  | 71-43-2    | ND     | 5.0   | ND    | 5.0            |

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01/17/97 12:05

TEST RESULTS BY SAMPLE

Sample Description: Water Grab pH=6.8

Lab No: 02C

Test Description: Volatile Organics, PATGOMS Method: SW846 8260 Test Code: VOC\_44

Collected: 01/10/97

Category: WATER

|                           |            |    |     |    |     |
|---------------------------|------------|----|-----|----|-----|
| Carbon tetrachloride      | 56-23-5    | ND | 5.0 | ND | 5.0 |
| 1,2-Dichloropropane       | 78-87-5    | ND | 5.0 | ND | 5.0 |
| Dibromomethane            | 106-93-4   | ND | 5.0 | ND | 5.0 |
| Trichloroethene           | 79-01-6    | ND | 5.0 | ND | 5.0 |
| 2-Chloroethyl vinyl ether | 110-75-8   | ND | 10  | ND | 10  |
| Bromodichloromethane      | 75-27-4    | ND | 5.0 | ND | 5.0 |
| 2-Hexanone                | 591-78-6   | ND | 5.0 | ND | 5.0 |
| trans-1,3-Dichloropropene | 10061-02-6 | ND | 5.0 | ND | 5.0 |
| cis-1,3-Dichloropropene   | 10061-01-5 | ND | 5.0 | ND | 5.0 |
| Toluene                   | 108-88-3   | ND | 5.0 | ND | 5.0 |
| 1,1,2-Trichloroethane     | 79-00-6    | ND | 5.0 | ND | 5.0 |
| Ethyl meth                | 97-63-2    | ND | 5.0 | ND | 5.0 |
| 4-Meth                    | 108-10-1   | ND | 5.0 | ND | 5.0 |
| Dibromochloromethane      | 124-48-1   | ND | 5.0 | ND | 5.0 |
| Tetrachloroethene         | 127-18-4   | ND | 5.0 | ND | 5.0 |
| Chlorobenzene             | 108-90-7   | ND | 5.0 | ND | 5.0 |
| Ethylbenzene              | 100-41-4   | ND | 5.0 | ND | 5.0 |
| Total xylenes             | 1330-20-7  | ND | 5.0 | ND | 5.0 |
| Bromoform                 | 75-25-2    | ND | 5.0 | ND | 5.0 |
| Styrene                   | 500-42-5   | ND | 5.0 | ND | 5.0 |
| 1,1,2,2-Tetrachloroethane | 79-34-5    | ND | 5.0 | ND | 5.0 |
| 1,2,3-Trichloropropane    | 96-18-4    | ND | 5.0 | ND | 5.0 |
| 1,3-Dichlorobenzene       | 541-73-1   | ND | 5.0 | ND | 5.0 |
| 1,4-Dichlorobenzene       | 106-46-7   | ND | 5.0 | ND | 5.0 |
| 1,2-Dichlorobenzene       | 95-50-1    | ND | 5.0 | ND | 5.0 |

**Astbury Water Technology, Inc.**ENVIRONMENTAL SERVICES  
5933 WEST 71ST STREET INDIANAPOLIS, INDIANA 46278

A Member of THE ASTBURY GROUP

PHONE (317) 290-1471  
FAX (317) 290-1670

Prior Billing  
 Payment, Dec. 23, 1996 Thank You  
 Prior Billing Jan. 10, 1997

**CHANDLER, CHARLES**  
**WILLIAM CHANDLER**  
**LINDSEY CROSS RAIL TUNNEL**  
**SUBJECTS OF INVESTIGATION AUGUST 1968**

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For questions about your bill please call 1-800-492-8373  
Office Hours 7:30 a.m. to 6:30 p.m. Monday Through Friday

**SAVE A STAMP & CHECK, PAY THRU XPRESSCHEME, FOR DETAILS CALL OFFICE.**

THE EXCELLENT WAY YOU HANDLE YOUR ACCOUNT IS APPRECIATED.

**IN-AM HAS NEW SERVICE FOR SPEEDIER PAYMENTS**  
You may pay your bill at any Kokomo Marsh or Krogers Supermarkets and your account will be credited the following business day through Firstech a bill-paying service that electronically records your payment and credits your account. A minimal fee will be charged by the payment location.

Please do not write on Bill Stub,  
information will not be processed, call Customer Service.

You may assist someone less fortunate through PROJECT WATER HELP by adding a donation of exactly \$1.00 to your payment.

Rosell